We Serve the God of the Breakthrough. A Study Guide.

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We Serve the God of the Breakthrough.

Books Coming. Nearly Completed. ½ completed.

- What is it that you have within your House?
- Spiritual Warfare. What is it?

This was originally a message that I delivered at Church a fair while ago and as the Lord has been moving upon me the last 12 months to do a lot on conversion from the Old King James Version Bible into Hebrew and Greek on certain messages that I have had prepared using the Strong's Exhaustive Concordance of the Bible, this has been one of those messages.

You will notice that there are no Chapters as such, and that is because it was a message that had been delivered in a Church environment.

I have tried to make it as easy as possible as far as making interruptions during the writing as where to put the page of questions that I always have in my writings.

The questions use only the scriptures that you would have read through, leading up to the questions.

Because of this you will notice a little different layout to my normal writings but over-all it should be the same concept.

I find that giving the Hebrew and the Greek translations of the Old King James Version of the Bible, really opens up the explanations and understanding of the scriptures so that it will help us understand the Word of God easier.

God bless you heaps as you read the Word of God and I pray that it gives you a greater hunger for the knowledge of God's Word as you understand it more.

We Serve the God of the Breakthrough.

Even though you will not find this wording coupled together in Scripture, "The God of the Breakthrough." We see by examples of events in the Bible, that it is because God has been present in the situations and circumstances that man has faced, and because they the people have asked the Lord for a breakthrough, or deliverance, and it has only been because God has intervened for them, as they have asked him to help them and get them out of this situation or circumstance.

What I am going to show are examples in the scriptures where the people of God have been delivered and released when God or Jesus has intervened on their behalf and the people have experienced deliverance or a breakthrough.

The Word Breakthrough means in the Hebrew many things.

Using, The Strong's Exhaustive Concordance of the Bible.

- A literal Breakthrough of something.
- To breach or make a breach.
- A cracking.
- A cracking.
- A Spurt.
- To burst out.
- To burst open.
- To break out.
- To break over.
- To break forth.
- To break down.
- To use violence in order to accomplish something.
- To break into.

- To disperse.
- To scatter.

James. 1;5.

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him.

The Message Bible says.

If you do not know what you are doing, pray to the Father. He loves to help. You will get his help. And he will not be condescended to when you ask for it.

Ask boldly, believingly, without a second thought. People who worry their prayers, are like wind- wiped waves. Do not think you are going to get anything from the Master that way, adrift at sea, keeping all your options open.

Wisdom in the Hebrew means.

- A Good knowledge of the Word of God.
- Skill and understanding.
- The ability to adapt and apply aptitude.
- Being wise in a given situation.
- Being experienced in the things of the Lord.
- Being able to adapt the Word of God into any situation.

Proverbs. 3;3-4.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart.

So shalt thou find favor and good understanding in the sight of God and man.

The Message Bible says.

Don't lose your grip on love and Loyalty. Tie them around your neck; carve their initials on your heart

Earn a reputation for living well. In God's eyes and the eyes of the people.

The Hebrew Meaning of mercy and truth is.

- God's quality of steadfast loyalty to his people.
- It means that he, God, will behave ethically and faithful to his people, and he, God, expects us, his people, to do the same thing toward him.

The Scripture of Proverbs. 3;3-4. Translated into Hebrew.

Using the Strong's Exhaustive Concordance.

Be careful and guard your heart and let loving kindness, mercy and mercifulness be established in your heart so that faithfulness and righteousness will develop trust worthiness by the truth of God's word.

Gather in and permit commitment in yourselves for the things of God to be able to be established in your life and gird up, confine and join together the things of God, so as to bind mercy and truth together, so that treason does not enter in and allow conspiracy to enter your life.

Join the things of God together unto yourself in God, according to what is in your heart, so that it may touch yourself and allow the neck and throat area to have your speech affected and changed.

Write them and inscribe them deeply upon your heart so that you record them, so that your heart becomes a place of feelings and eventually a place of brokenness because of the word of God.

You shall find trouble and weariness at times, but this will lead to graciousness, kindness, pleasantness and in the eyes of the Lord you shall become an object of great beauty.

As time goes by discernment, understanding, favor and knowledge shall overtake every aspect of your life and you will be found to be precious in the eyes of the Lord. Intelligence, discretion and wisdom shall be known of you.

Because of your faithfulness and the awareness of God, you shall become aware of the Supreme God, known also as the Chief Magistrate and exceeding Great God, as well as Mankind and the person thereof because of the abundance of the things of God in you.

God is perfect in every way.

Numbers. 23;19.

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall not he do it? Or hath he spoken, and shall he not make it good.

The Message Bible says.

God is not a man, one given to lies, and not a son of a man changing his mind.

Does he speak and not do what he says?

Does he promise and not come through?

Points of Interests.

- God has not the spirit of a man that will cause him to lie to get him out of a situation, and nor will he change his mind about anything and need to repent of that.
- If God says something you can be sure that he will do what he says he will do.
- If our God promises anything to us in his word, you can be sure that he will do it.

When David was facing an enemy force, he asked the Lord should I go up against them.

He, David, experienced a breakthrough in warfare.

11 Samuel. 5;19-25.

And David enquired of the Lord, saying, Shall I go up to the Philistines? Wilt thou deliver them into my hand? And the Lord said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

And David came to Baalperazim, and David smote them there, and said, The Lord hath broken forth upon mine enemies before me, as the breach of waters. Therefore, he called the name of that place, Baalperazim.

And there they left their images and David and his men burned them.

And the Philistines came up yet again and spread themselves in the valley of Rephaim.

And when David enquired of the Lord, he said, Thou shall not, go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

And let it be, when thou hearest the sound of a going [Wind] in the tops of the mulberry trees, that then thou shalt bestir thy self; for then shall the Lord go out before thee, to smite the host of the Philistines.

And David did so, as the Lord commanded him; and smote the Philistines from Geba until they come to Gazer

The Hebrew translation of 11 Samuel. 5;19-25.

Vs.19.

And David, the chosen and anointed one of God, the youngest son of Jesse, called out to the Lord and asked him, even pleaded with him to give him directions and instructions as to what he was to do regarding the Philistines.

When David spoke to the one and only God, known as the self-existing one and the Eternal one, David said, hear my voice Lord. Shall I rise up and ascend towards the Philistines? Stir up that warrior spirit within me and exalt me that I am able to go up and make war with this enemy of

God, the Philistines which are also part of Syria. Tell me what is your will that I do this and that you will support me.

You have chosen me, anointed me, assigned me as a man of war, now avenge me and deliver me as the victor in war and deliver me up.

And the Lord said unto David, ascend and rise up, step up and conquer and stir up that warrior spirit within you and I will deliver you without fail. Trust me and believe in me for I have anointed you and you shall have the victory over this Philistine hoard.

Vs.20.

And David being the anointed one and the youngest son of Jesse came to a place called Baalperazim prepared for war as an invading force from Syria called the Philistines and they came up against the nation of Israel.

They the Philistines were known as ones of possessors of breaches against Jehovah God.

David the anointed and chosen one smote them there at this place. He slaughtered and wounded and killed the enemy greatly, so as to punish the enemy of God for rising up against them, the family of God.

He David, destroyed the enemy of God and caused them to run and flee so that the Lord God, the self-existing one and the eternal one was able break out and make a breach in the enemies wall, [defenses] so that God through David was able to burst out forward, to disperse and scatter and destroy the enemy of God.

David's heart was that those that would rise up against me and my Lord, and be arrogant, proud, and be of a haughty bunch in their attitude towards the God of Israel. God destroyed them with a Godly anger and caused the fear of God to arise up again in his enemies as God went before me, David, and caused a breaking forth and a breakthrough in the enemies, defensive wall.

Gods power went through with a great force like a flood of water to be able to move above the enemy and complete what he the Lord had begun.

He David, the chosen and anointed one, left Gods mark in that place so that it would be a place of shame to the enemy, a special place in history as a mark of memory, that this is what happens to those that rise up against the great God, Jehovah.

This was, so as to bestow upon the Philistines, the ones known for their possessors of breaches against Israel.

Vs. 21.

And there at this place the enemy of God, in their eagerness to flee and run, left, abandoned, forsaken, and cast aside all their Idolatrous images, Idols and false Gods so that David and his warrior men of war were able to gather up all the false images and remove them and destroy them all by fire and burning them so that none remained.

Vs. 22.

And the enemy, the Philistines, rose up again, the second time to make war and destroy Israel.

They came up and spread themselves about, so as to make battle and cause suffering to the house of Israel by hiding and making themselves invisible in the valley of Rephaim which was a big deep place.

Vs. 23.

And at that Time, David came again unto the Lord, to seek him and ask, request and to earnestly enquire and pray to the Lord, the great I am and the self-existing one as to what he should do.

The Lord spoke to David in a different way and said that you should not go up against the enemy the same as before, but go in a different way, but go and bring forth or find a place that you can seize and compass them around on every side and persecute them and cause them to fall and utterly destroy them, in from the Mulberry trees, the ones that are Gum Distilling Trees. Full of oil.

Vs. 24.

For at the time appointed of the Lord, the wind shall blow and stir the tops of the Mulberry Trees and cause a sound, and when this occurs, know that the Spirit of God is speaking to you.

It shall be a sound of peace in you from me, but it shall be a thundering voice, a cry and sound for you to prepare to march forward in a unity of legs, moving forward in preparation for war.

The Gum Distilling Mulberry trees that are full of oil and have solid foundations, shall hide you as you and your warrior men motivate yourself to be alert, determined in your spirit and Bestir yourself in preparation for war.

This is the only time that you find the words bestir written in scripture.

For then at Gods appointed time, the Lord, the anointed one will say arise and I will go out before you and fight for you when you go forth to destroy the enemy in my name and be prepared to kill and slaughter the enemy.

Punish those that would rise up against the family of God and strike back in the name of the Lord. Make an encampment, become an army. Be a soldier and become the host of war against the enemy of God that comes from Syria.

Vs. 25.

And David the chosen one did as the Lord commanded and instructed him to do and rose up and destroyed the enemy and punished them deeply and killing them, the Philistines, the enemy of God for the insult and offence that they the Philistines would come to destroy the house of God.

When the enemy that remained fled the battle, David and his warrior men chased them into their own country, to Geba and then onto Gazer and destroying them in their own land.

Attributes of the Mulberry Tree.

- The Mulberry tree can live for up to 250 years of age.
- It is an umbrella type of shape and great for people and or armies to get under for protection from a storm.
- It can grow upward of 60 feet or around 19 meters.
- The base of the tree is around 20 feet or around 6 meters in width.
- The branches can spread to around 80 feet or 24 meters in width.
- It is one of the fastest growing trees.
- It is known to be full of oil.

The Message Bible says.

The David prayed to God: Shall I go up and fight the Philistines? Will you help me beat them? Go up, God replied, Count on me. I'll help you beat them.

David then went straight to Baal Perazim and smashed them to pieces. Afterward David said, God exploded on my enemies like a gush of water. That's why David named the place Baal Perazim, meaning The Master who Explodes. The retreating Philistines dumped their Gods, and David and his soldiers took them away.

Later there was a repeat performance. The Philistines came up again and deployed their troops in the Rephaim Valley. David again prayed to God.

This time God said, Don't attack them head on. Instead, circle around behind them and ambush them from the grove of scared trees.

When you hear the sound of shuffling in the trees, get ready to move out. It's a signal that God is going ahead of you to smash the Philistine camp.

David did exactly what God told him. He routed the Philistines all the way from Gibeon to Gezer.

Points of Interests.

- When the enemy comes up against us, he may come in so many different ways.
- It can be a financial attack. A verbal attack. An emotional attack. A family matter attack. A work situation attack, or even a wo is me attack.
- The first we need to do is enquire of the Lord as to how shall he want us to deal with this situation.
- The Lord our God will tell us how to move or deal with any situation if we ask him. If we do not ask him and we go off on how we in our own mind think that we should deal with it. It will not work out, and things could become worse.
- David and his men destroyed all the false God images that the Philistines had. We need to get rid out of our lives anything that is not of God.
- The Philistines came up against the children of Israel a second time. We need to realize the just because we have defeated the enemy in one situation, that does not mean that he will not come up at us again, quite the opposite. He will attack us again and again, when he thinks that we do not expect him to.
- The second time that the Philistines came up against the children of Israel, God gave David a different way or manner in how to destroy the enemy, only after David enquired again to the Lord on what to do. We need to realize this, that God may choose different ways to destroy the enemy, every-time that we face something.
- We do need to seek the Lord, every-time we come up against the enemy in anything.

Paul had a Spiritual Breakthrough as The Lord touched him.

Acts. 9;3-6.

And as he journeyed, he came near Damascus: and suddenly, there shined round about him a light from heaven:

The word light in the Hebrew means, To reveal and make manifest especially by bright rays. To shine very brightly. To be luminous in the wildest application. A fire of light.

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutes thou me? And he said, Who art thou Lord? I am Jesus whom thou persecutest. It is hard to kick against the pricks. The word pricks here is not a swear word. When the bullocks were connected to a cart, they had sharp pointy spikes behind their legs so if the bullocks decided to buck and carry on, their legs would hit the sharp points and cause them to calm down because of the pain.

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him. Arise and go into the city, and it shall be told thee, what thou must do.

Paul recognized that it was the Lord in the experience. Do we?

Questions.

1 Page	List a few Items of the meaning of the word Breakthrough in Hebrew.	
	. If you lack wisdom. What does the word of God encourage us to do?	
Num	3. God is not a what? hbers. 23;19.	
4 11 Sa	When David was facing an enemy force. What did he do?	
5	5. What are some of the Attributes of the Mulberry Tree?	
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Lish a few Hebrew Meanings of the Word Breakthrough

2. If we lack wisdom. What are we encouraged hods?

Tomes 1:5.

3. God is not a what?

Numbers 23:19.

4. When David was beforing an enemy force. What did he do.

1 Samuel 5:19 = 5.

7. What are some of the approbables of the Molberty Tree?

Page 9.

The Message Bible says.

He set off. When he got to the outskirts of Damascus, he was suddenly dazed by a blinding flash of light. As he fell to the ground, he heard a voice; Saul, Saul, why are you out to get me?

He said, who are you Master? I am Jesus, the one you are hunting down. I want you to get up and enter the city. In the city you will be told what to do next.

The Greek Translation of Acts. 9;3-6.

And Saul which is the Jewish name of Paul, being very angry and annoyed, even frustrated and upset, was being a menace by being one that accused and made accusations to those that believed in Jesus Christ and continually made threats to slay and murder the believers of the Christian church because of the motives that he had.

He Saul sought out to find all those that believed so that he could destroy them.

It did not matter if they were a new believer, a pupil of the new church of Christ or a disciple, Paul wanted to kill them all.

To accomplish this, he made an audience with the High Priest and the Jewish leaders so that he might get letters of authority from them so that he might accomplish that which he wanted to do.

This would allow him to go into any city and synagogue, to enable him to seek out and find any believer of Christ and the new Church whether they be man or woman and bind them up and imprison them that he might bring them bound and captive to the high Priest at Jerusalem.

Vs. 3.

And as he Saul journeyed on the way to Damascus to seek out those that he desired, he came near to Damascus that great walled city and all of a sudden when it was totally unexpected, a total flash of light appeared all around him.

This light enveloped the whole area around Saul. He could see nothing except an overwhelming bright light that sent out strong rays like fire that ascended down from heaven, the place of eternity.

Vs. 4.

And he, Saul fell towards the earth and hit something solid and landed on the earth from above it.

While he laid on the ground, he heard something, a voice, that he had never heard before, and it caused him to give an audience to what he was hearing, and he understood what he heard.

The voice was a discloser, that was so articulate to him in the language that was clear to him and he understood it all.

Saul, Saul, tell me, says the Lord, the Supreme one in Authority, why do you go out of your way to persue me, and persecute me?

Why do you cause my people to suffer and press forward and go out of your way to go against me?

Vs. 5.

And he, Saul said, Who Lord are you? What manner of being are you? And the Lord said, I am the supreme one. The one in Authority and Master of all. I am Jesus, the name of your Lord.

I am the person, that you rise up against, that you are causing my people to suffer as you press in to persecute me.

It is hard and tough, even severe and fierce as you struggle and kick at a point that causes a sting when you hit against the prick, when you fight against me.

Vs. 6.

And he, shaking, trembling and in fear and being so afraid, was astonished and surprised to have revealed to him that he was actually fighting against the supreme God of Authority, even Jesus himself, that he asked Jesus the God of Authority, what do you want me to do?

The great Almighty Lord, said, Arise and stand up and go into that great walled city and I will utter words to you. I will speak to you, and I will even talk and instruct you and make known to you, what you are to do.

Points of Interests.

- While on a journey to do harm to the Christians, he had an encounter with the Lord that would change his life.
- Because the bright light from heaven was so bright if caused Saul to fall to the ground and it was there that he heard a voice from above that convicted him.
- When Saul enquired who it was that was speaking to him, Jesus said, It is I, Jesus who you are fighting against. You cannot keep doing this Saul.
- And in fear and trembling at the revelation of what he had heard as well as the realization as what he been doing, Saul asked the Lord. What is it that you want me to do?
- We have the Holy Spirit today to do this to us.
- That Lord told him that he was to get up of the ground and go into the city, and it is there that he would be told what to do so that could receive his sight back again.
- Saul has a Spiritual breakthrough when he found out that what he was doing was wrong, and especially to who he was doing it to, namely Jesus, the son of the Most High God. This is in regard to the persecution of the Christians that had faith in and serving Jesus Christ.

Peter had a breakthrough, when he realizes that the Gospel was for everyone.

Acts. 10; 9-15.

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

And he became very hungry and would have eaten: but while they made ready, he fell into a trance.

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to earth:

Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fouls of the air.

And there came a voice to him, Rise, Peter; kill and eat.

But Peter said, Not so, Lord; for I have never eaten anything that is common or unclean.

And the voice spake unto to him again the second time, What God hath cleansed, that call not common. [common means. To make profane. Defile or pollute. Cause to be unclean.]

The Message Bible says.

The next day as the three travelers were approaching town. Peter went out on the balcony to pray. It was about noon.

Peter got hungry and started to think about lunch. While lunch was being prepared, he fell into a trance.

He saw the skies open up. Something looked like a huge blanket lowered by ropes at its four corners settled on the ground. Every kind of animal and reptile and bird you could think of was on it.

Then a voice came; Go to it Peter, kill and eat.

Peter said, Oh no Lord, I have never so much as tasted food that was not kosher. [or Clean] The voice came a second time; If God says that it is ok. It is ok.

Vs. 9.

The Greek translation of Acts. 10;9-15.

On the next day as Peter and his travelling companions went on their journey and drew near and approached a great walled city and Peter began to grow weary in his travelling and went up

onto the roof top of a house to pray and seek God so as to make supplication unto the Lord and earnestly worship him, It was about 12.00 midday.

Vs. 10.

And he Peter while he was waiting for his meal to be prepared was hungry and would have loved to have something to eat, but the Spirit of the Lord moved upon him and made him feel weary and wanting to go to sleep but he went into a trance as the Spirit of God caused a displacement of his mind, even a time of amazement so that the Lord was able to have him in a place where he could speak to him.

Vs. 11.

And while Peter was in this time of a trance, he saw from heaven when the Lord opened his eyes and he saw something that he had never seen before.

It was because the Lord had elevated him into the heavenlies, the Obode of God, that Peter was able to see from above, the eternal heaven because the Lord exposed heaven from above to Peter.

And he, Peter saw something of amazement, something that he had never seen before, and as it began to fall down from above, the Lord exposed it and revealed a great sheet.

Something that was very wide and exceedingly great in size. It was large, high, mighty and very strong. It was a large linen cloth and looked like a sail because of its size.

It was knitted together and bound together by the four corners like the wind and the magistrates power holding it all together.

And the wind or the Spirit let it descend to the certain area on the earth where Peter was to be.

Vs. 12.

It descended at the certain period of time organized by the Lord, where it appeared to be custom made by the Lord to serve the purpose that it was designed for.

In it was a collection of four-footed beasts, wild and untamed and creeping reptiles of all kinds, large and small, even many types of birds and air creatures.

Vs. 13.

And there came a voice unto him, a sound that could only come from heaven and said, Peter, Arise, literally stand up and look and take note. Kill and eat. Look and desire what you want to eat and then kill your meal and eat and be satisfied.

Vs. 14.

And Peter said, No, and declined the word of the Lord to eat that which the Lord had given him.

I cannot and will not eat anything that is unclean. I have never allowed any of that type of this food to touch my lips.

No. nothing that is ordinary, not cleansed or unclean food, and certainly no demonic food like this.

Vs. 15.

And the voice of the Lord spoke to Peter again in such a way as to get his attention and make a noise and reveal to him as he spoke a second time so that he would listen.

The Lord said in such a way as to demonstrate to Peter the power and authority of the words that he spoke so as to display to Peter that he God has purified and made clean the animals that he had seen.

The Lord commanded Peter, Listen and consider deeply and be careful that those that you call profane and unclean are indeed not so, for that which I have made clean, is clean indeed.

Points of Interests.

- As Cornelius and his two companions were approaching the town, Peter went up to the roof top to pray. It was about 12.00 midday. Noon if you like.
- Peter was starting to get hungry and while lunch was being prepared, Peter fell into a trance, or a move of the Holy Spirit to enable Peter to see something in the Spirit.
- Peter saw the heavens opening up. and it looked like a huge sheet or a blanket of some kind slowly let down by the four corners towards the earth.
- Within that sheet or blanket was every 4 footed beast that existed upon the earth at that time, as well as wild beasts, reptiles of every kind and all manner of birds that existed within the earth.
- The Lord God spoke to Peter by the Holy Spirit and said, Peter you have my permission to rise up and kill whatever animal or creepy thing or any kind of bird that you want to and eat it
- Peter disobeyed the word of the Lord and said, Oh, no Lord, and Said, I have never tasted anything that was not clean, or common, and I am not about to start now, despite the fact that the Lord gave him permission to do so.
- The voice of the Lord came again a second time to Peter and said, What I have cleaned and made right, you have no right to say that it is common or unclean. I have made it clean, so you can kill what you like and eat it.

 What the Lord was showing Peter is, that the Gospel was available to everyone, not just the Jews, and that his work on the cross of Calvary cleaned every person in the world from sin, if the wished to partake of the invitation.

A Breakthrough showing that all men are equal in the eyes of the Lord.

Acts. 10;28-29.

And he said unto them. Ye know how that it is an unlawful thing for a man that is a Jew to keep company or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

Therefore, came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

The Message Bible says.

Talking things over, they went into the house, where Cornelius introduced Peter to everyone who had come.

Peter addressed them, you know, I am sure that this is highly irregular. Jews just do not do this, visit and relax with people from another race.

But God has just showed me that no race is better than the other. So, the minute I was sent for, I came, no questions asked. But now I would like to know why you sent for me.

The Greek Translation of Acts. 10; 28-29.

Show me and make known your thoughts and affirm to me and cause your mind to be comprehended to me and be acquainted with my speech so that you know and understand that it is Illegal and a unlawful thing, even an abomination that a man or individual being a Jew and belonging to Judah is allowed to keep company with, cleave to, or join up with any person from a different nation, a foreign person of any kind and anyone of a different colour.

But the Supreme Deity of God who is also a Magistrate, has caused my eyes to be opened and revealed to me by the Spirit of God that I was to be strengthened and have a purpose and relate to others in words, to break my silence and break forth in speech call not or judge no man to be common, defiled, unclean, unholy and impure.

Vs. 29.

For which cause, I now come unto you directly and I have made a quick departure and wasted no time in getting here. I responded quickly, insomuch that I heard the summons and the invite to be called by you.

I seek your advice as to why you called me, truly tell me. Is there a reason that you called for me?

I have come from elsewhere because I was summoned and invited, so I am here.

Points of Interests.

- At the time before the Spiritual breakthrough came to Peter it was not lawful for Jews to meet with non- Jews, or people from another country.
- The Lord then showed Peter that no country or race was better than another.

Acts. 10;34-35.

Then Peter opened his mouth, and said, of a truth I perceive that God is no respecter of persons.

But in every nation, he that feareth him, and worketh righteousness, is accepted with him.

The Message Bible says.

Peter fairly exploded with his good news; It is God's own truth. Nothing could be plainer; God plays no favorites. It makes no difference who you are or where you come from. If you want God, and are ready to do what he says, the door is open.

The message is sent to the children of Israel, that through Jesus Christ everything is being put together again, well, he is doing it everywhere, among everyone.

The Greek translation of Acts. 10;34-35.

Then Peter an Apostle became the mouthpiece of the Lord and opened his mouth and made known a new revelation that was revealed unto him.

A truth that was eagerly spoken because it was captured and apprehended by his spirit because of the truth that impacted him.

The great God, the one and only true God is a receiver of men and an acceptor of a face and will not judge or condemn man because of their race and culture, therefore he is no respecter of persons.

Vs. 35.

Be confident and bold in the Lord as no matter what nation, race or tribe that you come from, because if you fear the Lord and be in awe as to who he is and revere the Great God in Heaven, you will be accepted, approved, justified as you engage with the Lord and be part of his ministry team, because you are approved and accepted in him.

Points of Interests.

- Peter is telling everybody of a truth of God's word.
- Peter said that the truth that he has come to know and understand is that God is no respecter of persons.
- Everybody is equal in the eyes of the Lord.
- No nation is better than any-other nation in the eyes of the Lord.
- Every person and every nation must acknowledge Jesus Christ, and him crucified.
- This was a revelational breakthrough for Peter, coming from the God of the Breakthrough.

The Spiritual Breakthrough is that God is going to do a new thing.

Isaiah. 43;18-20.

Remember ye not the former things, neither consider the things of old.

Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

The beast of the field shall honor me, the dragons and the owls; because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

The Message Bible says.

Forget about what's happened; do not keep going over old history.

Be alert, be present. I am about to do something brand new. It is bursting out, Don't you see it?

There it is. I am making a road through the desert, rivers in the badlands.

Wild animals will say, thank you. The coyotes and the buzzards, because I provided water in the desert, rivers through the sunbaked earth.

Drinking water for the people I chose, the people I made especially for myself, a people custom-made to praise me.

The Hebrew Translation of Isaiah. 43;18-20.

Remember you not and do not think about, dwell on, or bring into a conversation, old things from the past, your life experiences and things from your ancestors, or things that remain in your mind.

Do not attend to, consider or direct your thoughts and regards to anything that might pull you down, but realize this that I have come to do a new thing in your life, to make flat and smooth

issues that have sprung up and I will give you something new and fresh into your life, so take note.

At God's appointed time, I shall bring forth and cause new life to spring up, and it shall sprout and new buds will develop and you shall grow again and you shall realize and be quickened and you shall discover a freshness in the Lord.

It shall be like a new road, a new course of life and you shall start a new journey in me and it shall be like a new pasture in an open field with plenty of water in where it once was a dry place and seemed like a desert.

I shall be honored by the new life in every living thing in this new flat country and I shall be glorified by my people.

Every living creature shall be the apple of my eye and they shall be someone special to me with complete relationships all around.

I will give drink to those that need it and they shall flourish because of the abundance of water.

My people that are called of the Lord shall be my army, A nation of God that belongs to the Lord.

They are my selected, my chosen and are able to be called the elect of God.

Points of Interests.

- Do not think upon or remember the old days when things were hard, and trouble seemed to come from all sides.
- God is saying that, Behold I am planning to do a new thing in your life that is going to amaze you.
- When you are in a dry and barren place the Lord says that he is going to make a way for you by providing rivers from the Lord when you are in a dry and barren place.
- Even the beasts of the field are going to honor and praise the Lord, because he has provided rivers and waters to drink.
- The Lord is going to do that for us also, especially for those people who he has chosen to worship him.
- When we think that we are in the wilderness, and we do not feel that the Lord is around us, or even hears us at times, he will send a breakthrough from the Lord and it will come and deliver us.
- We will take upon us a new Spirit in our hearts, and it shall cause us to be delivered from whatever we are experiencing.

A New encounter or Breakthrough shall come to those who enquire of the Lord.

Matthew. 7;7-8.

Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you.

For everyone that asketh, recieveth; and he that seeketh, findeth; and to him that knocketh it shall be opened.

The Greek Translation of Matthew. 7;7-8.

When you create an adventure with the Lord and you commit to serving him, the Lord shall grant to you power and he will bring it forth as he gives and delivers to you what you seek.

To worship God, he would love to see a desire in you as you endeavor to enquire after the Lord. Knock by crying out and making a noise unto the Lord so that he can open up, and reveal and expose himself to you.

For everyone that has a heart to know more of the Lord and begins to ask, crave for and enquire sincerely with their heart so as to worship the Lord in a deeper way shall be seen and heard of the Lord and I will respond to them with intimacy.

Points of Interests.

- Ask anything concerning God's Word of the Lord, and he will grant what you desire if you can believe for it.
- Knock on the door that leads to Christ, for he is the door. That door will always be opened to you.
- Everyone that enquires of the Lord with the right heart, will receive.
- Anyone that generally seeks the Lord for whatever reason, will find him.
- Keep on knocking. Keep on seeking and you will find the Lord.

The breakthrough came about for the nation of Israel through David. After he was anointed.

David defeated Goliath.

1 Samuel. 17;10-11.

0

And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

When all Israel heard these words of the Philistine, they were dismayed and greatly feared.

Questions.

1. Paul experienced a breakthrough as the Lord touched him. What happened?
Acts. 9;3-6.
2. What are some of the points of interests of Acts. 9;3-6?
Page. 12. Lists 3.
3. What was the breakthrough that Paul came to realize?
Acts. 10;9-15.
4. How does God look upon all men?
Acts. 10;28-29.
5. What were the words that Peter spoke unto the gathering?
Acts. 10;34-35.
6. What is God going to do in our lives?
Isaiah. 43;18-20.
7. How can we receive a new encounter with the Lord?
Matthew. 7;7-8.

Shark New Chapter on page 10 - The Top of Page 16. Shart new chapter on als. 10:28-29 Page 10. 1. Paul experienced as breachthrough as the Lord houched his What happened? 2. What were some of the Points of Interests of crets. 9:3-6 3. What awas the breakthough that Poul come to realise? 4. How does althour God look upon all men? aels: 10:28-29. 5. What were the Words that Refer Spoke and the acks 10: 34-35. 6. What is God going to do in our lives? 15ainh. 47:18-20 How can we receive a new encounter with the lord? 1. We can have a Mothlew. 7:7-8

The Message Bible says.

So, pick your best fighter and pit him against me. If he gets the upper hand and kills me, the Philistines will all become your slaves.

But if I get the upper hand and kill him. You will all become our slaves and serve us.

I challenge the troops of Israel this day. Give me a man. Let us fight together.

When Saul and his troops heard the Philistines challenge, they were terrified and lost all hope.

The Hebrew Translation of 1 Samuel. 17;10-11.

And this man from Syria, the enemy of God, a Philistine said to the army of Israel. I defy you all, I shall utterly destroy you and rule over you as God.

Bestow upon me a man and bring him to me and make sure that he is committed to war and is prepared to die, for we must be of the same mind and prepared for battle.

For when I destroy you, I shall rule over you as God, and the people and the armies of Israel greatly feared this Philistine man for he had beaten them down with his words of accusations, discouraged them, confused them, and caused them to be greatly terrified and frightened.

Vs. 22-58.

This chapter tells how David was but a youth in years, but a seasoned warrior in his spirit.

Following are a number of dot points of attributes for David.

- David left his sheep in the charge of a career, while he went off to battle and greeted his brothers.
- As he talked with them, Goliath the Philistines champion, came up and spoke harsh words against Israel and their God.
- All the fighting men of Israel fled with great fear when they heard Goliath speak.
- David heard from the men of war as to how much they feared Goliath and the riches that the king of Israel would bestow upon any man that could destroy Goliath.
- David enquired from the men when he heard of the riches given by the King of Israel as to what were the riches that a man would receive if he killed Goliath.
- David said, who is this uncircumcised Philistine that he would dare defy the armies of the living God.
- David's brothers were mad with him that he would dare ask about and blessings that a man might receive for killing Goliath.

- When the accusations were made to David by his brother. David said What have I done that you should get mad with me. Is there not a great cause that someone needs to kill Goliath.
- Mocking David, some told the King Saul what David had said to king Saul. Let no man's heart fail because of Goliath and the words that he speaks.
- David then said. I will go and fight with this Philistine.
- King Saul told David that he was but a youth, could not fight him because he, Goliath, was a warrior from his youth.
- David then told Saul about the time that he had killed a lion and a bear that attacked the sheep.
- Saul armed David with his armor, but David said I cannot wear these things for I have not proven them.
- David took his staff and his sling and got 5 stones out of the brook.
- When Goliath saw that David was but a youth, he got increasingly mad and frustrated.
- Goliath made threats to David and said things against Israel.
- David said he came in the name of the Lord and that he, God, will defeat Goliath and that he, David will cut of the Head of him that would abuse the God of Israel and his armies.
- David ran toward Goliath and caused a stone to fly from his sling into the head of Goliath and David cut of his head with Goliath's own sword and all the Philistines fled in fear, and the children of Israel chased after them and destroyed them.
- The God of the breakthrough stood by David as he stood up against the enemy that would rise up against Israel. David had a heart for the Lord. He was not perfect, far from it, but the scripture says that David had a heart like unto God.

This an account concerning **King Jehoshaphat and the children of Israel.** The children of Moab, and the children of Ammon and others beside them like the Ammonites, came to make war with the children of Israel, so as to destroy them.

This included Syria as well.

King Jehoshaphat was told that we are greatly outnumbered and fear came upon King Jehoshaphat and the children of Israel.

Jehoshaphat set himself and the nation of Israel and Judah to fast and pray before the Lord, and as they did, the God of the breakthrough came and destroyed all the enemy on their behalf.

The God of the breakthrough was moved by the fasting and prayers of his people. The fact the children of Israel were greatly outnumbered, meant nothing. Our God is greater.

11 Chronicles. 20; 3-7.

And Jehoshaphat feared, and set himself to seek the Lord, and proclaim a fast throughout all Judah.

And Judah gathered themselves together, to ask help of the Lord; even out of all the cities of Judah came they, to seek the Lord.

And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court.

And said, O Lord God or our fathers, art thou not God in heaven? And rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?

Art thou not our God, who drove out the inhabitants of this land before thy people Israel, and gavest It to the seed of Abraham thy friend forever.

The Message Bible says.

Shaken, Jehoshaphat prayed. He went to God for help and ordered a nationwide fast. The country of Judah united in seeking God's help. They came from all the cities of Judah to pray to God.

Then Jehoshaphat took a position before the assembled people of Judah and Jerusalem at the Temple of God in front of the new courtyard and said, O God, God of our ancestors, are you not God in heaven above and ruler of all kingdoms below?

You hold all power and might in your fist. No one stands a chance against you, and did not, you make the natives of this land leave as you brought your people Israel in, turning it over permanently to your people Israel. The descendants of Abraham your friend?

Points of Interests.

- The enemy came up against the children of Israel and greatly outnumbered the children of Israel and Judah.
- Jehoshaphat and the people of God greatly feared the enemy because of their numbers.
- Jehoshaphat and all of Judah and Israel gathered to seek the Lord by fasting and praying before him asking for his help to destroy the enemy that would dare rise up against the people of God.
- Jehoshaphat began to praise the Lord and bless his name and declare his power and authority over the enemy.
- Jehoshaphat declared through the history of Israel that they are the seed of Abraham.

The God of the Breakthrough heard the cries for help from his people and moved on their behalf and spoke a word from God, through Jahaziel, a Priest. By the Spirit of God.

11 Chronicles. 20;14-15.

Then upon Jahaziel, the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph., came the Spirit of the Lord in the midst of the congregation.

And he said, Hearken ye all Judah and ye inhabitants of Jerusalem, and thou king Jehoshaphat. Thus, said the Lord, unto you. Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

The Message Bible says.

Everyone in Judah was there. Little children, wives, sons. All present and attentive to God.

Then was Jahaziel was moved by the Spirit of God to speak from the midst of the congregation.

Jahaziel was the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah the Levite of the Asaph clan.

He said, Attention everyone all of you from out of town, all of you from Jerusalem, and you king Jehoshaphat. This is God's word; Do not be afraid; do not pay any mind to this vandal horde.

This is God's war not yours.

The Hebrew Translation of 11 Chronicles. 20;14-15.

Then upon the Priest called Jahaziel of the tribe of Levi, a man called of God, The Son of Zechariah, The son of Benaiah, The Son of Jeiel, The Son of Mattaniah, a Levite of the Sons of Asaph.

Came the Spirit of the Lord by the Wind of the Spirit, God's breath. The eternal one and the Self Existing God.

And the Spirit came in the middle of the people and said. Take note and listen my people, celebrate all you descendants of the first, even you King Jehoshaphat and hear what the great one has to say.

Do not fear or be frightened, and don't break down or be confused or discouraged because of this great multitude that you see, for the battle and the engagement of the war through the warfare of your mind are only games from the enemy, and is only Spiritual warfare and the battle is mine. The victory is mine, so let me handle it.

I will fight the battle and win, if you allow me to.

Points of Interests.

- Because the nation of Israel and Judah sort the Lord, the Spirit of God moved upon a Priest and spoke unto the people of God.
- God told them do not be afraid and do not worry about this great multitude, for I am greater than them. I am not concerned about numbers of the enemy.
- The Spirit of the Lord said that the battle is not yours but his, the Lords.
- What the Lord is saying is that it does not matter what comes against you, or how many there are. They cannot win over you because as you put your trust and care in me, I will destroy anything that comes up against you, because you are my people.
- The scriptures go on to say how the Lord told Jehoshaphat, their king and leader, what to do, where to go, so as to win the battle.
- Then the Lord destroyed all the enemy and Israel and Judah had a great spoil of riches that the enemy left behind.

The God of the breakthrough won because the people of God asked him to, and they put their trust and faith in the Lord by seeking him.

Jeremiah. 29;11-14.

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

Then shall ye call upon me, and ye shall go and pray unto me, and I will harken unto you.

And ye shall seek me, and find me, when ye shall search for me with all your heart.

And I will be found of you, saith the Lord; and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I called you to be carried away captive.

The Scripture of Jeremiah. 29;11-14 Translated into Hebrew.

I, God, know what I think and purpose towards you. I have conceived in my heart and the purpose and regards that I have planned and plotted out for your life.

It is something of great value, something that I am happy with and something that is not of evil so that there will be no distress, affliction, grief or warfare in your life.

I have opened up a door unto you, that can even be looked upon as a gate to a palace.

You shall call upon me, even seek me out, make application to, and even demand of me the Great One, and because you ask, I will listen to and hear your voice and harken to you and you will hear what I have to say.

You shall search me out in worship and prayer, beseech me, desire me and it shall be because of a striving in your heart, as you enquire and make requests known unto me.

When you do this, you shall find me and I shall appear and lay hold of you when you frequently cry out for me, pursue after me, seek me out and worship me with all your heart.

This is the eternal thing that drives you, motivates you and will enable you to find me and be enlightened.

I will turn your captivity around and you will no longer be a prisoner, but your spirit shall come home again and I will gather you, collect and assemble you my people from foreign nations and bring you together from the places that you have been driven to, and this can be a condition of the mind, a country or a place says the Great I am. God.

And I will turn you back, transfer you and return you, and restore you to your starting point, from the place where I have called you from, where you have been cast down, mislead, inflicted, but I will call you out, invite you to come from this place of disgrace and exile to the place chosen of me and by me for you to function in what I have chosen you to do.

The Message Bible says.

I know what I am doing. I have it all planned out. Plans to take care of you, not abandon you, plans to give you the future you hope for.

When you call on me, when you come and pray to me, I will listen.

When you come looking for me, you will find me.

Yes, when you get serious about finding me and want it more than anything else, I will make sure you will not be disappointed. God's Decree.

Points of Interests.

- The Lord is saying. I know what I am doing. I have full control of every situation.
- I only want what is best for you and I have great plans for that.
- When you get hungry for my presence in your life, and begin to pray unto me, and call upon me I will make sure that you find me.
- When you do search for me and find me. I will turn away anything that has you held captive. I will release you from those things that bind you and have you bound.

Nothing is impossible to God. He is not only our God of the breakthrough, but also the God of the impossible. Nothing is impossible for the Lord. We just need to believe It and give him space to be able to do things for us.

In other word's take our hand of the situation so the Lord can do something.

Luke. 18;27.

And he said, the things, which are impossible with men, are possible with God.

The Message Bible says.

No chance at all, Jesus said, if you think that you can pull it off by yourself.

Every chance in the world if you trust God to do it.

The Greek Translation of Luke. 18;27.

And he God, said that everything, even what you think about, whatever you can describe, can be achieved and done by the grace of God, despite man's inability.

Whatever your mind can imagine or think of, being a human being is powerfully capable of being accomplished, achieved and completed, because it is the power of God that is able to do all things despite man's inability and can work in and through you.

Points of Interests.

- We humans we need to understand that there are things in the world that we cannot do, no matter how hard we try.
- But these same things are possible through Jesus Christ and him crucified.
- If we surrender our will and our pride unto the Lord and realize that we cannot do some things.
- The God of the breakthrough will move on our behalf and accomplish what needs to be done, when we step aside and make room for God to be able to step in and move and accomplish what ever for us.

Len Cutting.

The Lamp Church International.

Questions.

1.	What was the army of Israel's reaction when they heard Goliath speak?
1 Sam	uel. 17;10-11.
2.	When King Jehoshaphat and all Israel heard that they were greatly out-numbered! What was there reaction?
11 Chi	onicles. 20;3.
3.	What did King Jehoshaphat and Israel do?
11 Chi	onicles. 20;4-7.
4.	What was God's response to King Jehoshaphat and Israel seeking him and crying out to him?
11 Chi	onicles. 20;14-15.
5.	What does the Lord say towards us?
Jerem	iah. 29;11-14.
6.	What does the Word of the Lord declare here?
Luke.	18;27.
Len Cı	utting.
The Lamp Church International.	

End an Page 20 - Questions Thank New Chapter on 1 Sanvel 17:10-11 - page 20 1. What was the army of Israel's reachion when they heard Goliath Speak ? 1. Somvel 17:10-11 2. When king Jehoshaphah and all Israel heard that they were greatly outrumbered. What was there realtion? 11. Chronieles 20:3. 3. What did Fe hospaphet and I sneed do? 11 Chrenicles 20.4-7 4. What was God's response to King Te hoshaptat and Israed seeking hin 2. 11 Charicles, 20:14-15

5. What does hhe hand say toward us? 6. What does the Word of God declare here? Lake. 18:27.

Oper. Coper. What is it that your have within your house

What is it that you new - ... Questions on each King James Version Scraper 1. What did the widow women soy to Elisha. 11 King 5 4 1 2. What did Elisha out her? - 2 Thong's 3. What was the widow womans answer to Elisha? 2 Things 4. What did Elisha say he le widow Woman ? 5. What did Elisha say to the widow Woman? 11 Kings 4:4 11 Kings 4 5 6. The Widow Woman diel What? 7. What happened when she only one of sons for washing Vessel? ". What did Elisha say to her?

What is it that you have in your House?

11 Kings. 4;1-7.

Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

And Elisha said unto her, What shall I do for thee? Tell me, what hast thou in the house?

And she said, thine handmaid, hath not a thing in the house, save a pot of oil.

Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few.

And when thou art come in, thou shall shut the door upon thee and upon thy sons, and shalt pour out into all those empty vessels, and thou shalt set aside that which is full.

So, she went from him and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her. There is not a vessel more. And the oil stayed.

Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

The Message Bible says.

One day the wife of a man from the guild of the prophets called out to Elisha. Your servant my husband is dead. You well know what a good man he was. Devoted to God. And now the man to whom he was in debt is on his way to collect by taking my two children as slaves.

This is verse 1, And it has been translated back into the Original Hebrew language so as to help explain how these next 7 verses were originally written. So, by actually doing this we are going a bit deeper into scripture to see what and how it was actually written.

It puts a whole different slant and meaning to not just the written word but also the meaning of.

To do this I have used the Strong's Exhaustive Concordance of the Bible.

The Hebrew Section of the Book.

Anyone can use this book to get the Hebrew and the Greek meaning of the words that are written in The Old King James version of the Bible.

This is the only Bible where this will work.

You look up the word that you want to know the understanding of in the dictionary front section. Write the numbers down that are at the end of the scripture reference, then go to the back of the book into either, the Hebrew which the old testament was written in, or the Greek which the New Testament was written in and it will give you the actual meaning.

We need to understand that the Hebrew and the Greek have a lot of different meanings for the one word. Depending on the circumstances and the manner in which it was written.

The English language has the same word to cover so many different circumstances.

Vs. 1.

Now there was at this time, a certain woman who not only cried unto the man of God, but she streaked and made a great noise to proclaim her sorrow and to call together herself and the man of God called Elisha.

This woman cried unto the Prophet, this inspired man of God and said I am of the wives of the Sons of the Prophets and my husband, a mighty man of God is dead, and you know that he loved the Lord and feared him greatly and that he was a bondman to the Lord, and his heart did not waver from serving the Lord and that he was my champion.

And you know that my husband was a discerning man and one that was able to perceive things in the self-existent God, who is also Eternal, yet the one who is a creditor and the man that my husband owed money to, is planning to come and make war with us by taking by force my 2 sons to be bondmen because I cannot afford to pay him the money that is owed.

My 2 sons have the family name of God upon them and we are under God's covenant and are God's builders.

What are we to do?

I ask you as the mouthpiece of the living God.

Points of Interests.

Vs. 1.

- The Woman which the scripture mentions, does not mention her name.
- It does say that she was the wife of one of the Sons of the group of prophets.

 Also known as the guild of the Prophets.
- The woman says unto Elisha, that her husband was now dead and that you knew him and knew that he was a good man, and a man that did both fear the Lord and love him dearly.
- The woman also said to Elisha, that a creditor, that my husband owed money to, was coming to claim the money that was owed to him, and because we cannot afford to pay money to him, he plans to take my two sons as bondmen or slaves, until the debt is paid off.
- In this day and age, it is difficult not to be able to buy a house and or a car, and not having to borrow money, to buy either of these items.
- But we can have wisdom in how much we borrow and not over-extend ourselves financially.
- There is a devil out there that would love to put pressure on us as Christians having debt. He the devil can make it hard for us as individuals.
- Financial hardships can cause depression, poverty and even bondage at times, in that money becomes short while we are servicing a financial obligation to a lender.
- There is a scripture that says that we need to be the lender, not the borrower. Managing that, is not always easy. **Deuteronomy. 15;6. And 28;12-13.**

I have been feeling for quite a while that I need to put a paper together for people to read, and it is about, Tithes and offerings and how the money blessings work in the kingdom of God. This is about the love relationship between Man and God.

At this stage I do not feel to preach or speak on this as I am not chasing money personally, but I do believe that there is a principle in the word of God about kingdom finances that people do not fully know about or understand, because they have not heard about it.

This is about to happen soon, and I am planning to start it. By that I mean starting to study it out and write a paper about it.

Deuteronomy. 28;12-13.

The Lord shall open unto thee his good treasure, the heaven to give rain unto thy land in his season, and to bless all the work of thy hand: and thou shalt lend unto many nations, and thou shalt not borrow.

And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou harken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them.

The Lord wanted to bless the house of Israel abundantly and he, the Lord encouraged his people not to go into debt, and if the nation of Israel would listen to him then the Lord then he would cause them to be in control of everything, all the time. But they did not listen to the words of the Lord.

The Message Bible says. Deuteronomy. 28;12-13.

God will lavish you with good things: children from your womb, offspring from your animals, and crops from your land that God promised your ancestors that he would give you.

God will throw open the doors of his sky vaults and pour rain upon your land on schedule and bless the work you take in hand.

You will lend to many nations but you yourself won't have to take out a loan.

God will make you the head, not the tail; You`ll always be the top dog, never the bottom dog, as you obediently listen to and diligently keep the commandments of God.

Deuteronomy. 15;6.

For the Lord thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but thou shalt not reign over thee.

The Message Bible says.

There must be no poor people among you because God is going to bless you lavishly in this land that God, your God, is giving you as an inheritance. Your very own land.

But only if you listen obediently to the voice of God, your God, diligently observing every commandment that I command you today. Oh, yes, God, your God, will bless you just as he promised. You will lend to many nations, but you won't borrow from any; you'll rule over many nations but none will rule over you.

Also. Isaiah. 24;2. Jeremiah. 15;10. Luke. 7.41 and Proverbs. 22;7.

Here the Lord encouraged Israel again, saying that if you would harken unto my voice and my wisdom, then you shall be blessed financially as a nation. But again, history has shown us that the children of Israel were a rebellious lot, when it comes to obeying the word of the Lord and his instructions.

Proverbs. 23;7.

The rich ruleth over the poor, and the borrower is servant to the lender.

The Message Bible says.

The poor are always ruled over by the rich, so don't borrow and put yourself under their power.

Again I will say that it is not wrong to borrow money as long as we borrow within our means with the capability of being able to pay and service the loan without our finances being extended too much, and making sure that God receives his money first, making sure that we have a buffer in case we lose our job or things go pear shape and we find ourselves not being able to pay the loan back.

If we become subject to the lender then we lose our freedom, and it becomes stressful and burdensome.

11 Kings. 4;2.

Vs. 2.

And Elisha said unto her, What shall I do for thee? Tell me, what has thou in the house? And she said, Thine handmaid, has not anything in the house, save a pot of oil.

Verse 2 translated into the original Hebrew.

Vs. 2.

And Elisha said unto her. What can I, the man of God, do for you? Including now, and in the past, you must have something that stands out or exists. There has to be to be one thing that is there in your house, whether it is a Palace or a Dwelling place.

And the woman's reply was, What Thing? What manner of thing are you referring to? There is nothing whatsoever, except a small flask of anointing oil. Will that do?

I use this anointing oil to smear over my body and anoint myself, to grease myself, to apply this liquid oil so that I can experience the richness of the oil with its odors, so that I can feel beautiful and feel as thou I have received an atonement.

Will that do?

When we pray in the Holy Spirit, we can feel both naturally and Spiritually anointed and feel that atonement upon us.

- We to can feel beautiful as and when we pray.
- We are the Dwelling place of the Holy Spirit.
- We are the House of The Holy Spirit.
- We are the Body of Christ and as we allow the Holy Spirit to be poured over our whole body, we can feel the richness of his presence.

Points of Interests.

- The Prophet Elisha asked the woman, what is it that you have in your house?
- She Initially said nothing, but under the moving of the Holy Spirit she remembered the jar of Oil.
- This woman, speaking of a type and shadow of the Church, did not put much value on the jar of oil that she possessed. We need to appreciate the Holy Spirit.
- This pot of oil is the most important thing that any Christian can have in their house.
- This pot of oil represents and is a type of the Gift of the Holy Spirit.
- When we become filled with the Holy Ghost and speak in other tongues as the Holy Spirit gives us utterance, then we become the Temple of the Holy Spirit. The dwelling place and the habitation of the Lord.
- The woman used the oil to cover herself so that she felt beautiful.

I Corinthians. 3;16.

Know ye not that we are the Temple of God, and that the Spirit of God dwelleth in you.

The Message Bible says.

You realize, don't you, that you are the Temple of the Holy of God, and God himself is present in you? No one will get by with vandalizing God's Temple, you can be sure of that. God's Temple is sacred, and you, remember, you are the Temple.

We are vessels that has a destiny to be filled with the Holy Spirit.

Ephesians. 2;22.

In whom ye also are builded together for an habitation of God through the Spirit.

The Message Bible says.

Now he is using you, fitting you in brick by brick, stone by stone, with Christ Jesus as the corner stone that holds all the parts together.

We see it taking shape day after day. A Holy Temple built by God, all of us built into it, a Temple in which God is quite at home.

- I What is the bond going to do for us. Deukeronomy 28:12-13.
- 2 To make the nation of Israel Cerech what is the Lord Going to do for them, so that no wations controls them?
- 3. Name 2 Things here that the word says about us?
- r. What does is the Ong thing that the Widow Woman says
 what she has? and what desit represent?
 I tings 4:2.
- 1 Kings 4:2.
- What does the seriphere say that we are? and what
- is in us?
- 1 Coventhians, 3:16
- Describe Koshow we are described?
- Ephenions 2:22
- ". We are of Who? and overcome then how? I. John 4.4
- What do we recreve when we are silled with the H/Spirit
- acts. 1:8

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Questions.

1. What is the Lord going to do for us? Deuteronomy. 28;12-13. 2. To make the nation of Israel great. What is the Lord going to do for them, so that no nation is able to control them? Deuteronomy, 15;6. 3. Name 2 things here that the word says about us? Proverbs. 23:7. 4. What is the only thing that the widow women say's that she has and what does it represent? 11 Kings. 4;2. 5. What does the scripture say that we are? And what is in us? 1 Corinthians. 3;16. 6. Describe how we are described? Ephesians. 2;22. 7. We are of whom? And overcome them, how? 1 John. 4;4. 8. What do we receive when we are filled with the Holy Spirit? Acts. 1;8.

Sometimes when we go through experiences in our journey with the Lord. We face things that can take our attention of the fact that the Holy Spirit is in us, and on us, we can forget about the power that is also in us.

1 John. 4;4.

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

The Message Bible says.

My dear children, you come from God and belong to God. You have already won a big victory over those false teachers, for the Spirit in you is far stronger than anything in the world.

Acts. 1;8.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in Judaea, and in Samaria, and unto the uttermost part of the earth.

The Message Bible says.

What you'll get is the Holy Spirit. And when the Holy Spirit comes on you, you will be able to be my witnesses in Jerusalem, and all over Judea and Samaria, even to the ends of the world.

11 Kings. 4;3.

Verse. 3.

Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels, borrow not a few.

Imagine what this women must have thought in that she borrowed all these jars and vessels, yet she only had a small flask with oil in it to pour into all these. How was this going to work?

Following, I have converted the meaning of 6 words here in this scripture back into the original Hebrew and then rewritten this verse.

Go.

- To walk in the fulness thereof.
- To seek out.
- To carry.
- To bare the burden of the responsibility of what you have learnt.
- To Gather unto oneself.
- To pursue and run after, truth, when you find it.
- To take away what you have found.

Borrow.

- To enquire where you can find truth.
- To request or demand what you want.
- To have a desire for the things of God.

Vessels.

- Something that is prepared to be filled.
- A chosen vessel prepared to be a weapon.
- A special weapon.
- An armor for someone.
- Someone that will be an instrument prepared of the Lord.

Abroad.

- To serve or give to.
- To go outside, or outdoors to gather what you are after.
- Go into the field or the highways, to find what you are after.
- To any street that is out or away from where you are.

Neighbors.

- A resident.
- A fellow citizen.
- A near- by Habitant.

Empty Vessels.

- A worthless thing.
- Vain or someone who was vanity.
- Empty for no purpose.

Verse 3 translated back into the Original Hebrew.

Vs. 3.

Go, and walk in the fulness thereof, and seek out and carry the burden of responsibility of the truth of what you have learnt and gather unto yourself the truth of God's Word, that after you have pursued the truth and found it, make sure that you carry it with you always, that which you have found.

Make sure that you can enquire where the truth can be found, so that you can request and even demand what you want, so that the desire that you have for the things of God can be met with fulness.

You need to find someone that is prepared to be filled, a chosen vessel of God that are prepared to be filled with the power of God and become a weapon for the Lord.

A special weapon, even an armor for someone that will be an instrument prepared of the Lord.

To be able to serve or give to someone that lives outside or outdoors from where you are, so that you can gather them unto yourself for filling.

If necessary, go into the fields, the highways, to find who you are after.

To any Street, that is out of the way from where you are.

Seek out a resident, a fellow citizen, or someone who lives near- by, even those who feel worthless, vain, or are full of vanity, seeming empty for no purpose, that God can fill with his Holy Spirit and with power.

Points of interest.

- Elisha said to go and borrow vessels from you neighbors, and do not let your faith hinder you as to how many you are to borrow.
- Vessels are people, saved and unsaved.
- Carry the responsibility of sharing the Gospel people with you always, and be prepared to be an evangelist for the Lord and share what you know.
- Search the Lord for knowledge and understanding of the Word of God.
- Ask the Lord to reveal to you people that need filling.
- You are a special weapon. An Instrument, prepared of the Lord.
- You need to look beyond your house.
- Go out into the communities if you have to, under the direction of the Holy Spirit, looking for those that need filling with the Word of God and the Holy Spirit.



Joel. 2;38-30.

And it shall come to pass afterward that I will pour out of my Spirit upon all flesh, and your sons and your daughters shall prophecy, your old men shall dream dreams, your young men shall also see visions.

And also, upon the servants and upon the handmaids in those days will I pour out of my Spirit, [Oil]

And I will shew wonders in the heavens and in the earth, blood and fire, and pillars of smoke.

The Message Bible says.

I will pour out my Spirit on every kind of people: Yours sons will prophecy, also your daughters. Your old men will dream, your young men will see visions.

I will even pour out my Spirit on the servants, men and women both.

I'll set wonders in the sky above and signs on the earth below: Blood and fire and bellowing smoke.

Matthew. 22;14.

For many are called but few are chosen.

The Message Bible says.

That's what I mean when I say, many get invited; but only a few make it.

Matthew. 22;8-10.

Then saith he to his servants. The Wedding is ready, but they which were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

The Message Bible says.

Then he told his servants, We have a wedding banquet all prepared but no guests. The ones that I invited were not up to it. Go out into the busiest intersections in town and invite anyone you find to the banquet.

The servants went out on the streets and rounded up everyone they laid eyes on, good and bad, regardless. And so, the banquet was on. Every place filled.

I believe that every jar, or bowl, or jug that the woman and her sons were told to collect or borrow or get in whatever way they could, is in fact a soul, saved and unsaved.

What we are able to pour into these people's lives is actually not just the word of God but praying with them to be filled with the Holy Ghost and speak in other tongues as the Spirit gives them utterance.

11 Timothy. 4;5.

But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry.

The Message Bible says.

They'll turn their backs on truth and chase mirages. But you, keep your eye on what you are doing; accept the hard times along with the good; keep the message alive; do a thorough job as God's servant.

11 Kings. 4;4.

Vs. 4.

And when thou are come in, thou shall shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

The Message Bible says.

Then come home and lock the door behind you, you and your sons. Pour oil into each container; when each is full, set it aside.

11 Kings. 4;4. Translated into the Original Hebrew.

Vs. 4.

When you feel inspired or are sure that it is time to go or to come unto the Lord at the appropriate time, you shall remove yourself and not associate with a friend or friends.

You shall break companionship with any evil and make an association with a shearing house or a House of God and do not wander or waste your time.

The valve of the Spirit to the door. [Psalm. 141;3. Set a watch. O lord. Before my mouth: keep the door of my lips.]

So that when I go inside with the Lord, you, a builder and member of the family of God, one that has been appointed by the Lord, one that will become mighty, and you shall

begin to function, as you begin to be poured out and allow yourself to be melted as though you are metal when you are put through the fire.

This will allow you to become firm and grow in the things of the Lord, and as you grow and be poured out and be molten and you shall become steadfast in the things of the Lord.

When you allow yourself to be emptied unto another, even one that is prepared to be an instrument or utensil, you shall become a weapon, or amour bearer, even a piece of artillery.

You shall become a Jewell that is made from one to another, even a tool, a vessel and a weapon that can be used whenever, and whatsoever by the Lord as he desires.

And you shall pull up the tent pegs, and start on a journey, and enlarge where you are, and go forward and set aside the things of yourself as you move forward and be still in him in your journey, which is the order at the time.

While on this journey, sometimes the journey can seem to be unaccompanied, and you might seem alone in yourself, but complete in the Lord.

When this occurs, you become in the eyes of the Lord.

- Beautiful.
- Bountiful.
- Faithful.
- Joyful.
- Powerful.
- Wonderful.
- Youthful.

Now remember at the start in Verse 1. The woman, which is a type and shadow of the Church, came to Elisha and said I am troubled. I have been going through a great warfare, because my husband has died and now a creditor wants to come and take my 2 sons as bondmen until the debt is paid. What am I to do?

Elisha asked her what did she have in her house and then gave her a word from the Lord what she needed to do.

She and her 2 sons started on the process of doing what they were told to do and now the second stage of that word was put into action.

Lock yourself away with the Lord and in the presence of the Holy Spirit and do what she was told to do by this great Prophet Elisha. When you pray and read the word, you start pouring out of yourself unto the Lord and then he is able to pour that into another vessel or human being, things start to happen.

Points of Interests.

- Elisa's word for her was to make room in her life for the Lord.
- He Elisha said, remove yourself from life and do not associate with anyone or any evil.
- Bring yourself into the house of God and experience the presence of the Lord.
- In God's presence we shall experience a touch from the presence of the Holy Spirit.
- As you begin to pour out the Oil or the presence of the Holy Spirit there will become an enlargement of your walk in God.
- You will become stronger in him and be able to stand firm.
- As you humble yourself, you will experience the ability in God to function in the power of the weapon that Lord has given you.
- Your growth shall enable you to pull up the existing tent pegs and enlarge your borders.
- Sometimes your journey can make you feel alone, but when this happens you are actually complete in him.

Isaiah. 54;2.

Enlarge the place of thy tent and let them stretch forth the curtains of thine habitations; spare not, lengthen thy stakes.

The Message Bible says.

Clear lots of ground for your tents! Make your tents large. Spread out. Think Big.

Use plenty of rope, drive down the tent pegs deep. You are going to need lots of elbow room for your growing family.

Proverbs. 23;7.

For as he thinks in his heart so is he.

The woman was fearful and dismayed. The word from Elisha changed that.

Psalm. 34:17-20.

The righteous cry, and the Lord heareth, and delivereth them out of their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

The Message Bible says.

Is anyone crying for help? God is listening, ready to rescue you.

If your heart is broken, you'll find God right there; if you're kicked in the gut, he'll help you catch your breath.

Disciples so often get into trouble, still, God is there every time.

He's your bodyguard, shielding every bone; not even a finger gets broken.

Isaiah. 26;20.

Come my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

The Message Bible says.

Come my people, go home and shut yourselves in, Go into seclusion for a while until the punishing wrath is past.

Isaiah. 41;10.

Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; I will help thee; yea, I will uphold thee with the right hand of my righteousness.

The Message Bible says.

I pulled you in from all over the world, called you in from every dark corner of the earth, telling you, You are my servant, serving on my side.

I've picked you. I haven't dropped you. Don't panic. I'm with you.

There's no need to fear for I am your God. I'll give you strength. I'll help you.

I'll hold you steady, keep a firm grip on you.

11 Kings. 4;5.

So, she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

The Message Bible says.

She did what was said. She locked the door behind her and her sons; as they brought the containers to her, she filled them.

11 Kings. 4;5. Translated into the Original Hebrew.

Vs. 5.

So, at the appointed time, she the woman, speaking of a Type of the Church, went to walk with God

To carry on her journey through the things that would enable her to grow, and to prosper in God, and to lead others in the same way.

She left the presence of the man of God, even this man, A Prophet, and went to her own presence of the Lord, in her own house, and then she went to make time for the presence of the Lord by going to a place where she could find the Lord, in her own House of God. By crying unto the Lord and much prayer.

The door was shut as though the Lord shut the door and it became her entrance into her new experience in the Lord.

When she shut the door upon herself and her 2 sons, she and her family members entered into a place in him, chosen of the Lord where the Lord could touch them and change them.

The women and her 2 sons experienced a time of worship, a time of being able to bring forth, to draw on, and to make a stand.

Because it became their time of appointment, the Lord was able to implement what he wanted and cause them to become the weapons that he has chosen them to be.

Because of the willingness to submit she the woman became the authority of the house, along with her 2 sons. They were able to be ready to be poured out of, one to another.

So, in this experience they were able to grow in God. Be able to cleave to one another.

To be able to receive an overflow and become steadfast in what they were experiencing.

Points of Interests.

- At God's appointed time, she went to walk and communicate with the Lord and spend some time with him.
- She did this to obey the word of the Lord from Elisha, the Prophet.
- If she did not obey the word from Elisha, the word of breakthrough and deliverance would not have been met.
- She went to spend time with the Lord in her own house by crying out unto him and praying and seeking his face.

- She made room and space in her life and that of her 2 sons, so that the Lord could touch them.
- They experienced a time of worship, of bring forth from their own heart, and being able to draw on the things of the Lord and then being able to make a stand.
- Because it was their appointed time, the Lord was able to implement what he wanted to do in their lives.
- Because of the willingness to submit, she experienced an authority in God in her life and then experienced a growth in the Lord that gave her an overflow in the Holy Spirit that touched the whole family.

We find in scripture that it does mention about the door being shut for the purpose of God to be brought about.

Noah's Ark.

Genesis. 7;16.

And they went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

The Message Bible says.

They came to Noah and to the ship in pairs, everything and anything that had the breath of life in it, male and female of every creature came just as God had commanded Noah.

Then God shut the door behind him.

The people did not listen to Noah and were not prepared for the flood even thou Noah told them about it for 120 years. They missed out.

The 5 wise and the 5 foolish Virgins.

Matthew. 25:10.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

This tells the parable that even though they were Christians of some sort. 5 were prepared for the coming of the Lord. 5 were not. Therefore, they missed out.

11 Kings. 4;6.

And it came to pass, when the vessels were full, that she said unto her son. Bring me yet a vessel. And he said unto her. There is not a vessel more. And the oil stayed.

The message Bible says.

When all the jugs and bowls were full, she said to one of her sons, Another jug please.

He said, That's it. There are no more jugs.

Then the oil stopped.

11 Kings. 4;6 Translated into the Original Hebrew.

Vs. 6.

And when the time of the task at hand was completed, and those that were committed to the task at hand realized that the appointed time to get the job done was completed, there was a breakthrough of those that had escaped from what they were involved I, and gave themselves over to the one that was greater and they become a sweet smelling odor.

When things were done and the vessels, the chosen ones were all filled with fresh anointing oil, it was a completed work.

To be filled means that you are full, yet also fenced in by the protection of the power of the Holy Ghost that there has been an overflow in your life, that at the appointed time, the woman. The Church was able to declare and be used and move forward.

The woman. The Church. And her 2 sons, chosen of the Lord to be a builder and someone of great quality and condition.

Those chosen of the Lord are appointed and anointed, and are born to serve as a soldier of the Lord and therefore are mighty in the eyes of the Lord.

Because of the time, the fulness has come upon the people. They are able to worship and bring forth unto others who are searching like them.

Because of the appointed time, when it is time. No other Vessels will be able to be filled with the Holy Spirit. The task is complete. The Son said, it is finished.

The oil that makes one shine is a type of the Holy Spirit and is able to make one abide in him.

Make one to arise. To Conform. To Endure and remain. Therefore, they will stand and be firm and tarry till the Lord comes.

Points of Interests.

- All the vessels that the woman and her sons had collected were full.
- The woman or the Church said, bring me another vessel, or another person that I can share the word of God with and fill them with the Holy Spirit.

- One of the sons said unto her, there are no more vessels, or in reality, no more people that will be able to hear about the word of God and accept Jesus Christ into their lives as their Lord and savior and have the opportunity to be filled with the Holy Spirit.
- This means that Christ return is coming very soon. There was no more oil that was been able to be pouring from one vessel to another.
- This means that no person will be able to be filled with the Holy ghost.
- This tells us that the Holy spirit will be taken out of the earth in preparation of the rapture and the Lords return for his Church.
- It has become a completed work.
- The chosen ones are now complete.
- The ones chosen of the Lord are appointed and anointed by the Lord himself.
- We will become worshippers.
- The Oil, or the Holy Ghost makes us shine, arise, and conform to the things of God and that enables us to endure until the Lord returns.

11 Thessalonians. 2;7-8.

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

And then shall that wicked be revealed, whom the Lord shall consume with the Spirit of his mouth, and shall destroy with the brightness of his coming.

The Message Bible says.

You will also remember that I told you the Antichrist is being held back until just the right time.

That does not mean that the spirit of the anarchy is not now at work. It is secretly and underground. But the time will come when the Antichrists will not longer be held back but will be let loose.

But do not worry, The Master Jesus will be right on his heels and blow him away.

The Master appears and puff, the Antichrist is out of there.

Joshua. 1;5.

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

The Message Bible says.

All your life, no one was able to hold out against you. In the same way I was with Moses, I will be with you. I won't give up on you. I won't leave you.

Strength, courage. You are going to lead this people to inherit the promised land.

11 Kings. 4;7.

Then she came and told the man of God. And he said, Go, sell the oil, and pay the debt, and live thou and thy children of the rest.

The Message Bible says.

She went and told the story to the man of God. He said. Go, sell the oil and make good on your debts. Live both you and your sons, on what's left.

11 Kings. 4;7. Translated into the Original Hebrew.

Vs. 7.

Then at a certain time, she the woman came to the place where the man of God was and she began to enlarge unto him and bring forth the aspects of war that she had experienced, and then she spoke unto to him boldly from her mouth and began to declare unto him as a messenger from the Lord as though she was speaking to a champion, a mighty man of God, but one who was also a steward.

And he the prophet said, walk, carry what you have now received and prospered in the Lord and go with the blessings of the Oil, [The Holy Spirit] and sell what you have been able to accomplish, even at this time of your surrender, and you know how yourself has been affected, as you have received something of great richness and anointing, and you have allowed yourself to do what you have had to do, because of my word.

Pay and make good what you owe. Be complete in your liberty and make amends to your debtor.

Once this is achieved you will be revived and be quickened in your spirit and you will be restored back to life and you shall live again.

Then you and your children, your sons and the builders with the family name, who have a relationship with their Father God, shall be able to live off the left over and remains of the anointing oil.

And you shall have an abundance, that will cause you to excel and abound in the things of the Lord.

Points of Interests.

- Then the woman came and told Elisha, the man of God what had happened.
- Elisha said, Go and sell the oil.
- Pay your debt what is owed to your creditor.
- Then you and your children live of the rest, what's left over.
- The woman indicated to Elisha that this time with the Lord had been a time of war.
- The woman found that she had a new found boldness in the Lord after being in the presence of the Holy Spirit.
- She, the woman declared unto the man of God all what she had experienced in the Lord even though she respected Elisha as a mighty man of God.
- Elisha said, walk in your new found experience in God, and in this time surrender, know that you have been changed.
- You have received something of great riches and anointing.
- You and your children now have a relationship with your heavenly father, which you never had before.
- Your life shall now be one of abundance in the things of the Lord.

Proverbs. 18;10.

The name of the Lord is a strong tower: the righteous runneth into it, and is safe.

The Message Bible says.

God's name is a place of protection. Good people can run there and be safe.

Len Cutting.

I what does God sq that he is going to do? Toel 2830 2:28-30 Who does the scripture say that we are to envite to the weeks? Makhew 22;8-10 ? The sciphum tells we to do what? 1 Timothy 4:5 -. How deves the word describ ws. roverbs 3:71 To Isaiah says what? i. In Mathlen some people mined out on the land comez. Moddlew 25:10 7 - Who is going to be taken out of the way? Thessaloneans 2:1-8 ". What was the woman told to do? 11 kings 4:7. Tronslation in about Page 18 plinish Short New Gertion Page 19.

Questions.

What does God say that he is going to do? Joel. 2;28-30.
2. Who does the scripture say that we are to invite to the wedding? Matthew. 22;8-10.
3. The Scripture tells us to do What?11 Timothy. 4;5.
4. How does the word describe us? Proverbs. 3;7.
5. Isaiah. Says what? Isaiah. 41;10.
6. In Matthew. Some people missed out on the Lord's coming. Why? Matthew. 25;10.
7. Who is going to be taken out of the way at his appointed time?11 Thessalonians. 2;7-8.
8. What was the woman told to do by Elisha?

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11 Kings. 4;1-7 translated into the Original Hebrew.

Using the Strong's Exhaustive Concordance of the Bible.

This is verse 1, And it has been translated back into the Original Hebrew language so as to help explain these next 7 verses a bit deeper.

Vs. 1.

Now there was at this time, a certain woman who not only cried unto the man of God, but she streaked and made a great noise to proclaim her sorrow and to call together herself and the man of God called Elisha.

This woman cried unto the Prophet, this inspired man of God and said I am of the wives of the Sons of the Prophets and my husband, a mighty man of God is dead, and you know that he loved the Lord and feared him greatly and that he was a bondman to the Lord, and his heart did not waver from serving the Lord and that he was my champion.

And you know that my husband was a discerning man and one that was able to perceive things in the self existent God, who is also Eternal, yet the one who is a creditor and the man that my husband owed money to is planning to come and make war with us by taking by force my 2 sons to be bondmen because I cannot afford to pay him the money that is owed.

My 2 sons have the family name of God upon them and we are under God's covenant, and are God's builders

What are we to do?

I ask you as the mouthpiece of the living God.

Verse 2 translated into the original Hebrew.

Vs. 2.

And Elisha said unto her. What can I, the man of God, do for you? Including now, and in the past, you must have something that stands out or exists. There has to be to be one thing that is there in your house, whether it is a Palace or a Dwelling place.

And the woman's reply was, What Thing? What manner of thing are you referring to? There is nothing whatsoever, except a small flask of anointing oil. Will that do?

I use this anointing oil to smear over my body and anoint myself, to grease myself, to apply this liquid oil so that I can experience the richness of the oil with its odors, so that I can feel beautiful and feel as thou I have received an atonement.

Will that do?

When we pray in the Holy Spirit, we can feel both naturally and Spiritually anointed and feel that atonement upon us.

- We to can feel beautiful as and when we pray.
- We are the Dwelling place of the Holy Spirit.
- We are the House of The Holy Spirit.
- We are the Body of Christ and as we allow the Holy Spirit to be poured over our whole body, we can feel the richness of his presence.

Verse 3 translated back into the Original Hebrew.

Vs. 3.

Go, and walk in the fulness thereof, and seek out and carry the burden of responsibility of the truth of what you have learnt and gather unto yourself the truth of God's Word, that after you have pursued the truth and found it, make sure that you carry it with you always, that which you have found.

Make sure that you can enquire where the truth can be found, so that you can request and even demand what you want, so that the desire that you have for the things of God can be met with fulness.

You need to find someone that is prepared to be filled, a chosen vessel of God that are prepared to be filled with the power of God and become a weapon for the Lord.

A special weapon, even an armor for someone that will be an instrument prepared of the Lord.

To be able to serve or give to someone that lives outside or outdoors from where you are, so that you can gather them unto yourself for filling.

If necessary, go into the fields, the highways, to find who you are after.

To any Street, that is out of the way from where you are.

Seek out a resident, a fellow citizen, or someone who lives near- by, even those who feel worthless, vain, or are full of vanity, seeming empty for no purpose, that God can fill with his Holy Spirit and with power.

11 Kings. 4;4. Translated into the Original Hebrew.

Vs. 4.

When you feel inspired or are sure that it is time to go or to come unto the Lord at the appropriate time, you shall remove yourself and not associate with a friend or friends.

You shall break companionship with any evil and make an association with a shearing house or a House of God and do not wander or waste your time.

The valve of the Spirit to the door. [Psalm. 141;3. Set a watch. O lord. Before my mouth: keep the door of my lips.]

So that when I go inside with the Lord, you, a builder and member of the family of God, one that has been appointed by the Lord, one that will become mighty, and you shall begin to function as you begin to be poured out and allow yourself to be melted as though you are metal when you are put through the fire.

This will allow you to become firm and grow in the things of the Lord, and as you grow and be poured out and be molten and you shall become steadfast in the things of the Lord.

When you allow yourself to be emptied unto another, even one that is prepared to be an instrument or utensil, you shall become a weapon, or armor bearer, even a piece of artillery.

You shall become a Jewell that is made from one to another, even a tool, a vessel and a weapon that can be used whatsoever by the Lord.

And you shall pull up the tent pegs and start on a journey and enlarge where you are, and go forward and set aside the things of yourself as you move forward and be still in him in your journey which is the order at the time.

While on the journey, sometimes the journey can seem to be unaccompanied and you might seem alone in yourself, but complete in the Lord.

When this occurs, you become in the eyes of the Lord.

- Beautiful.
- Bountiful.
- Faithful.
- Joyful.
- Powerful.
- Wonderful.
- Youthful.

11 Kings. 4;5. Translated into the Original Hebrew.

Vs. 5.

So, at the appointed time, she the woman, speaking of a Type of the Church, went to walk with God.

To carry on her journey the things that would enable her to grow, to proper in God, and to lead others in the same way.

She left the presence of the man of God, even this man, A Prophet, to her own presence of the Lord and then she went to make time for the presence of the Lord by going to a place where she could find the Lord, in her own House of God.

The door was shut as though the Lord shut the door and it became her entrance into her new experience in the Lord.

When she shut the door upon herself and her 2 sons, she and her family members entered into a place in him, chosen of the Lord where the Lord could touch them and change them.

The women and her 2 sons experienced a time of worship, a time of being able to bring forth, to draw on and to make a stand.

Because it became their time of appointment, the Lord was able to implement what he wanted and cause them to become the weapons that he has chosen them to be.

Because of the willingness to submit she the woman became the authority of the house, along with her 2 sons. They were able to be ready to be poured out of, one to another.

So, in this experience they were able to grow in God. Be able to cleave to one another.

To be able to receive an overflow and become steadfast in what they were experiencing.

11 Kings. 4;6 Translated into the Original Hebrew.

Vs. 6.

And when the time of the task at hand was completed, and those that were committed to the task at hand realized that the appointed time to get the job done was completed, there was a breakthrough of those that had escaped from what they were involved In, and gave themselves over to the one that was greater and they become a sweet smelling odor.

When things were done and the vessels, the chosen ones were all filled with fresh anointing oil, it was a completed work.

To be filled means that you are full, yet also fenced in by the protection of the power of the Holy Ghost that there has been an overflow in your life, that at the appointed time, the woman. The Church was able to declare and be used and move forward.

The woman. The Church. And her 2 sons, chosen of the Lord to be a builder and someone of great quality and condition.

Those chosen of the Lord are appointed and anointed and are born to serve as a soldier of the Lord and therefore are mighty in the eyes of the Lord.

Because of the time, the fulness has come upon the people. They are able to worship and bring forth unto others who are searching like them.

Because of the appointed time, when it is time. No other Vessels will be able to be filled with the Holy Spirit. The task is complete. The Son said, it is finished.

The oil that makes one shine is a type of the Holy Spirit and is able to make one abide in him.

Make one to arise. To Conform. To Endure and remain. Therefore, they will stand and be firm and tarry till the Lord comes.

11 Kings. 4;7. Translated into the Original Hebrew.

Vs. 7.

Then at a certain time, she the woman came to the place where the man of God was and she began to enlarge unto him and bring forth the aspects of war that she had experienced, and then she spoke unto to him boldly from her mouth and began to declare unto him as a messenger from the Lord as though she was speaking to a champion, a mighty man of God, but one who was also a steward.

And he the prophet said, walk, carry what you have now received and prospered in the Lord and go with the blessings of the Oil, [The Holy Spirit] and sell what you have been able to accomplish, even at this time of your surrender, and you know how yourself has been affected, as you have received something of great richness and anointing, and you have allowed yourself to do what you have had to do, because of my word.

Pay and make good what you owe. Be complete in your liberty and make amends to your debtor.

Once this is achieved you will be revived and be quickened in your spirit and you will be restored back to life and you shall live again.

Then you and your children, your sons and the builders with the family name, who have a relationship with their Father God, shall be able to live off the left over and remains of the anointing oil.

And you shall have an abundance, that will cause you to excel and abound in the things of the Lord.

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Questiones after Page 27.

Titles of other Books written by the Author.

- 1. Divorce. Do we as Christians have the Godly Right?
- 2. A Study Guide for small groups and Churches.

 Foundation Principles. The Building Blocks for a fulfilled life as a Christian.
- 3. A Study Guide for a small group and Churches.A Famine of Hearing the Word of God. A decision that will Affect our eternal Future.
- 4. A Study Guide for small groups and Churches.
 Is There a Second Coming of Jesus Christ? What the Scriptures say about this Subject.
- A Study Guide for small groups and Churches.
 Nehemiah. How a call on Someone's life can overcome Anything.
- 6. 6, 7, and 8. A Trilogy. In Progress. Waiting for the Graphic design on the covers to be finished.

A Study Guide for small groups and Churches.

Salvation. From Genesis to the Book of Revelation.

9. A study Guide for small groups and Churches.

We Serve the God of the Breakthrough.

Books Coming. Nearly Completed. ½ completed.

- What is it that you have within your House?
- Spiritual Warfare. What is it?

New Title to Come.

• What is it that we have within us that we can give to somebody?

This was originally a message that I delivered at Church a fair while ago and as the Lord has been moving upon me the last 12 months to do a lot on conversion from the Old King James Version Bible into Hebrew and Greek on certain messages that I have had prepared using the Strong's Exhaustive Concordance of the Bible, this has been one of those messages.

You will notice that there are no Chapters as such, and that is because it was a message that had been delivered in a Church environment.

I have tried to make it as easy as possible as far as making interruptions during the writing as where to put the page of questions that I always have in my writings.

The questions use only the scriptures that you would have read through, leading up to the questions.

Because of this you will notice a little different layout to my normal writings but over-all it should be the same concept.

I find that giving the Hebrew and the Greek translations of the Old King James Version of the Bible, really opens the explanations and understanding of the scriptures so that it will help us understand the Word of God easier.

God bless you heaps as you read the Word of God and I pray that it gives you a greater hunger for the knowledge of God's Word as you understand it more.

Spiritual Warfare.

What is it?

Why do we face it, and how shall we overcome it?

Ephesians. 6;12.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

The Message Bible says.

The master has given you, well-made weapons, of the best materials, so put them to good use so that you are able to stand up to everything that the devil throws your way.

This is no afternoon athletic contest that we'll walk away from and forget in a couple of hours. This is for keeps, a life or death fight to the finish against the devil and all his angels.

The Scripture of Ephesians. 6;12 translated into Greek.

For we strive against and continually fight against and contest against and even make war with those spirits that oppose us and make opposition against us and make us think that our skin has been ripped of our flesh and we become exposed in a number of ways, but it is actually waring spirits opposed to our soul and spirit, contending with our human frailties and passions, for it is opposing evil spirits that we continually contend with, not human flesh and blood.

These angry spirits and opposing forces are evil spirits fallen from before the foundation of the world and are not happy with you as Christians for taking the blood of Christ upon you.

So, because of that they are hungry to destroy your soul and summon all the spirits of darkness every evil spirit, so as to come against the believer to try and destroy their relationship with their God.

These evil spirits and forces are superhuman and masters of the evil empire and are working to take control of our lives so as to influence and take authority and gain spiritual strength if they can, because satan and his evil spirits, even demonic spirits when needed will come to cause obscurity and doubt in God so that the evil opposing spirits can have their way with us as they try to control our mind.

These spirits think that they are supernatural beings and are able to overcome us if they can distill in us doubt and fear.

The opposing forces try to distill in us and make us believe, depravities of all kinds, malice, have multiple sins, iniquity and they are more evil, than the human mind can imagine, as they are completely against the true God.

These spirits will take every opportunity to come from anywhere, even up in the celestrials and this will be beyond us to be clear upon or understand and their sole purpose is to shake up and break up our relationship with the Lord so that we might be a habitation for them.

2 Corinthians. 10;3-6.

For though we walk in the flesh, we do not war after the flesh;

For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God and bringing into captivity every thought to the obedience of Christ.

And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

The Message Bible says.

The world is unprincipled. It's a dog eat dog out there! The world does not fight fair. But we don't live or fight our battles that way, never have and never will.

The tools of our trade are not for marketing or manipulation, but they are for demolishing that massively corrupt culture. We use our powerful God-tools for smashing warped philosophies, tearing down barriers erected against the truth of God, fitting every loose thought and emotion and impulse into the structure of a life shaped by Christ.

Our tools are ready at hand for clearing the ground of every obstruction and building lives of obedience into maturity.

The Scripture of 2 Corinthians. 10;3-6. Translated back into the original Greek.

Even though we are alive and walk at large and we walk as though in the meat of an animal, being in the body opposed to the soul. Being as it were a symbol of what is external, even by the human nature and passions, being in a human mind, we do not strive for or execute military campaigns with its arduous duties and functions to contend with, strive, with carnal inclinations to be a soldier and be prepared to go to war after what we see with our eyes, and seek after with carnal intentions that we know are beyond our measure and denotes or shows opposition to our spirit.

This is the body that is opposed to our soul, even the human nature and our passions being subject to our human minds.

For the instruments or tools that we have are mighty weapons of war, even our armor, allows us to be involved in military service in the Lord, even though it can be times of hardship and danger, it is still warfare in the Spirit, that is not carnal or fleshly that pertains to the mind and the natural things that we walk in, but it is all in the Lord that allows us to be powerful and capable and strong as we realize that we are mighty men in God and have power from him that allows all things to become possible and able in our lives.

It is only through the God that we serve, that exceeding Great God, the Supreme Deity one, are we able to demolish, pull down, cause a destruction and a demolition of the things that oppose the Lord, even all the stronghold of the enemy.

Even forts and castles, places that are fortified and are known to be strongholds and a military post shall be destroyed through the authority of our God.

We need to make a decisive decision in our mind to cast out, destroy and demolish anything and everything, even that which may be reasoning in our mind or conscience, or imaginations of the heart or mind that we see to be exalting itself against anything and everything that pertains to the Lord.

Any barrier, spiritual things. Even that of the natural that lifts itself up against the things of God and takes up position of authority and power in our mind or heart in various applications, which will be going against and touching God.

By doing this we bring into and take captive that spiritual thing that desires to bring us into captivity and cause us not to be at liberty in the things of the Lord.

Even every thought or desire that can cause delusions, separations, lack of freedom or purpose and bring it before the Lord in obedience, attention, compliance to everything in Jesus Christ, the anointed one and the Messiah.

Be always prepared to hold to, and apply the things of the Lord, even warfare, and be ready and prepared to face any opposition that will come your way, as it will come.

Be prepared to vindicate, retaliate and punish anything and everything that is not of the Lord, so that obedience will become part of your life, and when your obedience, or compliance to, submission to, the word of the Lord.

You will become fulfilled.

Ephesians. 6;13-19.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints.

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.

The Message Bible says.

Be prepared. You are up against far more than you can handle on your own.

Take all the help you can get, every weapon God has issued, so that when it's all over but the shouting, you will still be on your feet.

Truth, righteousness, peace, faith, and salvation are more than words. Learn how to apply them. You will need them throughout your life. God's Word is an indispensable weapon.

In the same way, prayer is essential in this ongoing warfare. Pray hard and long. Pray for your brothers and sisters. Keep your eyes open. Keep each other's spirits up so no one falls behind or drops out.

And do not forget to pray for me. Pray that I will know what to say and have the courage to say it at the right time. Telling the mystery to one and all, the Message that I, jailbird preacher that I am, am responsible for getting out.

The Scripture of Ephesians. 6;13-19. Translated into the original Greek.

Always take up and receive from the Lord the whole and full armor of God. That is all of it, every manner of weaponry that is at your disposal, given to and made available to you by our Great God.

This will allow you to become an overcomer, be a man of power and authority, so that you can stand against, resist and oppose the forces of the enemy, that will rise up against you.

These forces are evil and can have a spiritual influence upon you, if you let them. They are wicked and cause trouble in your lives, and as you do not allow fear to enter your life and you stand upon the things of the Lord, you shall receive victory and stand and accomplish in the authority that is available to you.

Stand therefore and bring about an overcoming spirit as you hold onto the word of the Lord.

This is a procreative power that is available to all believers as they gird up the truth of God's word, by believing and speaking that which they believe.

The truth of God's word is like a breastplate to you where righteousness covers you, the character of the Godhead flows over and in you and you are justified and sanctified by the blood of the Lamb.

As you allow the Word of God to strengthen your spiritual legs and feet through your heart and mind, you shall stand and be unmovable.

Be prepared and prepare yourself for warfare as the Gospel of peace is deposited in you, and this Gospel, the Word of God, shall be like a shield in your life that will take charge over any situation or circumstances and give you a new direction, cause you to become strong and stand, as a passion and conviction for the things of the Lord and a reliance upon Christ begins to envelope your life.

All of this will allow you to fight of any attack of the enemy and because of your faith in me you shall destroy all the attacks, extinguish them, bring them to naught, and this shall allow your life to go into a different direction.

No matter what the enemy throws at you, it will cause you to become inflamed, be on fire like a missile, or spear or arrow, and the wicked one, the evil one, even the devil shall be brought to his knees at the appointed time of the Lord and the helmet of faith and salvation that protects mind, shall be like a defender and a defense for you against all the ungodly thoughts that enter into your mind.

The sword of the Spirit which is the word of God shall be a powerful weapon in your hand. This double edged sword is like Christ's Spirit, even the Holy Spirit and can be related to the mind of Christ where you will be able to receive instruction from the heavenlies.

The weapons of the Lord are not natural so as you pray without ceasing, worshiping from your heart, and allow a passion for Christ to fill you and become a person that earnestly seeks the things of God, making every request known unto him and be aware and watch in the Spirit as the enemy continually tries to bring you undone.

Because of the righteousness and justification that you have because of Christ's blood, and are God's chosen and scared ones in his eyes, even consecrated because of the love that he has for you, so he hears every word that you utter unto him.

So as the Holy Spirit gives you utterance in the Spirit, even this heavenly communication, pray and seek the Lord, for this is a mighty and powerful weapon and reveals his truth unto you.

This will allow and cause boldness to enter your life and you shall be strengthened, encouraged and go in a new direction in your walk with the Lord and you shall experience a freshness of the Spirit in your mouth as you realize that the heavenly language is actually a mighty weapon in your life and confidence shall well up within you.

Make known and declare the things of the Lord so that God's authority will be revealed in your life and what you speak and declare shall allow God's Word not to be a mystery or hidden power to many people.

James. 4;7-8.

Submit yourselves therefore to God. Resist the Devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. [Man.]

The Message Bible says.

So let God work his will in you. Yell a loud no to the devil and watch him scamper.

Say a quiet yes to God and he will be there in no time. Quit dabbling in sin. Purify your inner life.

Quit playing the field. Hit bottom. and cry your eyes out. The fun and games are over. Get serious, really serious.

Get down on your knees before the Master; It is the only way you will get on your feet.

The Scripture of James 4;7-8 translated into the original Greek.

Surrender yourself and your desires and will to one that is greater, humble yourself and subdue yourself to the one Great God.

Stand against and oppose and even reject and withstand the devil, the false accuser and slanderer, and even the one that puts pressure and doubt in your mind. Resist him and he will run away and vanish to escape from a person that exercises greater power and authority.

Make yourself closer to your God and let him see that you want his presence in your life, and he will become closer to you and you shall feel his presence as you seek him.

Clean, purge and purify your heart and mind and allow holiness and power to change you into an instrument that can be used of the Lord, and as you allow the Word of God and the Holy Spirit to affect your whole life, you shall see and notice that this double minded man will cease from being in 2 camps.

1 Peter. 5;8-10.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

But the God of all grace, who hath called us unto eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

The Message Bible says.

Keep a cool head. Stay alert. The devil is poised to pounce and would like nothing better than to catch you napping. Keep your guard up.

You are not the only ones plunged into these hard times. It is the same with Christians all over the world. So, keep a firm grip on the faith. The suffering will not last forever.

It will not be long before the generous God who has great plans for us in Christ. Eternal and glorious plans they are! God will have you put together and on your feet for good. He gets the last word; Yes, he does.

The Scripture of 1 Peter. 5; 8-10. translated into the original Greek.

Be discreet and sober and watch and keep awake, ever watchful because there is an apponent out there, someone that will contend with you for your soul.

He is a false accuser and a slanderer, a thief, a liar and a murderer and his name is satan or the devil.

He is going around everywhere making a loud noise and a roar so as to put fear into the heart of many people, for he is making out that he is as a lion. A large beast and a strong animal, looking all around, walking at will and occupying his time looking for those that he can cause to trip up, so he can snare and overcome anyone.

He is looking for and being attracted to those whose heart towards God is not as sincere as it could be, so he can overcome them and cause them to drown and be swallowed up.

Every man who resists the enemy and opposes what he stands for will become stable and be able to stand against and be strong in the Lord because of his conviction and reliance upon Christ. This is his assurance.

Knowing what we know, as we consider and understand the times that we live in, will create trouble, hardship and pain, we understand that even our emotions may be affected as we are

influenced by the sufferings that we are experiencing, but we are all experiencing something similar and can encourage one another in our journey in the Lord in the world that we all live in.

But the God of grace, The Great I Am. Our Legal Magistrate or Supreme one shall cause divine influences upon out heart and it shall give us the capability to stand and overcome anything that rises up against us because we are chosen of the Lord. Redeemed by the blood of Christ.

Our God is our hope and future because he is our Messiah. The Chosen one.

After we have experienced a time of testing and trouble, even faced things that we do not like, we will come to know that it only for a season, and what we are facing in God shall make us perfect in him.

It will restore us completely, Spirit, Soul and Body, and we shall become set fast in the Lord. Unmovable and strong and we will be confirmed in Spiritual knowledge and power and most of all, we shall be settled in our spirit, ready and prepared to step into our place prepared for us in heaven.

1 John. 4;4.

Ye are of God, little children, and have overcome them; because greater is he that is in you, than he that is in the world.

The Message Bible says.

My dear children, you come from God and belong to God. You have already won a big victory over those false teachers, for the Spirit in you is far stronger than anything in the world.

The Scripture of 1 John. 4;4. Translated into the original Greek.

You belong to the Great One, The Great I am, the creator of heaven and earth and all you believers are mine and I look at you as my children for I am your God. Your Father in Heaven.

Through me and my power and authority I have allowed you to subdue, conquer and overcome anything that is in the world because as you believe and prevail you shall have the victory in everything.

This is because the Spirit that is in you is all powerful and there is no greater in all the world, for the God that created the world has allowed his Spirit to dwell in you and there is nothing greater in all the world.

Romans. 8:10-11.

And if Christ be in you, the body is dead because of sin; but the Spirit is life, because of righteousness.

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Section 1, femiliadon the Ford page 117. Questions often that -8 Questions

1. What de we wrestle against? Eph. 6:12.

2. What are our Weapons No?

2 Coninhhiors 10:3-6

3. What one we to take on and whatever Hey?

4. What does the scripture say what we are to do?

Jones 4:7-8 5. How must we be and why 2,

1 Peter 8:10

i. How have we become overcomers?

John 4:4

1. Who dwells welken us?

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Questions.

1. What do we wrestle against? Ephesians. 6;12.
 Our weapons are not what? And what are we able to do? Corinthians. 10;3-6.
3. What are we to take on and what are they? Ephesians. 6;13-19.
4. What does the scripture say that we are to do? James. 4;7-8.
5. How must we be and why? 1 Peter. 8;10.
6. How have we become overcomers? 1 John. 4;4.
7. Who dwells within us? Romans. 8;10-11.

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The Message Bible says.

But if God himself has taken up residence in your life, you can hardly be thinking more of yourself than of him. Anyone of course, who has not welcomed this invisible but clearly present God, the Spirit of Christ, won't know what we are talking about.

But for you who welcome him, in whom he dwells, even though you still experience all the limitations of sin, you yourself experience life on God's terms.

It stands to reason, doesn't it, that if the alive and present God who raised Jesus from the dead moves into your life, he will do the same thing in you that he did in Jesus, bringing you alive to himself.

When God lives and breathes in you, and he does, as surely as he did in Jesus, you are delivered from that dead life.

With his Spirit in you, your body will be alive as Christ's.

The Scripture of Romans. 8;10-11. Translated into the Original Greek.

And because Christ, the anointed one, and The Messiah, dwells within the human body that once was dead in trespasses and sin and this was an offence against the Word of God.

The Holy Spirit, which is life and full of righteousness, came into the human body like a wind of the Spirit, even a mighty breeze, and caused this sinful body to be changed by an equity of character, and justified him, the human body, and caused him to be looked at as righteousness from those above.

But the wind of the Spirit, the Holy Spirit has awakened the men on the earth and raised them up and caused them to come to life and stand up in newness of life, as Jesus, the Son of God, the Messiah, has taken the death within a man and covered him with his blood, cleansed him, delivered him, and began to reside in him, even co-habit the body of man and quicken him and make alive within, and give him the life of Christ within him, so that this dead body and soul comes alive and is recharged by the power that is in the name of Jesus, and then the Wind of the Spirit comes in unto him, the man, and inhabits him, and co-exists within him.



The warfare that we all feel and experience at times is purely there because we are now Christians. The Devil is not happy that anyone becomes a Christian, so it makes it difficult in so many ways trying to cause us to turn away from this walk of Christianity that we have undertaken.

Read all of Isaiah 54. It is very encouraging, and we can claim it to be a part of our lives because it is the Word of the Lord that has been sent and given to us as children of the Most High God.

Isaiah. 54;15-17.

Behold, they shall surely gather together, but not by me; whosoever shall gather together against thee, shall fall for, thy sake.

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

No weapon that is formed against thee shall prosper; and every tongue that shall rise up against thee in judgement thou shalt condemn.

This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

The Message Bible says.

All your children will have God for their teacher. What a mentor for your children.

You will be built solid, grounded in righteousness, far from any trouble. Nothing to fear, far from terror. It won't even come close.

If anyone attacks you, don't for a moment suppose that I sent them.

And if any should attack you, nothing will come of it.

I created the blacksmith who fires up the forge and makes a weapon designed to kill.

I also created the destroyer, [satan] but no weapon that can hurt you has ever been forged.

Any accuser who takes you to court will be dismissed as a liar.

That is what God's servants can expect.

I will see to it that everything works out for the best for you. This is God's decree.

The scripture of Isaiah. 54;15-17 translated into Hebrew.

There shall be a surprise though, in that those that firmly, surely, and truly turn aside against you, to be assembled in numbers and stand together and cause fear to come into the believer so that any man that would turn to God and stand in awe at his presence, shall come against a force that they have not experienced before as the united group try to bring you down in your faith, and cause you to think that you are judged by the Lord and try and make you feel inferior and overthrown and even be overwhelmed with a purpose and a motive to destroy you, but you shall not fail for I the Lord will stand with you.

For truly I have created the Blacksmith who is a craftsman in what he does.

He is a fabricator, an engraver of the heart in what he does, a very skillful worker who heats up the coals in the forge and places you in the forge as steel and then allows the heat and the hammering to change and alter you into a mighty weapon designed of the Lord, a special instrument that is designed to kill and destroy the enemy.

He, the Lord bloweth, even by the wind of the Spirit the coals in the fire and increases the heat as the Lord see's the need, so as to change and alter either the steel or the person as the fire and the heat and pressure is placed upon us.

And as the Lord proceeds to do his work, a command is sent out to go forth as the implement or instrument of war, even a weapon made by the Lord, a tool in our hand is molded, so that it fits our hand and we are comfortable with it.

I have also created and dispatched the waster or destroyer that will try and bring decay and corruption our lives so as to be a spoiler in our life and bind us up and prevent us having a freedom in God, so as to break us and travail against us.

There is no weapon prepared or made whatsoever that is squeezed into shape, molded into any type or form like the potter molds a vessel on the potter's wheel.

Anything that rises up in opposition to you, whether it's a tongue or any large instrument of destruction or a evil speaker that can create a wedge in so many ways, shall not succeed.

Any judgement that opposes you to try and create a verdict, a penalty or a charge of some sort, shall be declared to be wrong, and you by the Word of the Lord, destroy that false accusation.

For you have a Heritage that comes from God, an heirloom of authority and a heavenly possession, for you are a servant of the Lord and belong to the Self Existing one, The Great I Am. Jehovah.

The righteousness of the Lord is upon us so that we are justified and chosen, to be a mighty servant of the Lord.

Romans. 8; 31-39.

What shall we say then to these things? If God be for us, who can be against us?

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Who shall lay anything to the charge of God's elect? It is God that justifieth.

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intersession for us.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all things we are more than conquerors through him that loved us.

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

The Message Bible says.

So, what do you think? With God on our side like this, how can we lose? If God didn't hesitate to put everything on the line for us, embracing our condition and exposing himself to the worst by sending his own Son, is there anything else that he wouldn't gladly and freely do for us?

And who would dare tangle with God by messing with one of God's chosen? Who would dare even to point a finger?

The one who died for us, who was raised to life for us. Is in the presence of God at this very moment sticking up for us. Do you think anyone is going to be able to drive a wedge between us and Christ's love for us?

There is no way! Not trouble, not hard times, not hatred, not hunger, not homelessness, not bullying threats, not backstabbing, not even the worst sins listed in Scripture.

They will kill us in cold blood because they hate you. We're sitting ducks; they pick us off one by one.

None of this fazes us because Jesus loves us. I'm absolutely convinced that nothing, nothing living or dead, or demonic, today or tomorrow, high or low, thinkable or unthinkable.

Absolutely nothing can get between us and God's love because of the way that Jesus our Master has embraced us.

1 Corinthians. 15;57-58.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, fore as much as ye know that your labor is not in vain in the Lord.

The Message Bible says.

Everything perishable is taken of the shelves and replaced by the imperishable, this mortal replaced by immortal.

Then the saying will come true. Death swallowed by triumphant Life! Who got the last word, oh, death? Oh, death, who's afraid of you now?

It was sin that made death so frightening and law-code guilt that gave sin its leverage, it's destructive power. But now in a single victorious stroke of life, all three, sin, guilt, and death are gone, the gift of our Master Jesus Christ.

With all this going for us, my dear, dear friends, stand your ground. And don't hold back. Throw yourselves into the work of the Master, confident that nothing that you do for him is a waste of time.

The Scripture of 1 Corinthians. 15;57-58. Translated into the Original Greek.

Our gratitude is ever abounding because of his influence upon our heart, causing a reflection of life to know and realize that I am acceptable in him, as the grace and favour of the Supreme One has given to us Victory in Christ as we are corrected and become strong and steadfast and know as we grow in the Lord that there is always Victory in war by the faith that grows in us as we truly come to realize the authority of the Supreme One, Jesus Christ, the anointed one who has all authority in and through his name.

Accordingly my brother being dearly loved, we are encouraged to be strong and stedfast, unwavering and truthful as at all times abounding in the grace of our Lord so as to toil as much as possible in our labor of love in serving the Great and Supreme One. Jesus Christ.

As we pour our heart and mind into the service of the Lord, we will be made aware that our labor of love is and will not ever be without a reward from our Master, Jesus Christ.

The Scripture of Romans. 8;31-39 Translated into the Original Greek.

After an enquiry to seek after the Lord, to search and investigate those things, we have afterward agreed that if the Supreme Deity of God, in a time, separated us unto him and lay hold of us for his pleasure, who can ever rival us or come against us?

He, God, spared not his son to be surrendered, yielded up and delivered, so that all things can be delivered unto and for us, whosoever has a need, even without a cause, so as to grant us a favor in kindness, to pardon, recue, forgive and grant everything to anyone that comes under the covering of the blood of Christ.

The debt of any man has been called in and delivered so that no charge by any means can be levelled at God's chosen, for we are selected, chosen, and are God's favorite, for it is God that justifies by himself. The Supreme God and the Great I am.

Man has become innocent, righteous and free in my eyes because of what I have done and what I have shown unto him.

It is Christ who has received judgement against himself for us.

He has been condemned, damned and sentenced on our behalf and he, Christ, the anointed one and Messiah was slain and died on our behalf and then rose again and became awake to take up his position of authority and call in the debt of mankind, and now resides and sits at the right hand of God, known as the anointed side with all the power thereof and has become the means or instrument by which all has been accomplished and now calls us all by name as he makes intercession for us all and extends favor to us.

By the space that he gives unto us, he allows us to enter and pass through any obstacle, any trouble, affliction, anguish, burden, persecution or tribulation. Even Hunger or things pertaining to war, as it is written, those that try to accuse you and even try to kill you shall become dead themselves because you belong to me and I will not allow harm to come upon you for I have delivered you from all the life's issues, even though you can feel like a sheep being accounted ready for the slaughter, you are God's chosen and I shall deliver you and you are more than conquerors in me as you understand and realize that the love that I have for you is endless.

For I am convinced in the confidence that I have in the God that I serve and yield to, that there is nothing in this life can harm me.

Not death or life in any way, narrowness of mind, calamities or anguish, powers of any kind, or principalities, including spirits or demons of any kind. Any high thing or any creature, both natural or spiritual shall not be able to separate, hold back or stop our love of God being increased through Jesus Christ our Lord. The Great Master. The Messiah and the Supreme One in Authority.

Luke. 10; 19-20.

Behold I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

Notwithstanding in this, rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

The Message Bible says.

Jesus said, I know. I saw Satan fall, as a bolt of lightning out of the sky. See what I have given you?

Safe passage as you walk on snakes and scorpions, and protection from every assault of the enemy.

No one can put a hand on you. All the same, the great triumph is not your authority over evil, but in God's authority over you and presence with you.

Not what you do for God, but what God does for you, that's the agenda for rejoicing.

The Scripture of Luke 10;19-20 Translated into Greek.

Behold I see and bring forth so as to minister with power and authority and force from the Holy Spirit to trample on, tread underfoot the snake and serpents and any malicious person that has a sting of conflict.

You shall cover with authority and force, even delegated influence that shall destroy the works of the enemy and any hateful person that is an adversary, and nothing that has ever been made shall hurt you, injure you or overcome you, because you have been strengthened and empowered from above.

But beside this do not be cheerful and be glad that every evil spirit is subject unto my name that is in you.

Every demon is subject to the authority that I have given unto you through my name that is on you and in you, but be happier in a greater degree and be joiceful, that I have written in heaven your chosen names, there for eternity.

This is your new home.

Mark. 16;17-18.

And these signs shall follow them that believe; In my name shall they cast out devils' they shall speak with new tongues.

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Zechariah. 4;6.

This is the Word of the Lord unto Zerubbabel, saying. Not by might, not by power, but by my Spirit saith the Lord of hosts.

The Message Bible says.

This is God's message to Zerubbabel; You cannot force these things. They only come about through my Spirit; says God of the Angel armies.

The Scripture of Zechariah. 4;6 Translated into the Original Hebrew.

This is a word of advice that comes from the Lord. A spoken word of Power unto a descendant from Babylon. Zechariah, the Israelite, that you shall not accomplish this by your might or ability or by any of your strength, nor by any of your capacity that you have, but it shall be by the wind of the Holy Spirit and the Great one, the Messiah who is organized for war, an army of Hosts with worshippers prepared for battle and warfare.

11 Thessalonians. 3;2-3.

And that we may be delivered from unreasonable and wicked men; for all men have not faith.

But the Lord is faithful, who shall stablish you, and keep you from evil.

The Message Bible says.

One thing, friends, Pray for us. Pray that the Master's Word will simply take off and race through the country to a ground swell of response, just as it did among you.

And pray that we'll be rescued from these scoundrels who are trying to do us in.

I'm finding that not all believers, are believers, but the Master never lets us down. He'll stick by you and protect you from evil.

The Scripture of 11 Thessalonians. 3; 2-3. Translated in Greek.

The Lord shall rescue and deliver and draw us away from wicked and harmful people.

And the wicked men of influence who are malicious. Vicious and have a conviction and persuasion that is not of faith nor do they have a reliance on Christ for salvation.

But the Great God, Jesus Christ is faithful and trustworthy, for he is our Master.

Through the Word of God you shall be strengthened, set fast and be on guard as you watch and observe, so that you will be safe from evil and the ones who are a bad influence, harmful and have a malicious heart.

Nage 13 to 19. finished on top of Page 19. after the strong bitte Translation of Mark, 16:17-18 into areak Overheers before mark 18:18-20 1. Who has God created and are what is he doing ? 2. Who is with us and what advantage do we have? 3. What do we have through Fesus Christ? 1 for. 15: 57-38 7. How do we win? 5. " How is the lood and what is the adventuge for us? 6. What is given unto 05 to do what with? 7. What are signs that follow whom Mat believe? Mark 11:17-18

Questions.

1.	Who has God created and what is he doing?
Isaiah.	54;15-17.
2.	Who is with us and what advantage do we have?
Pomar	ns. 8;31-39.
Nomai	13. 6,31-33.
3.	What do we have through Jesus Christ?
1 Cori	nthians. 15;57-58.
	How do we win?
Zecha	riah. 4;6.
5.	How is the Lord, and what is the advantage for us?
11 The	essalonians. 3;2-3.
6.	What is given unto us to do what with?
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Mark.	16;17-18.

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The Message Bible says.

These are some of the signs that will accompany believers; They will throw out demons in my name, they will speak in new tongues, they will take snakes in their hands, they will drink poison and not be hurt, they will lay hands on the sick and make them well.

The Scripture of Mark. 16;17-18 Translated into The Original Greek.

When one starts to believe in Jesus Christ there is going to be a change in you.

You will start believing for signs and wonders, even miracles, as you begin to conform to the teachings of God's Word.

You shall have understanding and faith in respect to one's Spiritual well-being in Jesus Christ, and you will become committed to, and trust in, the one who has delivered you from all sin.

In my name, the name that has all authority and character, you shall by faith, eject, cast out, bring forth, drive out, thrust out and send away any demonic spirit or demon or false God and you shall speak and utter heavenly words as you seek me, preach with a new tongue, a heavenly tongue or a natural tongue, but a tongue that is given to you.

Like an Eagle, you shall grasp hold of your faith, lay hands on the sick and feeble person, even those that are unwell and diseased and they shall recover, be healed and be in a good place in the Lord with no side effects.



Matthew. 18; 18-20.

Verily I say unto you, Whatsoever ye shall bind on earth, shall be bound in heaven; and whatsoever you loose on earth shall be loosed in heaven.

Again, I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

For where two or three are gathered together in my name, there am I in the midst of them.

The Message Bible says.

Take this most seriously; A yes on earth is yes in heaven; a no on earth is no in heaven. What you say to one another is eternal. I mean this.

When two of you get together on anything at all on earth and make a prayer of it, my Father in heaven goes into action.

And when two or three of you are gathered together because of me, you can be sure that I'll be there.

The scripture of Matthew. 18;18-20. Translated into the Original Greek.

Take note and listen to me, for surely, I relate to you in words and an expression of speech, so as to break my silence and give out an instruction.

Whatever you think or speak, as much as you do in regards to binding things, or tie up that which is natural or Spiritual in any region or country on earth, anywhere in the world, shall be bound, hindered, tied up and restrained in the heavens which is the Abode of God, where all power is for all eternity.

And as much as and whatever you speak, no matter how great, shall be broken up, dissolved and melted in any region, country or the world and also in the heavens.

I speak again, a second time as though it is a repetition and say that if any two of you are in agreement, and shall be in one accord and harmonious towards each other in regards to anything, anywhere in a region, a country or the world and shall call out to me, desire my input, crave for my presence, it will happen and come into being, be brought to pass by my Father in heaven. The Great I am, by God's great power.

Where two or three people come together in unity in and through my name that has all authority, then I will come in amongst them, day or night, when I hear them cry out for me.

I will hear them from heaven and come purely because they ask me to.

1 Corinthians. 10;13.

There hath no temptation taken you, but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; But will with the temptation also make a way of escape, that ye may be able to bear it.

The Message Bible says.

No test that comes your way is beyond the course of what others have had to face.

All you need to remember is that God will never let you down; he'll never let you be pushed past your limit; he'll always be there to help you come through it.

The Scripture of 1 Corinthians. 10;13. Translated into the Original Greek.

There has not been any pressure or conflict or any violence that has come against you to pull you down or to seize or remove you. No deep thing of depression or trouble that has tried to take you down and get hold of you that is common to all mankind, has ever been able to be successful against the God that you serve.

For our God is faithful to us and trustworthy as he is the supreme God and Magistrate that no one can stand against.

He, God, will not permit you to be alone and be enticed by anything that will cause you to suffer beyond your capabilities of being able to believe for the power of God to function in your life.

He, God, will always have a way of escape because he is committed to you and will always lighten the ship so that the afflictions you are facing do not way you down, and you will see the exit provided for you, as you endure what you are experiencing, even the hardship, and you will bear up under it all and come out the other side.

Revelation 12; 10-11.

And I heard a loud voice saying in heaven, Now is come salvation and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down, which accused them before our God, day and night.

And they overcame him by the blood of the Lamb, and the word of their testimony; and they loved not their lives unto the death.

The Message Bible says.

Salvation and power are established. The kingdom of our God, the authority of his Messiah.

The Accuser of our brother and sisters thrown out, who accused them day and night before God.

They defeated him through the blood of the Lamb and the bold word of their witness.

They weren't in love with themselves; they were willing to die for Christ, so rejoice, O heavens, and all who live there.

The Scripture of Revelation. 12;10-11. Translated into the Original Greek.

I began to hear and understand an exceeding great, loud, strong and mighty voice that sounded like a language from heaven.

It began to declare in an expression of speech, to break the silence and give out and declare from heaven, the abode of God, in a way to express his power and authority.

Now things have come into being and will arise and be brought to pass, the completed rescue mission to deliver and save by the miraculous power and might, the Royal kingdom of our Supreme God which has given unto us the privilege and delegated influence of authority and power from Jesus Christ himself. The Messiah.

The accuser of God's chosen has been cast down, removed, rejected and cast out and thrown down to his final place of habitation.

He continually spoke evil off, tried to seize upon any opportunity he could to condemn God's chosen people before the Great I am himself.

But he failed because the Church, the people overcame him, subdued him, conquered him, prevailed against him and got the victory over him by the atoning blood of Jesus Christ, the Sacrificial Lamb, along with the spoken word of God as they witnessed of him and testified of the power of God's word which they loved with a passion.

Because of this love that was in their every breath and their immortal soul, the joy of the Lord caused them not to love their lives unto death and thought that it was an honor and a privilege to die for their God.

1 John. 3;8.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil.

The Message Bible says.

Those who make a practice of sin are straight from the devil, he is the pioneer of practice of sin.

The Son of God entered the scene to abolish the devil's way.

The Scripture of 1 John. 3;8. Translated into the Original Greek.

He that commits sin is driven by the devil who wants to avenge, execute and yield to any offence or sin in order to accuse, slander and come against the people of God.

For the devil committed the original sin and slander by the faults he spoke, the offence and trespass from the original work of God's rule that caused principalities and power to rise up against the intention and purpose of God.

But with this in mind the purpose of God allowed his Son to be raised up and be manifested for all to see so as to declare himself and his power to be exposed to all that he would be able with his power and authority, loosen any stronghold that the devil had over his people.

Be able to brake up and dissolve all deeds, works and labour of the devil so that all false accusations and slander by the devil will be destroyed.

Deuteronomy. 3;22.

Ye shall not fear them; for the Lord your God he shall fight for you.

The Scripture of Deuteronomy. 3;22. Translated into the original Hebrew.

You shall not revere them, be afraid or see them as terrible, for the Self Existent God and the Eternal One and Magistrate, shall make war on your behalf and he will prevail against them and consume them and overcome them.

Romans. 8;31.

What shall we then say these things? If God be for us, who can be against us?

The Scripture of Romans. 8;31. Translated into the Original Greek.

How can we speak. There is no natural man or spiritual being that can speak against us, say anything that could harm us or bring us down because we have a Great and powerful God that is totally on our side

There is nothing or no body that has the ability, authority or power, let alone any weapon of any kind that could possibly rise up against us.

The Lord God fights for us.

The Message Bible says.

So, what do you think? With God on our side like this, how can we lose?

Psalm. 44;5.

Through thee will we push down our enemies; through thy name will we tread them under that rise up against us.

The Message Bible says.

With your help we will wipe out our enemies. In your name we will stomp them to dust.

I don't trust in weapons; my sword will not save me. But it is you, you saved us from the enemy; and made those who hate us lose face.

All day we parade God's praise. We thank you by name, over and over.

The Scripture of Psalm. 44;5. Translated into the Original Hebrew.

By my God, with the power and authority that he has, we are able to stand upon, avenge, overcome and destroy any enemy or adversary that has caused affliction, trouble and tribulation.

We have been given all power in the name of Jesus Christ, to trample under, tread upon anyone or anything that would come against us in ways that they wish to harm us, tread us down and destroy us.

Genesis. 14;14.

And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued then unto Dan. [Gideon 300]

The Message Bible says.

When Abram heard that his nephew had been taken prisoner, he lined up his servants, all of them born in his own household. There were 318 of them, and they chased after the captors all the way to Dan.

Abram and his men split into small groups and attacked by night. They chased them as far as Hobah, Just north of Damascus. They recovered all the plunder along with Lot and all his possessions, including the women and children.

The Scripture of Genesis. 14;14. Translated into the Original Hebrew.

When Abram, the High Father, learnt of the fate of his brother, that he was carried away captive and made a prisoner and transported away into captivity.

Abram gathered together his servants that were born in his own house, that he had also trained them to be men of war.

They gathered together their weapons of choice, sharpened their swords and spears and arrow heads, then formed three hundred and eighteen men of war into military formation and pursued the enemy into the area of Dan where they attacked the enemy by night and caused utter confusion and recovered the brother of Abram along with all the women and children and all their possessions.



1 Samuel. 30;8.

When David returned from an encounter with the Philistines, he found they had come around the back way and attacked his camp and taken their women and children captive.

And David enquired at the Lord, Shall I pursue after this troop? Shall I overtake them? And he, **[God]** answered him, **Pursue**; for thou shall shalt surely overtake them, and without fail recover all.

The Scripture of 1 Samuel. 30;8. Translated into Greek.

Loving David. The youngest Son of Jesse began to enquire and make a request, even a demand to the Great God of Heaven. The Self Existant One for an answer to the desire that was on his heart.

Shall I run after and pursue to hunt and cut down this group of men, the soldiers in this army and troop of robbers, so as to be able to reach them, lay hold of them and put them to death.

And he, God, spoke and declared the word of the Lord to David.

Pursue them, run after them and put them to flight. Hunt them and cut them down for you shall surely overtake them, for you shall accomplish the task at hand, for you are a man of might and a man of war that has the ability to reach them and cut the enemy down and recover

Short on Page 19. - 24 Before Mach. 18:18-20 finish on page 24 after branslation of Genezieth 14:14 Questions before 1. Somuel 30:8 1. If two or more agree enearth, what happens? Math 18:18-20 2. God is what and what does he do? 3. How do we coverceme accasations etc? 1 Ber 10:13 4. why was the son of Aton God manifested? , John. 3:8 5. What will God do for us? Devleronamy 3:22 \$6. Who is with us? Komons 8:31 7. What are we able to do through the hood? Psalm 44.5. of. Who diet abron use to pursue the enemy? Genecies 14:14

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3.	How do we overcome accusations?	
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6. Romar	Who is with us, what are the benefits?	
	What are we able to do through the Lord?	
	Who did Abram use to pursue the enemy? is. 14;14.	

all that has been taken from you, for you shall overwhelm them. Defend your position. Rescue your family members and recover all.

Judges. 7;16.

And he divided the three hundred men into three companies, and they put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

The Message Bible says.

He divided the 300 men into 3 companies. He gave each man a trumpet and an empty jar. He said, Watch me, and do what I do. When I get to the edge of the camp, do exactly what I do. When I and those with me blow the trumpets. You do the same in the name of God and Gideon.

The Scripture of Judges. 7;16. Translated into the Original Hebrew.

And he Gideon, divided into three the men of war, as per the pattern of the heavenlies, but they were unified in their actions as the multiplaced action of a man of God, to be the head at this time for the army of the hosts of the Lord to produce a sound, even a cry of war as the trumpet call of God was put into every man's hand and spirit, and this gave them dominion over the enemy that they faced.

Along with the war cry, as though a trumpet was sounded, every man was given an empty vessel, speaking of their own fleshly heart, mind and spirit as they trusted in the God of Gideon for a victory.

They experienced an emptiness of self, even the thought of worthless at times as they trusted in the Lord in facing a huge adversary.

Along with the empty vessel that was given to the men of war, they also received a lamp, something to shine brightly like a flame, even a blinding light like a firebrand that caused the man of war to go deeper into their faith and trust in the Lord, and this caused confusion, and a fear to come upon the enemy, when the light was exposed and the war cry given.

Psalm. 18;34-42.

He teacheth my hands to war, so that a bow of steel is broken in my arms.

Thou hast also given me the shield of thy salvation; and thy right hand hath holden me up, and thy gentleness hath made me great.

Thou hast enlarged my steps under me, that my feet did not slip.

I have pursued mine enemies and overtaken them; neither did I turn again till they, were consumed.

I have wounded them that they were not able to rise; they are fallen under my feet.

For thou hast girdered me with strength unto battle; thou hast subdued under me, those that rose up against me.

Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

They cried, but there was none to save them; even unto the Lord, but he answered them not.

Then did I beat them small as the dust before the wind; I did cast them out as the dirt in the streets.

The Message Bible says.

Is there any God like our God? Are we not at bedrock? Is not this the God who armed me, then aimed me in the right direction?

Now I run like a deer; I am like the king of the mountain. He shows me how to fight; I can bend a bronze bow!

You protect me with salvation-armor; you hold me up with a firm hand, you caress me with your gentle ways.

You cleared the ground under me, so my footing was firm. When I chased my enemies, I caught them; I didn't let go till they were dead men.

I nailed them; they were down for good; then I walked all over them.

You armed me well for this fight, you smashed the upstarts.

You made my enemies turn tail, and I wiped out the haters.

They cried, Uncle, but the Uncle did not come.

They yelled for God and got not answer.

I ground them to dust; they gusted in the wind. I threw them out, like garbage in the gutter.

The Scripture of Psalm. 18;34-42. Translated into the Original Hebrew.

He God, gives us the incentive, the skillfulness along with the instructions so that our heart through our hands become hands of labor and power as strength flows into us for ministry so that we are able to be as warriors in God and fight the battles that come against us in war.

No matter what the size of the opposition is, the strength that we are given in our arms causes the forces that come against us to be broken and sink into nothing as the strength and mighty power of our God is released within us.

You have furthermore even appointed and charged us with the commitment to thrust into our lives the source of protection in the form of a shield and a buckler that has the toughness as a hide of a crocodile as a defense, so that liberty and deliverance, safety and salvation is always available to you.

The right hand of God has given me strength and power as I am held up, lifted up, as meekness, mildness and divine humanity has made a mark upon me, so as to increase and bring in an abundance of authority of my God, as he God, has broadened my regular steps so as to make large the steps of my walk so that I do not become unsteady, waver, or shake as the support base stops me from having a slide or slipping.

Through the Lord I have chased my enemies and overtaken them, cast them down and destroyed them, even those that hate me, my adversaries and my enemies so that I have attained my rightful position and taken hold of that rightful place in our God.

I did not look back from where I came from, nor consider my past, but allowed my restoration to be complete as I trusted in the Lord, for I wanted my adversaries destroyed and brought to death so as to complete the task of restoration and see those that come against me expired.

Through my God's authority and power I have been able to wound, crush, smash to pieces, pierce through, subdue and destroy them so that they were overcome and have no power to rise up again, so as to stir up old wounds and overcome me ever again.

My God has allowed me to cast down all enemies, overthrow them and judge them in the Lord and see them perish, subdued and surrender and be under my authority, under my feet, for you God have upheld me, compassed me about with your spirit and the force and power of your Spirit as a man of valor, strength and substance, even an army that causes me to become war like in the preparation for fighting as I continually sense an oncoming preparation for fighting as I continually sense an oncoming battle as the warrior man that I have been trained for becomes accustomed to war and warfare.

You God have brought down and cast down, even smitten and placed under me all my enemies that would rise up against me and try to subdue me and overcome me, even control me, for I in God have crushed them, pierced through their armor and defenses and wounded them unto death so that they were not able to have any power to overcome me again, nor prevail against me, for I have been able to cause them not to prevail against me for I have been able to cause them not to return and oppose me anymore as I cause them to become dead.

They are fallen greatly and cease to exist and shall not return because they are overwhelmed by the power of my God and become dead as the authority that has been given to me overcomes them and destroys them and they are trodden under my feet.

For you God have compass me about in you and uphold me and girded me up with strength and power and caused me to become a man of valor, even a soldier of the Lord that has might and power as I am turned into the army of the Lord that becomes accustomed to fighting as a warrior of God in the battle for our souls in the warfare that we are walking in.

You, God, by your authority have brought down, smitten and subdued, overcome and destroyed all those opposing forces that would rise up against me as an enemy, and cause conflict, as they try to overcome me.

You have appointed to me and restored to me the necks of my enemies so that I may avenge this stiff-necked hoard into submission. This includes all my enemies, my adversaries and anyone that hates me, and I will consume them, destroy them and cause them to vanish because they are the enemies of my God.

They will cry out loud, even shout as they try to be free, but there is nothing or nobody that will be able to save them, defend them or deliver them from the hand of my God.

Even the Lord will not listen to their cry as they gather and assemble together, for the Self Existent One and The Eternal God will pay no attention to them or respond to them.

Then all that time they were brought to naught, demolished and removed and become as the dust of the earth and driven into powder and become rubbish.

I did reject them, caused them to be swept away as mud and clay, separated by God and removed to be banished forever.

Luke. 22:31-32.

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat.

But I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren.

The Message Bible says.

Simon, stay on your toes, satan has tried his best to separate all of you from me, like chaff from wheat. Simon, I have prayed for you in particular that you not give in or give out.

When you have come through the time of testing, turn to your companions and give them a fresh start.

The Scripture of Luke. 22;31-32. Translated into the original Greek.

And the Supreme Authority, The Master said, Simon, Simon, take note and listen. The Accuser, the enemy, the devil has desired to have you, by taking possession and controlling you, so he can reign over you, so he can have a trial to demand your soul.

This he wants so he likely can cause it to be so that your life becomes a riddle, so that he can confuse you, disappoint you, and make you feel like you are being sifted as grain, like wheat and corn.

But I have upheld you, prayed for you, and to beg for your soul and make a petition and a request so that I may recover you and reign in and over you, so that your faith by way of persuasion, conviction of truth and your reliance upon Christ becomes a belief factor.

And when you revert, come again, and turn back in a certain direction, you may be steadfastly set to strengthen your brother in Christ.

1 Peter. 4;12-13.

Belovered, think it not strange concerning the fiery trial which is to try you, as though some strange thing happening unto you.

But rejoice, insomuch as ye are partakers of Christ's sufferings; that when his glory shall be revealed, ye may be glad also with exceeding joy.

The Message Bible says

Friends, when life gets really difficult, don't jump to the conclusion that God is not on the job. Instead, be glad that you are in the very thick of what Christ experienced.

This is a spiritual refining process, with glory just around the corner.

The Scripture of 1 Peter. 4;12-13. Translated into the Original Greek.

Dearly beloved, be accounted to be a host of uncertain things and walk in respect to a matter or circumstances of touching anything.

The calamity of smelting and the burning trial which is testing you as though a trial is trying you to see your trustworthiness, which can be a form of art which is proving you to prove and showing the experience of discipline, adversity and temptation as this conditional thing of uncertainty is made to happen as you become the host and abundantly walk together with God through this.

Because the Lord is with you and you are cheerful and calmly happy and are able to share with others, communicate and distribute the joy of the Lord and of the anointed sufferings of Christ, even the hardship and pain, the emotional stress and influences so as to give glory and dignity,

honor with praise and worship, as we see the manifestation of the Lord within us, because we know of our salvation and the superabound and exceeding abundant presence of the Lord upon our lives that causes us to jump for joy and be exceedingly glad that we are known of God.

11 Timothy. 2;3.

Thou therefore endure hardness, as a good soldier of Jesus Christ.

The Message Bible says.

When the going gets rough, take it on the chin, with the rest of us, the way that Jesus did.

A soldier on duty does not get caught up in making deals at the marketplace. He concentrates on carrying out orders.

An athlete who refuses to play by the rules will never get anywhere. It's a diligent farmer who gets the produce.

Think it over. God will make it all plain.

The Scripture of 11 Timothy. 2;3. Translated into the Original Greek.

You are truly and certainly one that endures torment and suffers adversary and undergo hardship and affliction and suffer many troubles, but these have turned you into a beautiful, valuable and honest soldier that has made you worthy to be called a mighty soldier and warrior because you carry the anointing and name of The Lord Jesus Christ. The Messiah. Upon you.

1 Timothy. 6;12.

Fight the good fight of faith, lay hold on eternal life, lay hold on eternal life. Whereunto thou art also called, and hast professed a good profession before many witnesses.

The Message Bible says.

Timothy, man of God; Run for your life from all this. Pursue a righteous life. A life of wonder, faith, love, steadiness, courtesy.

Run hard and fast in the faith. Seize the eternal life, the life you were called to, the life you so fervently embraced in the presence of so many witnesses.

The Scripture of 1 Timothy. 6;12. Translated into the Original Greek.

Fight as though you are fighting for a prize as you contend with adversaries, for in me it is a beautiful fight, a honest fight and a worthy fight that you conviction by your faith shows by your consistency and belief, that by this your perpetual, eternal life in the Lord is assured.

Because of the time you know by your assurance of your faith that you are called and chosen, acknowledged by God, that the confession of your faith has been promised.

Keep up the belief and the fight. Keep witnessing and crying out to me in the face of all life issues and the continue opposition to your faith.

For you are a good witness in my presence.

Acts. 12:5.

Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him.

The Message Bible says.

All the time that Peter was under heavy guard in the jailhouse, the church prayed for him most strenuously.

The Scripture of Acts. 2;5. Translated into the original Greek.

Peter, because of his faith was accordingly restrained by chains and kept in a fortress and detained with armed guards to prevent him from escaping.

The believers prayed earnestly, cried out to the Lord and worshipped the one true God without ceasing on behalf of Peter as the Church, the saints of God gathered together in many assemblies to come before their exceeding Great God to see Peter delivered.

Philippians. 4;13.

I can do all things through Christ, which strengtheneth me.

The Scripture of Philippians. 4;13. Translated into the Original Greek.

I am able to accomplish anything and everything by the enabling power and authority that is available to me through the name of Jesus Christ. The Messiah and the anointed one, and it is in these that strengthen me and empowers and quickens me.

Len Cutting.

The Lamp Church International.

Short on rage is to rage of Jenish Before 1. Son 30.8 Questions before 1. Son. 30: 8 I. What did David ash of the bord? 1 Samuel 30:8 20 Wheet are we tought and why 3. Psalin 18:34-42 3. What did the bond say to simon? Lube. 22:31-32 4. What do we face and why? 1. Deter. 4:12-13 5. What are we to endure and Why? 6. What is the good fight that we much do? 7. What Was needle cento pleter and Why? 1 Tronodhy 6:12 8. What can we do through Christ? Philippions 4:13

Questions.

1.	What did David ask of the Lord?	
1 Samuel. 30;8.		
2.	What are we taught and why?	
Psalm.	. 34;42.	
3.	What did the Lord say to Simon?	
	22;31-32.	
Luke.		
4	What do we face and why?	
1 Pete	r. 4;12-13.	
5.	What are we to endure and why?	
11 Tin	nothy. 2;3.	
6.	What is the good fight that we must do?	
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