What is it that you have in your House? A Study Guide.

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Books Coming.

- What is it that you have within your House?
- Spiritual Warfare. What is it?

New Title to Come.

• What is it that we have within us that we can give to somebody?

This was originally a message that I delivered at Church a fair while ago and as the Lord has been moving upon me the last 12 months to do a lot on conversion from the Old King James Version Bible into Hebrew and Greek on certain messages that I have had prepared using the Strong's Exhaustive Concordance of the Bible, this has been one of those messages.

You will notice that there are no Chapters as such, and that is because it was a message that had been delivered in a Church environment.

I have tried to make it as easy as possible as far as making interruptions during the writing as where to put the page of questions that I always have in my writings.

The questions use only the scriptures that you would have read through, leading up to the questions.

Because of this you will notice a little different layout to my normal writings but over-all it should be the same concept.

I find that giving the Hebrew and the Greek translations of the Old King James Version of the Bible, really opens the explanations and understanding of the scriptures so that it will help us understand the Word of God easier.

God bless you heaps as you read the Word of God and I pray that it gives you a greater hunger for the knowledge of God's Word as you understand it more.

What is it that you have in your House?

11 Kings. 4;1-7.

Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

And Elisha said unto her, What shall I do for thee? Tell me, what hast thou in the house?

And she said, thine handmaid, hath not a thing in the house, save a pot of oil.

Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few.

And when thou art come in, thou shall shut the door upon thee and upon thy sons, and shalt pour out into all those empty vessels, and thou shalt set aside that which is full.

So, she went from him and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her. There is not a vessel more. And the oil stayed.

Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

The Message Bible says.

One day the wife of a man from the guild of the prophets called out to Elisha. Your servant my husband is dead. You well know what a good man he was. Devoted to God. And now the man to whom he was in debt is on his way to collect by taking my two children as slaves.

Questions.

1.	What did the widow woman say to Elisha?
11 Ki	ngs. 4;1.
2.	What did Elisha ask of her? 2 Things.
11 Ki	ngs. 4;2.
	What was the widow woman's answer to Elisha? 2 Things.
11 Ki	ngs. 4;2.
4.	What did Elisha say to the widow woman?
11 Ki	ngs. 4;3.
	What did Elisha say to the widow woman?
	ngs. 4;4.
	The widow woman did what?
11 Ki	ngs. 4;5.
7.	What happened when she asked for another vessel?
11 Ki	ngs. 4;6.
8.	What did Elisha say unto her?
11 Ki	ngs. 4;7.

This is verse 1, And it has been translated back into the Original Hebrew language so as to help explain how these next 7 verses were originally written. So, by actually doing this we are going a bit deeper into scripture to see what and how it was actually written.

It puts a whole different slant and meaning to not just the written word but also the meaning of.

To do this I have used the Strong's Exhaustive Concordance of the Bible.

The Hebrew Section of the Book.

Anyone can use this book to get the

Hebrew and the Greek meaning of the words that are written in The Old King James version of the Bible.

This is the only Bible where this will work.

You look up the word that you want to know the understanding of in the dictionary front section. Write the numbers down that are at the end of the scripture reference, then go to the back of the book into either, the Hebrew which the old testament was written in, or the Greek which the New Testament was written in and it will give you the actual meaning.

We need to understand that the Hebrew and the Greek have a lot of different meanings for the one word. Depending on the circumstances and the manner in which it was written.

The English language has the same word to cover so many different circumstances.

Vs. 1.

Now there was at this time, a certain woman who not only cried unto the man of God, but she streaked and made a great noise to proclaim her sorrow and to call together herself and the man of God called Elisha.

This woman cried unto the Prophet, this inspired man of God and said I am of the wives of the Sons of the Prophets and my husband, a mighty man of God is dead, and you

know that he loved the Lord and feared him greatly and that he was a bondman to the Lord, and his heart did not waver from serving the Lord and that he was my champion.

And you know that my husband was a discerning man and one that was able to perceive things in the self-existent God, who is also Eternal, yet the one who is a creditor and the man that my husband owed money to, is planning to come and make war with us by taking by force my 2 sons to be bondmen because I cannot afford to pay him the money that is owed.

My 2 sons have the family name of God upon them and we are under God's covenant and are God's builders.

What are we to do?

I ask you as the mouthpiece of the living God.

Points of Interests.

Vs. 1.

- The Woman which the scripture mentions, does not mention her name.
- It does say that she was the wife of one of the Sons of the group of prophets.

 Also known as the guild of the Prophets.
- The woman says unto Elisha, that her husband was now dead and that you knew him and knew that he was a good man, and a man that did both fear the Lord and love him dearly.
- The woman also said to Elisha, that a creditor, that my husband owed money to, was coming to claim the money that was owed to him, and because we cannot afford to pay money to him, he plans to take my two sons as bondmen or slaves, until the debt is paid off.
- In this day and age, it is difficult not to be able to buy a house and or a car, and not having to borrow money, to buy either of these items.
- But we can have wisdom in how much we borrow and not over-extend ourselves financially.
- There is a devil out there that would love to put pressure on us as Christians having debt. He the devil can make it hard for us as individuals.
- Financial hardships can cause depression, poverty and even bondage at times, in that money becomes short while we are servicing a financial obligation to a lender.
- There is a scripture that says that we need to be the lender, not the borrower. Managing that, is not always easy. **Deuteronomy. 15;6. And 28;12-13.**

I have been feeling for quite a while that I need to put a paper together for people to read, and it is about, Tithes and offerings and how the money blessings work in the kingdom of God. This is about the love relationship between Man and God.

At this stage I do not feel to preach or speak on this as I am not chasing money personally, but I do believe that there is a principle in the word of God about kingdom finances that people do not fully know about or understand, because they have not heard about it.

This is about to happen soon, and I am planning to start it. By that I mean starting to study it out and write a paper about it.

Deuteronomy. 28;12-13.

The Lord shall open unto thee his good treasure, the heaven to give rain unto thy land in his season, and to bless all the work of thy hand: and thou shall lend unto many nations, and thou shall not borrow.

And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou harken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them.

The Lord wanted to bless the house of Israel abundantly and he, the Lord encouraged his people not to go into debt, and if the nation of Israel would listen to him then the Lord then he would cause them to be in control of everything, all the time. But they did not listen to the words of the Lord.

The Message Bible says. Deuteronomy. 28;12-13.

God will lavish you with good things: children from your womb, offspring from your animals, and crops from your land that God promised your ancestors that he would give you.

God will throw open the doors of his sky vaults and pour rain upon your land on schedule and bless the work you take in hand.

You will lend to many nations but you yourself won't have to take out a loan.

God will make you the head, not the tail; You'll always be the top dog, never the bottom dog, as you obediently listen to and diligently keep the commandments of God.

Deuteronomy. 15;6.

For the Lord thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but thou shalt not reign over thee.

The Message Bible says.

There must be no poor people among you because God is going to bless you lavishly in this land that God, your God, is giving you as an inheritance. Your very own land.

But only if you listen obediently to the voice of God, your God, diligently observing every commandment that I command you today. Oh, yes, God, your God, will bless you just as he promised. You will lend to many nations, but you won't borrow from any; you'll rule over many nations but none will rule over you.

Also. Isaiah. 24;2. Jeremiah. 15;10. Luke. 7.41 and Proverbs. 22;7.

Here the Lord encouraged Israel again, saying that if you would harken unto my voice and my wisdom, then you shall be blessed financially as a nation. But again, history has shown us that the children of Israel were a rebellious lot, when it comes to obeying the word of the Lord and his instructions.

Proverbs. 23;7.

The rich ruleth over the poor, and the borrower is servant to the lender.

The Message Bible says.

The poor are always ruled over by the rich, so don't borrow and put yourself under their power.

Again I will say that it is not wrong to borrow money as long as we borrow within our means with the capability of being able to pay and service the loan without our finances being extended too much, and making sure that God receives his money first, making sure that we have a buffer in case we lose our job or things go pear shape and we find ourselves not being able to pay the loan back.

If we become subject to the lender then we lose our freedom, and it becomes stressful and burdensome.

11 Kings. 4;2.

Vs. 2.

And Elisha said unto her, What shall I do for thee? **Tell me, what has thou in the house?** And she said, **Thine handmaid, has not anything in the house, save a pot of oil.**

Verse 2 translated into the original Hebrew.

Vs. 2.

And Elisha said unto her. What can I, the man of God, do for you? Including now, and in the past, you must have something that stands out or exists. There has to be to be one thing that is there in your house, whether it is a Palace or a Dwelling place.

And the woman's reply was, What Thing? What manner of thing are you referring to? There is nothing whatsoever, except a small flask of anointing oil. Will that do?

I use this anointing oil to smear over my body and anoint myself, to grease myself, to apply this liquid oil so that I can experience the richness of the oil with its odors, so that I can feel beautiful and feel as thou I have received an atonement.

Will that do?

When we pray in the Holy Spirit, we can feel both naturally and Spiritually anointed and feel that atonement upon us.

- We to can feel beautiful as and when we pray.
- We are the Dwelling place of the Holy Spirit.
- We are the House of The Holy Spirit.
- We are the Body of Christ and as we allow the Holy Spirit to be poured over our whole body, we can feel the richness of his presence.

Points of Interests.

- The Prophet Elisha asked the woman, what is it that you have in your house?
- She Initially said nothing, but under the moving of the Holy Spirit she remembered the jar of Oil.
- This woman, speaking of a type and shadow of the Church, did not put much value on the jar of oil that she possessed. We need to appreciate the Holy Spirit.
- This pot of oil is the most important thing that any Christian can have in their house.
- This pot of oil represents and is a type of the Gift of the Holy Spirit.
- When we become filled with the Holy Ghost and speak in other tongues as the Holy Spirit gives us utterance, then we become the Temple of the Holy Spirit. The dwelling place and the habitation of the Lord.
- The woman used the oil to cover herself so that she felt beautiful.

I Corinthians. 3;16.

Know ye not that we are the Temple of God, and that the Spirit of God dwelleth in you.

The Message Bible says.

You realize, don't you, that you are the Temple of the Holy of God, and God himself is present in you? No one will get by with vandalizing God's Temple, you can be sure of that. God's Temple is sacred, and you, remember, you are the Temple.

We are vessels that has a destiny to be filled with the Holy Spirit.

Ephesians. 2;22.

In whom ye also are builded together for an habitation of God through the Spirit.

The Message Bible says.

Now he is using you, fitting you in brick by brick, stone by stone, with Christ Jesus as the corner stone that holds all the parts together.

We see it taking shape day after day. A Holy Temple built by God, all of us built into it, a Temple in which God is quite at home.

Sometimes when we go through experiences in our journey with the Lord. We face things that can take our attention of the fact that the Holy Spirit is in us, and on us, we can forget about the power that is also in us.

1 John. 4;4.

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

The Message Bible says.

My dear children, you come from God and belong to God. You have already won a big victory over those false teachers, for the Spirit in you is far stronger than anything in the world.

Acts. 1;8.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in Judaea, and in Samaria, and unto the uttermost part of the earth.

The Message Bible says.

What you'll get is the Holy Spirit. And when the Holy Spirit comes on you, you will be able to be my witnesses in Jerusalem, and all over Judea and Samaria, even to the ends of the world.

Questions.

1. What is the Lord going to do for us? **Deuteronomy. 28;12-13.** 2. To make the nation of Israel great. What is the Lord going to do for them, so that no nation is able to control them? Deuteronomy. 15;6. 3. Name 2 things here that the word says about us? Proverbs. 23:7. 4. What is the only thing that the widow women say's that she has and what does it represent? 11 Kings. 4;2. 5. What does the scripture say that we are? And what is in us? 1 Corinthians, 3;16. 6. Describe how we are described? Ephesians. 2;22. 7. We are of whom? And overcome them, how? 1 John. 4;4. 8. What do we receive when we are filled with the Holy Spirit? Acts. 1;8.

11 Kings. 4;3.

Verse. 3.

Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels, borrow not a few.

Imagine what this women must have thought in that she borrowed all these jars and vessels, yet she only had a small flask with oil in it to pour into all these. How was this going to work?

Following, I have converted the meaning of 6 words here in this scripture back into the original Hebrew and then rewritten this verse.

Go.

- To walk in the fulness thereof.
- To seek out.
- To carry.
- To bare the burden of the responsibility of what you have learnt.
- To Gather unto oneself.
- To pursue and run after, truth, when you find it.
- To take away what you have found.

Borrow.

- To enquire where you can find truth.
- To request or demand what you want.
- To have a desire for the things of God.

Vessels.

- Something that is prepared to be filled.
- A chosen vessel prepared to be a weapon.
- A special weapon.
- An armor for someone.
- Someone that will be an instrument prepared of the Lord.

Abroad.

- To serve or give to.
- To go outside, or outdoors to gather what you are after.

- Go into the field or the highways, to find what you are after.
- To any street that is out or away from where you are.

Neighbors.

- A resident.
- A fellow citizen.
- A near- by Habitant.

Empty Vessels.

- A worthless thing.
- Vain or someone who was vanity.
- Empty for no purpose.

Verse 3 translated back into the Original Hebrew.

Vs. 3.

Go, and walk in the fulness thereof, and seek out and carry the burden of responsibility of the truth of what you have learnt and gather unto yourself the truth of God's Word, that after you have pursued the truth and found it, make sure that you carry it with you always, that which you have found.

Make sure that you can enquire where the truth can be found, so that you can request and even demand what you want, so that the desire that you have for the things of God can be met with fulness.

You need to find someone that is prepared to be filled, a chosen vessel of God that are prepared to be filled with the power of God and become a weapon for the Lord.

A special weapon, even an armor for someone that will be an instrument prepared of the Lord.

To be able to serve or give to someone that lives outside or outdoors from where you are, so that you can gather them unto yourself for filling.

If necessary, go into the fields, the highways, to find who you are after.

To any Street, that is out of the way from where you are.

Seek out a resident, a fellow citizen, or someone who lives near- by, even those who feel worthless, vain, or are full of vanity, seeming empty for no purpose, that God can fill with his Holy Spirit and with power.

Points of interest.

- Elisha said to go and borrow vessels from you neighbors, and do not let your faith hinder you as to how many you are to borrow.
- Vessels are people, saved and unsaved.
- Carry the responsibility of sharing the Gospel people with you always, and be prepared to be an evangelist for the Lord and share what you know.
- Search the Lord for knowledge and understanding of the Word of God.
- Ask the Lord to reveal to you people that need filling.
- You are a special weapon. An Instrument, prepared of the Lord.
- You need to look beyond your house.
- Go out into the communities if you have to, under the direction of the Holy Spirit, looking for those that need filling with the Word of God and the Holy Spirit.

Joel. 2;38-30.

And it shall come to pass afterward that I will pour out of my Spirit upon all flesh, and your sons and your daughters shall prophecy, your old men shall dream dreams, your young men shall also see visions.

And also, upon the servants and upon the handmaids in those days will I pour out of my Spirit, [Oil]

And I will shew wonders in the heavens and in the earth, blood and fire, and pillars of smoke.

The Message Bible says.

I will pour out my Spirit on every kind of people: Yours sons will prophecy, also your daughters. Your old men will dream, your young men will see visions.

I will even pour out my Spirit on the servants, men and women both.

I'll set wonders in the sky above and signs on the earth below: Blood and fire and bellowing smoke.

Matthew. 22;14.

For many are called but few are chosen.

The Message Bible says.

That's what I mean when I say, many get invited; but only a few make it.

Matthew. 22;8-10.

Then saith he to his servants. The Wedding is ready, but they which were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

The Message Bible says.

Then he told his servants, We have a wedding banquet all prepared but no guests. The ones that I invited were not up to it. Go out into the busiest intersections in town and invite anyone you find to the banquet.

The servants went out on the streets and rounded up everyone they laid eyes on, good and bad, regardless. And so, the banquet was on. Every place filled.

I believe that every jar, or bowl, or jug that the woman and her sons were told to collect or borrow or get in whatever way they could, is in fact a soul, saved and unsaved.

What we are able to pour into these people's lives is actually not just the word of God but praying with them to be filled with the Holy Ghost and speak in other tongues as the Spirit gives them utterance.

11 Timothy. 4;5.

But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry.

The Message Bible says.

They'll turn their backs on truth and chase mirages. But you, keep your eye on what you are doing; accept the hard times along with the good; keep the message alive; do a thorough job as God's servant.

11 Kings. 4;4.

Vs. 4.

And when thou are come in, thou shall shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

The Message Bible says.

Then come home and lock the door behind you, you and your sons. Pour oil into each container; when each is full, set it aside.

11 Kings. 4;4. Translated into the Original Hebrew.

Vs. 4.

When you feel inspired or are sure that it is time to go or to come unto the Lord at the appropriate time, you shall remove yourself and not associate with a friend or friends.

You shall break companionship with any evil and make an association with a shearing house or a House of God and do not wander or waste your time.

The valve of the Spirit to the door. [Psalm. 141;3. Set a watch. O lord. Before my mouth: keep the door of my lips.]

So that when I go inside with the Lord, you, a builder and member of the family of God, one that has been appointed by the Lord, one that will become mighty, and you shall begin to function, as you begin to be poured out and allow yourself to be melted as though you are metal when you are put through the fire.

This will allow you to become firm and grow in the things of the Lord, and as you grow and be poured out and be molten and you shall become steadfast in the things of the Lord.

When you allow yourself to be emptied unto another, even one that is prepared to be an instrument or utensil, you shall become a weapon, or amour bearer, even a piece of artillery.

You shall become a Jewell that is made from one to another, even a tool, a vessel and a weapon that can be used whenever, and whatsoever by the Lord as he desires.

And you shall pull up the tent pegs, and start on a journey, and enlarge where you are, and go forward and set aside the things of yourself as you move forward and be still in him in your journey, which is the order at the time.

While on this journey, sometimes the journey can seem to be unaccompanied, and you might seem alone in yourself, but complete in the Lord.

When this occurs, you become in the eyes of the Lord.

- Beautiful.
- Bountiful.
- Faithful.
- Joyful.
- Powerful.
- Wonderful.
- Youthful.

Now remember at the start in Verse 1. The woman, which is a type and shadow of the Church, came to Elisha and said I am troubled. I have been going through a great warfare, because my husband has died and now a creditor wants to come and take my 2 sons as bondmen until the debt is paid. What am I to do?

Elisha asked her what did she have in her house and then gave her a word from the Lord what she needed to do.

She and her 2 sons started on the process of doing what they were told to do and now the second stage of that word was put into action.

Lock yourself away with the Lord and in the presence of the Holy Spirit and do what she was told to do by this great Prophet Elisha. When you pray and read the word, you start pouring out of yourself unto the Lord and then he is able to pour that into another vessel or human being, things start to happen.

Points of Interests.

- Elisa's word for her was to make room in her life for the Lord.
- He Elisha said, remove yourself from life and do not associate with anyone or any evil.
- Bring yourself into the house of God and experience the presence of the Lord.
- In God's presence we shall experience a touch from the presence of the Holy Spirit.
- As you begin to pour out the Oil or the presence of the Holy Spirit there will become an enlargement of your walk in God.
- You will become stronger in him and be able to stand firm.
- As you humble yourself, you will experience the ability in God to function in the power of the weapon that Lord has given you.
- Your growth shall enable you to pull up the existing tent pegs and enlarge your borders.
- Sometimes your journey can make you feel alone, but when this happens you are actually complete in him.

Isaiah. 54;2.

Enlarge the place of thy tent and let them stretch forth the curtains of thine habitations; spare not, lengthen thy stakes.

The Message Bible says.

Clear lots of ground for your tents! Make your tents large. Spread out. Think Big.

Use plenty of rope, drive down the tent pegs deep. You are going to need lots of elbow room for your growing family.

Proverbs. 23;7.

For as he thinks in his heart so is he.

The woman was fearful and dismayed. The word from Elisha changed that.

Psalm. 34:17-20.

The righteous cry, and the Lord heareth, and delivereth them out of their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

The Message Bible says.

Is anyone crying for help? God is listening, ready to rescue you.

If your heart is broken, you'll find God right there; if you're kicked in the gut, he'll help you catch your breath.

Disciples so often get into trouble; still, God is there every time.

He's your bodyguard, shielding every bone; not even a finger gets broken.

Isaiah. 26;20.

Come my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

The Message Bible says.

Come my people, go home and shut yourselves in, Go into seclusion for a while until the punishing wrath is past.

Isaiah. 41;10.

Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; I will help thee; yea, I will uphold thee with the right hand of my righteousness.

The Message Bible says.

I pulled you in from all over the world, called you in from every dark corner of the earth, telling you, You are my servant, serving on my side.

I've picked you. I haven't dropped you. Don't panic. I'm with you.

There's no need to fear for I am your God. I'll give you strength. I'll help you.

I'll hold you steady, keep a firm grip on you.

11 Kings. 4;5.

So, she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

The Message Bible says.

She did what was said. She locked the door behind her and her sons; as they brought the containers to her, she filled them.

11 Kings. 4;5. Translated into the Original Hebrew.

Vs. 5.

So, at the appointed time, she the woman, speaking of a Type of the Church, went to walk with God.

To carry on her journey through the things that would enable her to grow, and to prosper in God, and to lead others in the same way.

She left the presence of the man of God, even this man, A Prophet, and went to her own presence of the Lord, in her own house, and then she went to make time for the presence of the Lord by going to a place where she could find the Lord, in her own House of God. By crying unto the Lord and much prayer.

The door was shut as though the Lord shut the door and it became her entrance into her new experience in the Lord.

When she shut the door upon herself and her 2 sons, she and her family members entered into a place in him, chosen of the Lord where the Lord could touch them and change them.

The women and her 2 sons experienced a time of worship, a time of being able to bring forth, to draw on, and to make a stand.

Because it became their time of appointment, the Lord was able to implement what he wanted and cause them to become the weapons that he has chosen them to be.

Because of the willingness to submit she the woman became the authority of the house, along with her 2 sons. They were able to be ready to be poured out of, one to another.

So, in this experience they were able to grow in God. Be able to cleave to one another.

To be able to receive an overflow and become steadfast in what they were experiencing.

Points of Interests.

- At God's appointed time, she went to walk and communicate with the Lord and spend some time with him.
- She did this to obey the word of the Lord from Elisha, the Prophet.
- If she did not obey the word from Elisha, the word of breakthrough and deliverance would not have been met.
- She went to spend time with the Lord in her own house by crying out unto him and praying and seeking his face.
- She made room and space in her life and that of her 2 sons, so that the Lord could touch them.
- They experienced a time of worship, of bring forth from their own heart, and being able to draw on the things of the Lord and then being able to make a stand.
- Because it was their appointed time, the Lord was able to implement what he wanted to do in their lives.
- Because of the willingness to submit, she experienced an authority in God in her life and then experienced a growth in the Lord that gave her an overflow in the Holy Spirit that touched the whole family.

We find in scripture that it does mention about the door being shut for the purpose of God to be brought about.

Noah's Ark.

Genesis. 7;16.

And they went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

The Message Bible says.

They came to Noah and to the ship in pairs, everything and anything that had the breath of life in it, male and female of every creature came just as God had commanded Noah.

Then God shut the door behind him.

The people did not listen to Noah and were not prepared for the flood even thou Noah told them about it for 120 years. They missed out.

The 5 wise and the 5 foolish Virgins.

Matthew. 25;10.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

This tells the parable that even though they were Christians of some sort. 5 were prepared for the coming of the Lord. 5 were not. Therefore, they missed out.

11 Kings. 4;6.

And it came to pass, when the vessels were full, that she said unto her son. Bring me yet a vessel. And he said unto her. There is not a vessel more. And the oil stayed.

The message Bible says.

When all the jugs and bowls were full, she said to one of her sons, Another jug please.

He said, That's it. There are no more jugs.

Then the oil stopped.

11 Kings. 4;6 Translated into the Original Hebrew.

Vs. 6.

And when the time of the task at hand was completed, and those that were committed to the task at hand realized that the appointed time to get the job done was completed, there was a breakthrough of those that had escaped from what they were involved I, and gave themselves over to the one that was greater and they become a sweet smelling odor.

When things were done and the vessels, the chosen ones were all filled with fresh anointing oil, it was a completed work.

To be filled means that you are full, yet also fenced in by the protection of the power of the Holy Ghost that there has been an overflow in your life, that at the appointed time, the woman. The Church was able to declare and be used and move forward.

The woman. The Church. And her 2 sons, chosen of the Lord to be a builder and someone of great quality and condition.

Those chosen of the Lord are appointed and anointed, and are born to serve as a soldier of the Lord and therefore are mighty in the eyes of the Lord.

Because of the time, the fulness has come upon the people. They are able to worship and bring forth unto others who are searching like them.

Because of the appointed time, when it is time. No other Vessels will be able to be filled with the Holy Spirit. The task is complete. The Son said, it is finished.

The oil that makes one shine is a type of the Holy Spirit and is able to make one abide in him.

Make one to arise. To Conform. To Endure and remain. Therefore, they will stand and be firm and tarry till the Lord comes.

Points of Interests.

- All the vessels that the woman and her sons had collected were full.
- The woman or the Church said, bring me another vessel, or another person that I can share the word of God with and fill them with the Holy Spirit.
- One of the sons said unto her, there are no more vessels, or in reality, no more
 people that will be able to hear about the word of God and accept Jesus Christ
 into their lives as their Lord and savior and have the opportunity to be filled with
 the Holy Spirit.
- This means that Christ return is coming very soon. There was no more oil that was been able to be pouring from one vessel to another.
- This means that no person will be able to be filled with the Holy ghost.
- This tells us that the Holy spirit will be taken out of the earth in preparation of the rapture and the Lords return for his Church.
- It has become a completed work.
- The chosen ones are now complete.
- The ones chosen of the Lord are appointed and anointed by the Lord himself.
- We will become worshippers.
- The Oil, or the Holy Ghost makes us shine, arise, and conform to the things of God and that enables us to endure until the Lord returns.

11 Thessalonians. 2;7-8.

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

And then shall that wicked be revealed, whom the Lord shall consume with the Spirit of his mouth, and shall destroy with the brightness of his coming.

The Message Bible says.

You will also remember that I told you the Antichrist is being held back until just the right time.

That does not mean that the spirit of the anarchy is not now at work. It is secretly and underground. But the time will come when the Antichrists will not longer be held back but will be let loose.

But do not worry, The Master Jesus will be right on his heels and blow him away.

The Master appears and puff, the Antichrist is out of there.

Joshua. 1;5.

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

The Message Bible says.

All your life, no one was able to hold out against you. In the same way I was with Moses, I will be with you. I won't give up on you. I won't leave you.

Strength, courage. You are going to lead this people to inherit the promised land.

11 Kings. 4;7.

Then she came and told the man of God. And he said, Go, sell the oil, and pay the debt, and live thou and thy children of the rest.

The Message Bible says.

She went and told the story to the man of God. He said. Go, sell the oil and make good on your debts. Live both you and your sons, on what's left.

11 Kings. 4;7. Translated into the Original Hebrew.

Vs. 7.

Then at a certain time, she the woman came to the place where the man of God was and she began to enlarge unto him and bring forth the aspects of war that she had experienced, and then she spoke unto to him boldly from her mouth and began to declare unto him as a messenger from the Lord as though she was speaking to a champion, a mighty man of God, but one who was also a steward.

And he the prophet said, walk, carry what you have now received and prospered in the Lord and go with the blessings of the Oil, [The Holy Spirit] and sell what you have been able to accomplish, even at this time of your surrender, and you know how yourself has been affected, as you have received something of great richness and anointing, and you have allowed yourself to do what you have had to do, because of my word.

Pay and make good what you owe. Be complete in your liberty and make amends to your debtor.

Once this is achieved you will be revived and be quickened in your spirit and you will be restored back to life and you shall live again.

Then you and your children, your sons and the builders with the family name, who have a relationship with their Father God, shall be able to live off the left over and remains of the anointing oil.

And you shall have an abundance, that will cause you to excel and abound in the things of the Lord.

Points of Interests.

- Then the woman came and told Elisha, the man of God what had happened.
- Elisha said, Go and sell the oil.
- Pay your debt what is owed to your creditor.
- Then you and your children live of the rest, what's left over.
- The woman indicated to Elisha that this time with the Lord had been a time of war.
- The woman found that she had a new found boldness in the Lord after being in the presence of the Holy Spirit.
- She, the woman declared unto the man of God all what she had experienced in the Lord even though she respected Elisha as a mighty man of God.
- Elisha said, walk in your new found experience in God, and in this time surrender, know that you have been changed.
- You have received something of great riches and anointing.
- You and your children now have a relationship with your heavenly father, which you never had before.
- Your life shall now be one of abundance in the things of the Lord.

Proverbs. 18;10.

The name of the Lord is a strong tower: the righteous runneth into it, and is safe.

The Message Bible says.

God's name is a place of protection. Good people can run there and be safe.

Questions.

	What does God say that he is going to do? 2;28-30.
	Who does the scripture say that we are to invite to the wedding? lew. 22;8-10.
	The Scripture tells us to do What?
	How does the word describe us?
	Isaiah. Says what? n. 41;10.
	In Matthew. Some people missed out on the Lord`s coming. Why? ew. 25;10.
	Who is going to be taken out of the way at his appointed time? nessalonians. 2;7-8.
8.	What was the woman told to do by Elisha?

All	I the translations of the verses into Hebrew have been put together into	a 5	1/4
A4	l passage to read without any interruptions.		

That is following after this page.

Len Cutting.

11 Kings. 4;1-7 translated into the Original Hebrew.

Using the Strong's Exhaustive Concordance of the Bible.

This is verse 1, And it has been translated back into the Original Hebrew language so as to help explain these next 7 verses a bit deeper.

Vs. 1.

Now there was at this time, a certain woman who not only cried unto the man of God, but she streaked and made a great noise to proclaim her sorrow and to call together herself and the man of God called Elisha.

This woman cried unto the Prophet, this inspired man of God and said I am of the wives of the Sons of the Prophets and my husband, a mighty man of God is dead, and you know that he loved the Lord and feared him greatly and that he was a bondman to the Lord, and his heart did not waver from serving the Lord and that he was my champion.

And you know that my husband was a discerning man and one that was able to perceive things in the self existent God, who is also Eternal, yet the one who is a creditor and the man that my husband owed money to is planning to come and make war with us by taking by force my 2 sons to be bondmen because I cannot afford to pay him the money that is owed.

My 2 sons have the family name of God upon them and we are under God's covenant, and are God's builders.

What are we to do?

I ask you as the mouthpiece of the living God.

Verse 2 translated into the original Hebrew.

Vs. 2.

And Elisha said unto her. What can I, the man of God, do for you? Including now, and in the past, you must have something that stands out or exists. There has to be to be one thing that is there in your house, whether it is a Palace or a Dwelling place.

And the woman's reply was, What Thing? What manner of thing are you referring to? There is nothing whatsoever, except a small flask of anointing oil. Will that do?

I use this anointing oil to smear over my body and anoint myself, to grease myself, to apply this liquid oil so that I can experience the richness of the oil with its odors, so that I can feel beautiful and feel as thou I have received an atonement.

Will that do?

When we pray in the Holy Spirit, we can feel both naturally and Spiritually anointed and feel that atonement upon us.

- We to can feel beautiful as and when we pray.
- We are the Dwelling place of the Holy Spirit.
- We are the House of The Holy Spirit.
- We are the Body of Christ and as we allow the Holy Spirit to be poured over our whole body, we can feel the richness of his presence.

Verse 3 translated back into the Original Hebrew.

Vs. 3.

Go, and walk in the fulness thereof, and seek out and carry the burden of responsibility of the truth of what you have learnt and gather unto yourself the truth of God's Word, that after you have pursued the truth and found it, make sure that you carry it with you always, that which you have found.

Make sure that you can enquire where the truth can be found, so that you can request and even demand what you want, so that the desire that you have for the things of God can be met with fulness.

You need to find someone that is prepared to be filled, a chosen vessel of God that are prepared to be filled with the power of God and become a weapon for the Lord.

A special weapon, even an armor for someone that will be an instrument prepared of the Lord.

To be able to serve or give to someone that lives outside or outdoors from where you are, so that you can gather them unto yourself for filling.

If necessary, go into the fields, the highways, to find who you are after.

To any Street, that is out of the way from where you are.

Seek out a resident, a fellow citizen, or someone who lives near- by, even those who feel worthless, vain, or are full of vanity, seeming empty for no purpose, that God can fill with his Holy Spirit and with power.

11 Kings. 4;4. Translated into the Original Hebrew.

Vs. 4.

When you feel inspired or are sure that it is time to go or to come unto the Lord at the appropriate time, you shall remove yourself and not associate with a friend or friends.

You shall break companionship with any evil and make an association with a shearing house or a House of God and do not wander or waste your time.

The valve of the Spirit to the door. [Psalm. 141;3. Set a watch. O lord. Before my mouth: keep the door of my lips.]

So that when I go inside with the Lord, you, a builder and member of the family of God, one that has been appointed by the Lord, one that will become mighty, and you shall begin to function as you begin to be poured out and allow yourself to be melted as though you are metal when you are put through the fire.

This will allow you to become firm and grow in the things of the Lord, and as you grow and be poured out and be molten and you shall become steadfast in the things of the Lord.

When you allow yourself to be emptied unto another, even one that is prepared to be an instrument or utensil, you shall become a weapon, or armor bearer, even a piece of artillery.

You shall become a Jewell that is made from one to another, even a tool, a vessel and a weapon that can be used whatsoever by the Lord.

And you shall pull up the tent pegs and start on a journey and enlarge where you are, and go forward and set aside the things of yourself as you move forward and be still in him in your journey which is the order at the time.

While on the journey, sometimes the journey can seem to be unaccompanied and you might seem alone in yourself, but complete in the Lord.

When this occurs, you become in the eyes of the Lord.

- Beautiful.
- Bountiful.
- Faithful.
- Joyful.
- Powerful.
- Wonderful.
- Youthful.

•

11 Kings. 4;5. Translated into the Original Hebrew.

Vs. 5.

So, at the appointed time, she the woman, speaking of a Type of the Church, went to walk with God.

To carry on her journey the things that would enable her to grow, to proper in God, and to lead others in the same way.

She left the presence of the man of God, even this man, A Prophet, to her own presence of the Lord and then she went to make time for the presence of the Lord by going to a place where she could find the Lord, in her own House of God.

The door was shut as though the Lord shut the door and it became her entrance into her new experience in the Lord.

When she shut the door upon herself and her 2 sons, she and her family members entered into a place in him, chosen of the Lord where the Lord could touch them and change them.

The women and her 2 sons experienced a time of worship, a time of being able to bring forth, to draw on and to make a stand.

Because it became their time of appointment, the Lord was able to implement what he wanted and cause them to become the weapons that he has chosen them to be.

Because of the willingness to submit she the woman became the authority of the house, along with her 2 sons. They were able to be ready to be poured out of, one to another.

Titles of other Books written by the Author

- 7. Divorce. Do we as Christians have the Godly Right?
- **8.** A Study Guide for small groups and Churches.

Foundation Principles. The Building Blocks for a fulfilled life as a Christian.

- **9.** A Study Guide for a small group and Churches.
 - A Famine of Hearing the Word of God. A decision that will Affect our eternal Future.
- **10.**A Study Guide for small groups and Churches.
 - **Is There a Second Coming of Jesus Christ?** What the Scriptures say about this Subject.
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Nehemiah. How a call on Someone's life can overcome Anything.

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We Serve the God of the Breakthrough.

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- What is it that you have within your House?
- Spiritual Warfare. What is it?

New Title to Come.

What is it that we have within us that we can give to somebody?

This was originally a message that I delivered at Church a fair while ago and as the Lord has been moving upon me the last 12 months to do a lot on conversion from the Old King James Version Bible into Hebrew and Greek on certain messages that I have had prepared using the Strong's Exhaustive Concordance of the Bible, this has been one of those messages.

You will notice that there are no Chapters as such, and that is because it was a message that had been delivered in a Church environment.

I have tried to make it as easy as possible as far as making interruptions during the writing as where to put the page of questions that I always have in my writings. The questions use only the scriptures that you would have read through, leading up to the questions.

Because of this you will notice a little different layout to my normal writings but over-all it should be the same concept.

I find that giving the Hebrew and the Greek translations of the Old King James Version of the Bible, really opens the explanations and understanding of the scriptures so that it will help us understand the Word of God easier.

God bless you heaps as you read the Word of God and I pray that it gives you a greater hunger for the knowledge of God's Word as you understand it more.

So, in this experience they were able to grow in God. Be able to cleave to one another.

To be able to receive an overflow and become steadfast in what they were experiencing.

11 Kings. 4;6 Translated into the Original Hebrew.

Vs. 6.

And when the time of the task at hand was completed, and those that were committed to the task at hand realized that the appointed time to get the job done was completed, there was a breakthrough of those that had escaped from what they were involved In, and gave themselves over to the one that was greater and they become a sweet smelling odor.

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And you shall have an abundance, that will cause you to excel and abound in the things of the Lord.

Len Cutting.

The Lamp Church International.