

## **A Visitation of the Spirit of the Lord.**

**What we can expect in these last days, before the Lord comes as a Husband for his Bride, the Church**

**We Shall be Perfect in Every Way.**

**Len Cutting.**

## **Scripture Quotation by:**

The Authorized Old King James Version, printed by  
Holman Publishers, Nashville, Tennessee, 1968.

The Message Bible in Contemporary Language, Eugene  
H. Peterson, Navpress, 2002.

The Strongs Exhaustive Concordance of the Bible,  
Hebrew and Greek Translations, Abington, Nashville,  
1890.

## **About the Author.**

This is my 13<sup>th</sup> book that the Lord has moved upon me and encouraged me to write.

I can't thank the Lord enough for his encouragement and quickening by the Holy Spirit in writing all of the books, come study guides that have been written.

I get amazed every time I feel the Holy Spirit speak to me concerning another subject matter to write about, as I feel so blessed to be able to write about the precious Word of God.

I am now 69 years young and never would have thought all those years ago that the Lord would take me down this path. The path of writing and becoming an Author of his precious Word, so as to help other people understand the Word of God a bit better and easier.

## **Titles to other Books Written by the Author.**

1. **Divorce.** Do we as Christians have the Godly Right.  
This book is an A5 size.

The rest of my writings have been done in Study Guide formats that are for small groups, Bible Study Groups, and Churches. These Books have Question after each Section.

These Study Guides are an A 4 size.

2. **Foundation Principles.**  
The Building Blocks for a Fulfilled Life.
3. **A Famine of Hearing the Word of God.**  
A Decision that will Affect our Eternal Future.
4. **Is There a Second Coming of Jesus Christ.**  
What the Scriptures say about this Subject.
5. **Nehemiah.**  
How, a call on Someone`s life can overcome Anything.

6-7-8. **A Trilogy of 3 Books. Titled. The Journey Towards the Book of Revelation.**

- Book 1.** Transformed by Salvation.
- Book. 2.** Transformed by the Word of God.
- Book. 3.** Experiencing the Actual events of our time.

9. **We serve the God of the Breakthrough.**

10. **What is it that you have within House.**

11. **Spiritual Warfare.**

12. **What is it that we have within us, that we can give to Somebody? Acts. 3;1-8.**

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## **Section. One.**

## A Visitation of the Spirit of the Lord.

**Acts. 1; 1.**

**The word Treatise means.**

**It is a noun.**

**An exposition or argument in writing.**

**A methodical discussion of the facts and principals, with the conclusion already reached.**

**Acts. 1; 1-5.**

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach.

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen:

To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

And being assembled together with them, [**eating together with them**] commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye hath heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

**The Message Bible says.**

Dear Theophilus, in the first volume of this book I wrote on everything that Jesus began to do and teach until the day he said good-bye to the Apostles, the ones that he had chosen through the Holy Spirit and was taken up to heaven.

After his death, he presented himself alive to them in many different settings over a period of 40 days, in face- to- face meetings, he talked to them about things concerning the kingdom of God.

As they met and ate meals together, he told them that they were on no account to leave Jerusalem but must wait for what the Father promised; the promise to you heard from me.

John baptized in water; you will be baptized in the Holy Spirit. And soon.

### Dot points of points of Interests in the 5 scriptures.

#### Vs. 1.

- A discussion concerning the facts and principle concerning the commandments of the Lord.

#### Vs. 2.

- Jesus did this until the day that he was taken up.
- After he through the Holy Ghost had given the commandments unto the Apostles, whom he had chosen.
- We are the Lords Spiritual Apostles and we have been chosen. **Ephesians. 1;4 and John 15;16.**

#### Vs. 3.

- To whom also he showed himself to be alive after his passion with signs and wonders.
- He was seen by the people for 40 days.
- He, Jesus, was heard of speaking about things that were pertaining to the kingdom of God, a manifestation of the Spirit.
- We know that the Holy Spirit was given 50 days after Jesus died on the cross. We see here that he has been seen for 40 days after his death so that means that there are only 10 days extra and we see the release of the Holy Spirit poured out onto man.

#### Vs. 4.

And being assembled together with them. **[eating together with them]**

He commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of me.

#### Vs. 5.

- For John truly baptized with water.
- But shall be baptized with the Holy Ghost in not too many days hence.

### The Scripture of Acts. 1;1-5 Translated into the Greek.

The foremost in time and place and in order of importance. Being the beginning of time.

Something was thought about and said on a certain topic and subject, as it was a Divine expression by Christ before he was.

It was concerning his communication and the Divine doctrine of his Father, and the preaching that would come out of his mouth by the words that he would use that may create a disagreement.



For I will cause to come together and bring forth and commit to, so as to execute and fulfil, that will provide a friend of God. That is the exceeding Great God, that is a magistrate for you and an associate, both to agree with you and he shall teach you from above so that you shall learn from and through, Theophilus, even Jesus our Lord and Messiah who began to commence in order of time, to release from the beginning that which needs to be known now.

Until now through the idea of terminating a space of time, till the end of that great day in its completion, which is the time between dawn and darkness, which is a certain day of judgement, even years away, to bring about its completion when he shall be taken up and received through the workings of the Holy Ghost who is the sacred one, the consecrated and most Holy One, A Spirit, even Christ`s Spirit.

He, Christ, through the Holy Spirit had given commandments to the Apostles, to bestow upon them, so that they would bring forth and deliver up and have power to give instructions and cause change in people`s lives as a Delegate of Christ and an ambassador of the Gospel, being recognized as an official commissioner of Christ with miraculous power, that can demonstrate Christ`s authority, because they have been called and chosen by Jesus Christ himself.

He, Jesus Christ, also shewed himself, so as to exhibit who he was, according to the word of God, so as to bring forth and command and commend himself to the people that he has risen up from the grave and been made alive again and he became quickened as the power of the Holy Ghost enabled him to experience the sensation of been seen by many people, as many signs, wonders and miracles were seen and they became undeniable, powerful, unquestionable in the eyes of the people.

The evidence of seeing these amazing things and supernatural things happening and been seen by his believers for 40 days, and hearing of the mighty words that Jesus spoke, showing forth his authority and knowledge regarding the place of his home, the Royal Kingdom of God, who is the Supreme Divinity and magistrate and Exceeding Great God.

And being assembled together around Jesus Christ, he Jesus, gave a command so as to transmit a message, and to declare and give out an instruction to the people that they are not to leave, depart from or pass into another space, but stay where they are in Jerusalem, the City of God, and wait for and receive my instructions from my Father which is a promise given to you and a divine assurance of God as to what is coming.

John, my apostle did truly baptize you as you became fully wet and submerged in water and made clean in me.

But I shall baptize you by the pure and sacred one, and you shall receive a blast of the Spirit, even Christ`s Spirit. The Holy Spirit in not too many days-time, shall visit you, and every one that stays and endures the time in waiting shall receive the promise of the Holy Ghost in them.

**What Jesus was saying is that there was about to come upon them a visitation of the Holy Spirit that will come from my Father in heaven and it will fall upon you, and this will begin to start a new dispensation of the new Church age.**

**As it is written in Joel. 2.28-29.**

And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

And also, upon the servants and upon the handmaids in those days will I pour out my Spirit.

### **The Scripture of Joel. 2;28-29 Translated into Hebrew.**

And it shall be. It will exist as it comes to pass and becomes accomplished as I bring forth from heaven in like manner as I begin to spill forth and pour out and pour in a move of my Spirit that will come as a blast of wind, resembling a breath from heaven as my Holy Spirit is released upon you, over you and in you.

You shall be completely engulfed in your body, your flesh and your inner man.

Your sons and your daughters who are the builders of the house of God. These have the same family name as I do because of the relationship that we have together.

Your old men will have power within them and will dream dreams from above that will become visions in my Spirit.

Your young men and the youth are chosen by me and selected by me, and they too shall receive inward power that shall equip them mightily for their age, and great revelation shall be revealed unto them as well as Spiritual dreams that will give them a sight into heaven.

And also, upon the servants and those that are in bondage, and even upon the handmaids, I will greatly pour out and release my Holy Spirit upon them and I will cause the Spirit of God to spill forth and be released so as to expound their life and soul.

My Spirit shall cause them to be empowered, equipped and give them Spiritual insight beyond their years, into the realms of the heavenlies.

**Acts. 2;17. It says the same.**

**The Message Bible says.**

And that's just the beginning. After that I will pour out my Spirit on every kind of people: Your sons will prophesy, also your daughters. Your old men will dream, your young men will see visions.

I'll even pour out my Spirit on the servants, men and women both. I'll set wonders in the sky above and signs on the earth below.

**Acts. 1;8-11.**

But ye shall receive power, **[or power of the Holy Ghost coming upon you.]** after the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in all Samaria, and unto the uttermost parts of the earth.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; **[Moses and Elijah.]**

Which also said. Ye men of Galilee, why stand ye gazing up into heaven? This man Jesus, which is taken up from you into heaven, Shall so come in like manner as ye have seen him go into heaven.

**The Scripture of Acts. 1;8-11. Translated into Greek.**

It has been offered to you, so that you shall take hold of and accept and obtain, this miraculous power, this mighty miracle working power that is a wonderful working power that will be within you, the Holy Ghost that is pure and Sacred, blameless and Consecrated shall come upon you like a blast of fresh air.

You shall not see him for he is a Spirit, even Christ's Spirit, and he shall equip you and empower you to be witnesses for me in the area's that are around you and beyond, even the whole earth and the world.

And when Jesus has as much spoken and commanded these things and granted them unto us, the people were listening intently to his words as they looked upon him.

Then suddenly, instantly he was taken up without any grief and no sorrow into the presence of God, into the clouds that received him gladly into the heavenlies, out of their sight for ever more.

And being astonished, shocked, and frightened at what they saw they continued to look and gaze Intently and fasten their eyes toward the place where they saw Jesus go into the heavenlies, which is the abode of God himself, with happiness.

And while they continued to gaze intently and fasten their eyes on the location where they saw Jesus go to, two men who they had not noticed in bright shining apparel were standing beside them. They were radiant, magnificent in appearance and Godly to look upon.

They spoke to the people of Galilee and got their attention and said, why are you gazing and looking upon the place where Jesus went into, the place of elevation, which is the abode of God and where eternity does reign, for this Jesus who is the Son of God and your Messiah that has been taken up and received into the heavenlies, has been appointed to come again, and he will come in the same manner and style that you have seen him go.

He has been received into the clouds and Glory and he shall return from the clouds in his Glory with the hosts and the army of heaven.

Make sure that you continually look for him.

**Matthew. 17;3.**

And behold, there appeared unto them Moses and Elias talking with him.

**The Message Bible says.**

His appearance changed from the inside out, right before their eyes. Sunlight poured from his face. His clothes were filled with light. Then they realized that Moses and Elijah were there in deep conversation with him.

**The Scripture of Matthew. 17;3. Translated into the Greek.**

And Instantly it was made known unto them and they were able to see for themselves, that Moses and Elijah were talking with Jesus.

And as they observed this amazing situation, they themselves were in amazement to be able to see and hear Jesus having a conversation with both Moses and Elijah.

**Acts. 1;12-14.**

Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day`s journey

And when they were come in, they went up into the upper room, where abode both Peter, and James, and John, and Andrew, Phillip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus and Simon Zelotes, and Judas the brother of James.

These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with his brethren.

**The Message Bible says.**

So, they left the mountain called Olives and returned to Jerusalem. It was a little over half a mile.

They went to the upper room they had been using for a meeting place.

Present were, Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James, the son of Alphaeus, Simon the Zealot, Judas the son of James.

They agreed they were in this for good, completely together in prayer, the women included. Also, Jesus's mother, Mary, and his brethren.

**The Scripture of Acts. 1;12-14. Translated into the Greek.**

Then they turned back and returned to Jerusalem again, which is the city of God, from the mount of Olives, which is an Olive tree orchard, which is within a day's journey back to Jerusalem on a road or the highway.

As soon as they got there, they went straight up to the upper room which is the higher place and a third storey to climb up to the upper chamber.

Here they were to stay and abide with all the disciples and those that were there.

This included Peter and James and John and Andrew, Philip and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

Everyone continued to stay and earnestly be in the presence of the Lord and wanted to be continually diligent and wait on the Lord continually, so as to be in one accord by unanimously agreeing together, with the same mind and spirit.

They did this by much prayer and supplication that was like a petition and a request, as a worship before the Lord, and they did this with both men and women present, even the family of Jesus and with all his brethren.

**1 Corinthians. 4;20.**

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

For the kingdom of God is not in word, but in power.

**The Message Bible says.**

I know there are some among you who are full of themselves, they never listen to anyone, let alone me.

They don't think that I'll ever show up in person. But I'll be there sooner than you think, God willing, and then we'll see if they're full of anything but hot air.

God's way is not a matter of mere talk; it's an empowered life.

## **The Scripture of 1 Corinthians. 4;19-20. Translated into the Greek.**

I plan to come to you shortly, in a brief space of time, to enter into, in haste and quickly the plans of my Lord. The supreme one in authority, and I will know, and be aware of and understand the thoughts, imaginations, your reasoning, and divine expression of you all, that are puffed up within yourselves, proud, and inflated with self-recognition.

They are always blowing their own wind of recognition and not recognizing the miraculous, miracle working power when there is an abundance of that wonder working power creating miracles in their own environment.

For the kingdom of God, that realm that is above, that is royal in it`s make up and full of authority where the Supreme Deity and exceeding great God does abide continually.

Even though the divine expression of the word spoken from the mouth through an utterance of speech is acknowledged, it is the miraculous working power of the Holy Spirit in abundance that shows forth the working of miracles and grace of our Lord Jesus Christ.

### **Acts. 2;1-4.**

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

### **The Message Bible says.**

When the feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force, no one could tell where it came from. It filled the whole building. Then like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them.

## **Earthly and spiritual languages.**

## **The Scripture of Acts. 2;1-4. Translated into the Greek.**

At a certain time space, between dawn and dark on a specific day of the Lord, at Passover time, at the festival of Pentecost, there was a move of the Spirit of God known as the 50<sup>th</sup> period of time, when the day of Pentecost was fully released and fully received by the people, as the people that were gathered together to pray and wait upon the Lord, and were of one accord in their mind, heart, and Spirit.

And the Spirit of God unanimously moved on them all in this place that was licensed by God to accomplish his heart`s desire, and suddenly and unexpectedly when the people were unawares, there appeared a loud and confused noise. A roar, and an unfamiliar sound that came from heaven. The Abode of God.

This place of power and eternity, and the sound that came from there, appeared as a rushing move of the Spirit that began to bring forth as a mighty violent, strong and powerful breeze, that was a breath from God.

And all the people that were sitting and waiting and not knowing what they were waiting for, were filled with a perfect supply of the Spirit of God that was like moving into a dwelling place known as a Temple, and it sat upon them all as cloven tongues of fire as they naturally acquired a move of the Holy Ghost that caused the fire of the Spirit to burn within them as they sat in their appointed time in God to receive of the Lord, the infilling of the Holy Ghost.

And they the people were all filled up completely with a perfect supply of the Holy Ghost, who is Sacred, Pure, Blameless, Consecrated and Most Holy because he, Holy Ghost is Christ`s Spirit, and they began to commence to speak and utter tongues and words that they knew not off.

These languages were both natural and Spiritual that flowed out of them and in them as Christ`s Spirit gave them the liberty and power and authority to speak and declare and proclaim the things of the Lord.

Many heard others talking in their own language and were amazed.

**An overview of points of Interests that can have the same effect on us today.**

- They the people met in one accord and continued in prayer and supplication. Men and women.
- They the people were told to meet together and not to leave Jerusalem for the Holy Spirit is about to do something new and wonderful.
- When you gather together, they forget about any personal indifferences between one another.
- The Lord God our Father and his Son Jesus wanted to visit and meet with the people, but to do that there had to be an agreement in the heart, mind and spirit of all the people as they submitted unto the instructions that they received from Jesus, who is the Word of the Lord.
- The Spirit of God visited them when the atmosphere was right and correct. When this happened the Spirit of God came in and filled the upper room with his presence and it changed the atmosphere again and the Godhead met the people where they were.
- The move of the Holy Spirit crated a visitation of the Spirit of God that not only touched those that remained there but change the future of the world for ever.
- The scripture implies that there were 500 people originally prepared to wait, but some obviously got impatient and or had other things to do and left the upper room, because it was 50 days after Jesus died until the Holy Spirit was poured out.
- This visitation and release of the Holy Spirit created and encounter with the people through the Holy Spirit, that enabled the people to have a personal relationship with both God the Father and Jesus Christ himself that enabled them to enter into the personal presence of the Lord themselves. Thus, destroying the rules of the law of Moses, and Christ was able to fulfill the law. The only person ever able to do that.
- The word of the Lord, Jesus, gave the instruction.
- The people obeyed the commandment and some endured and received.
- The Spirit of God moved and fell upon them with a sound of a mighty rushing wind.
- The people were touched and moved from on high.
- The Holy Spirit met them where they were.

**In order of happenings.**

- Instruction or commandments from Jesus as to what to do.
- Obedience from the people to the word from the Lord.
- A move of the Holy Spirit towards the people, because of the obedience of the people.
- An encounter with the Lord taking place through the moving of the Holy Spirit.



**Acts. 2;38-41.**

When the people heard Peter telling them to repent and be baptized and receive the gift of the Holy Ghost, for the promise is unto you and to your children and all that are afar off.

The people heard these words as well as others and gladly received the word of the Lord and repented, were baptized and received the gift of the Holy Spirit and about 3000 souls were added to the Church that day.

They continued steadfastly in the Apostles doctrine and fellowship, and in the breaking of bread, and in prayers.

**The Message Bible says.**

All Israel, then, know this: There`s no longer room for doubt. God made him Master and Messiah, this Jesus whom you killed on a cross.

Cut to the quick, those that were listening, asked Peter and the other Apostles, Brothers; So now what do we do?

Peter said, Change your life. Turn to God and be baptized each of you, in the name of Jesus Christ, so that your sins are forgiven. Receive the gift of the Holy Spirit.

The promise is targeted to you and your children, but also to all who are far away, whomsoever, in fact, our Master God invites.

He went on in this vein for a long time, urging them over and over. Get out while you can. Get out of this sick and stupid culture.

That day about three thousand took him at his word, were baptised and were signed up. They committed themselves to the teaching of the Apostles, the life together, the common meal, and the prayers.

## **Notes.**

# Questions.

**1. Acts. 1;5.**

What did Jesus say was going to happen to them?

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**2. Joel. 2;28-29.**

What did the Lord say that he was going to do?

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**3. Acts. 1;8.**

What shall we receive when we are filled with the Holy Spirit?

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**4. Acts. 17;3.**

Who appeared to Jesus to encourage him before he went to the Cross?

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**5. Acts. 1;13.**

Where did the people wait for the promise of the Father?

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**6. Acts. 2;1-4.**

What came upon the people and what did it cause them to do?

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**7. Acts. 2;38-41.**

What were the people told to do, and how many were added to the Church that day?

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## Section Two.

### **The Scripture of Acts. 2;38-41. Translated into the Greek.**

Then Peter, an Apostle, spoke and declared unto them. Repent, think differently and reconsider your life and be baptized in full emersion of water and get fully wet, washed and made clean every one of you and all of you together in the name of Jesus Christ, the one of authority and character.

That great name of Jesus Christ, the name of our Lord and Messiah. That anointed one.

When you do this, you will receive remission from your sins, freedom, pardon and deliverance and forgiveness for all the sin and bondage that is in your life and it shall disappear and you will be able to receive the free gift of the Holy Ghost, who is Sacred, Pure, Blameless and is a Spirit, even Christ`s Spirit.

This gift of the Holy Ghost is a promise to you and an announcement and a pledge to you and your children and to all those members of your family who are afar off.

And to as many as the Supreme Lord and the one in Authority shall call and invite and even summon.

And with many other words and utterances did he speak and testify and be a witness to and proclaimed and exhorted to all the people that they save and protect themselves and look at your walk-in life and get out of this warped, crooked and perverse generation.

Those that did hear the words, received it with gladness and pleasure because it was pleasing to them, so they were all baptized and became fully wet and washed and made clean as the divine expression of the word was revealed unto them.

And that same day as the people accepted the anointed word that they heard and acted on that word; 3000 souls were added to the church that day.

### **What began to happen as the power of the Holy Spirit began to be revealed?**

#### **Acts. 5;1-2.**

Ananias and Sapphira, lied to the Holy Spirit and to the Apostles and it was revealed by the Holy Ghost, and they were struck down dead.

#### **Acts. 5;11-16.**

And great fear came upon all the church and upon as many as heard these things.

And by the hands of the Apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon`s porch.

And the rest durst no man join himself to them: but the people magnified them.

And believers were the more added to the Lord, multitudes, both men and women.

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed everyone.

### **The Message Bible says.**

By this time the whole church and, in fact everyone who heard of these things had a healthy respect for God.

They knew God was not to be trifled with.

Through the work of the Apostles, many God signs were set up among the people, many wonderful things done.

They all met regularly and in remarkable harmony on the Temple porch after Solomon. But even though people admired them a lot, outsiders were wary about joining them.

On the other hand, those who put their trust in the Master were added right and left, men and women both.

They even carried the sick out into the streets and laid them on stretchers and bedrolls, hoping they would be touched by Peter's shadow when he walked by.

They came from the villages surrounding Jerusalem, throngs of them, bringing the sick and bedevilled. And they were all healed.

### **Points of Interests.**

- Great fear came upon the people because of the way the Holy Spirit was revealed lies and untruths.
- Many signs and wonders and healings were taking place.
- They were all of one accord in their faith in Jesus Christ to be able to believe for anything that the Lord wanted to do.
- Even though the men of God were respected by the people. Some did not want to join themselves to them.
- Despite this many believers, both men and women were added to the Church.
- The people's faith was so high that they came from surrounding towns and brought the sick and demon possessed to be healed, even hoping that Peter's shadow would fall upon the needy and get healed. That's huge faith. As they were all healed.

## **The Scripture of Acts. 5;11-16. Translated in the Greek.**

Exceeding great fear of a high degree that made many people so afraid with distress and anguish as the members of the Church who were God's chosen, assembled and gathered together, and all the people who gave audience to the words that were spoken and they accepted what they heard and believed, but were bewildered as to what to do.

Even by the hands of power of the Apostles who were known as Ambassadors of the Gospel, official commissioners of Christ who were not only messengers that were sent by the Lord, but, had miraculous powers from God to do what they needed to do and be accomplished.

Through these men of God were many spiritual signs and wonders and miracles brought about, and came into being, and used with great latitude and authority as the Spirit of Christ rose in amongst them as they were assembled together and fulfilled and positioned in the midst of the presence Christ and him crucified, and there were multitudes of people, both men and women of all ages, and they were all of one accord, both in mind, heart and spirit in everything in Solomon's Porch which is the entrance into a building or place of assembling.

Many people decided not to join with the people of the Lord that were assembled, but decided not to criticize them, cleave to or keep company with them because of what they have seen and heard, but many people, both men and women became believers and allowed faith to rise up within them so that they would commit their lives to the Lord and entrust in the God in heaven and his Son Jesus, for one's spiritual wellbeing in Christ, in respect for the person Jesus, whom they had just heard about and witnessed the power and authority of all the miracles, signs and wonders that they saw with their eyes.

They were quickened in their heart as they heard that this Jesus, was not only Lord, but the chosen one, the Messiah, and exceeding great God, who was their Master and the Supreme One in Authority, and this caused multitudes to surrender to him, Jesus, both men and women.

Because of their new-found faith many people began to bring forth and carry forth the terminally ill and sick people, the ones that were weak and unable to walk, were feeble and without strength and laid them in certain places within the streets and on beds and couches, anywhere where the sick and feeble could lie down.

Their new-found faith allowed them to believe that if Peter happened to walk by, that the anointing and power that he carried would be in his shadow as well, and a likeness in form and presence of the anointing, would touch and heal the sick people as the shade of the shadow of Peter would carry a haze of brilliancy of the Spirit of Christ himself and this would heal every sick person.

Those with natural illnesses and those that were vexed or possessed with unclean spirits, they the people believed that they would all be healed and delivered and set free by the power and authority that is in Christ's name.

**The visitation of the Holy Spirit caused many to be added to the Church, many different signs and wonders, miracles because of the Holy Spirit, and we are in the time now of the great ingathering or the great last day harvest of souls that are going to be added to the Church, and we can also expect to see signs and wonders, miracles just before the rapture of the Church and the bridegroom returning for his bride, which is us the Church.**

**Jesus said that we shall be able to perform many signs and wonders and miracles, even greater things than what he Jesus Christ himself was able to perform.**

**This will happen leading up to the coming of the Lord. In not too many years away.**

#### **John. 14; 12-14.**

Verily, verily I say unto you. He that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in my name, I will do it.

#### **The Message Bibles Says.**

Believe me; I am in the Father and my Father is in me. If you can't believe that, then believe what you see. These works.

The person who trusts me will not only do what I'm doing but even greater things, because I, am on my way to the Father, and I am giving you that same work to do that I've been doing.

You can count on it. From now on, whatever you request along the lines of who I am and what I am doing. I'll do it. That's how the Father will be seen for who he is in the Son. I mean it. Whatever you request in this way. I'll do it.

### **The Scripture of John. 14;12-14. Translated in the Greek.**

Take note and amen. I am trustworthy because of what I say unto you.

He that believes on me and has the faith to respect me for who I am, and as you entrust one's spiritual well-being to Christ, so as to commit to and put your trust in me and in the works or labour and deeds that you see me do and accomplish and perform.

These works, signs, and wonders and miracles shall you do also, even greater things than these will you be able to do and accomplish because I am going home to my Father.

Because I am going home to my Father and leaving you, you must carry on the work that I have started and see it finished.

And you will realize that whatever you ask for, anything that is your heart's desire in me, anything that you cry out for, beg for, crave me for in my mighty name. The name of the Lord Jesus Christ, who as you know, is the anointed one. Your Messiah, that will I do so that the Father will be glorified through me, his Son.

I say again if you ask anything, all things, your heart's desire, and you ask it in my name. I will do it, see it completed, because you have asked me to do it.

## **The Great Harvest of Souls added to the Church.**

### **John. 4;34-38.**

Jesus saith unto them, my meat is to do the will of him that sent me, and to finish his work.

Say not ye, there are yet four months, and then cometh the harvest? Behold I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest.

And he that reapeth receiveth wages and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

And herein is that saying true, One soweth, and another reapeth.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

### **The Message Bible says.**

Jesus said, the food that keeps me going is that I do the will of the One who sent me, finishing the work he started.

As you look around right now, wouldn't you say that in about four months it will be time to harvest? Well, I'm telling you to open your eyes and take a good look at what's in front of you.

These Samaritan fields are ripe. It's harvest time.

The harvester isn't waiting. He's taking his pay, gathering in his grain that's ripe for eternal life.

Now the Sower is arm in arm with the harvester, triumphant. That's the truth of the saying. This one sows, that one harvests.

I sent you to harvest a field you never worked. Without lifting a finger, you have walked in on a field worked long and hard by others.



### **The Scripture of John. 4:34-38. Translated into the Greek.**

Jesus, the Son of God, The Supreme One, the Messiah and the Chosen One, saith unto them.

My meat, which are the articles that are allowed or forbidden by Jewish law, that gives me a determination and choice, even a purpose and a decree that pushes my desire and pleasure forward to do the will of my Father who dispatched me to the earth and bestowed upon me his desire to thrust in and cause me to complete and accomplish and make perfect again and finish the work that he started.

Say not an expression of speech or break silence anything that you have to say and declare not, that there are yet four months of time before the harvest of souls is about to start, and souls will be gathered into the kingdom of God, for truly I say unto you, open your spiritual eyes and look up and behold, and see and hear what the Spirit is saying, and allow your vision to be enlarged so that you will perceive that the fields in any space or territory, region, or country is already white and bright and ready at this time for the harvesting of souls to be gathered in.

Reapers, prepare yourselves, for the crop of souls at this time are crying out for someone to gather them in, and as I the Lord have offered up at this time to lead you together to collect and gather in the fruit of souls at this time to eternal life, so that the Sower and those that reap can work together at any one time to scatter the seed, the word of God, so as to plant it in the heart of man and then see the crop of people develop and grow, so that souls can be harvested and the reaping accomplished at any given time, so that there will be rejoicing together for the massive size of the harvest.

Truth shall be spoken and preached as the word is scattered like a seed, as some Sowers and others reap and gather in into the kingdom of God.

I have caused my people to reap and gather in where they have not laboured or sown, but all men and women shall go into any field and speak and gather in the harvest of souls, even though they have not put in any work into the fields that are before them.

For the joy and excitement that you find yourselves involved with at harvest time, you shall arise and go forth and labour for the joy of the harvest that is before you.

**This is the account of Jesus seeing 2 ships and entering into one of the ships which was Simon`s and prayed that he would thrust out from the land.**

**Luke. 5;4-6.**

Now when he had left speaking, he said unto Simon. Launch out into the deep and let your nets for a draught.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net.

And when they had this done, they enclosed a great multitude of fishes; and their net brake.

- We need to touch the deep in God through our prayer life and Bible reading time.
- The sea speaks of the world and multitudes of people.
- Despite the fact that they caught no fish during the night, even though they were fishermen, because Jesus told them what to do, they did it, and caught multitudes of fish that their nets could not retain the multitudes of fish.
- They then had to ask other ships of churches to help them bring in the multitudes of fish, or people into the house of God.

**Mark. 1;16-18.**

Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea, for they were fishes.

And Jesus said unto them, come ye after me, and I will make you to become fishers of men.

And straightway they forsook their nets and followed him.

- The sea is the world of People.
- The net is the word of God.
- To become fishers of men, you are gathering souls into the kingdom of God.

**2 Timothy. 4;4-5.**

And they shall turn away their ears from truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy Ministry.

**Romans. 10;14-15.**

How then shall they call on him in whom they have not believed? And how shall they believe of whom they have not heard? And how shall they hear unless a preacher is sent.

And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things.

## Notes.

# Questions.

**1. Acts. 5;1-2.**

What did the Holy Spirit reveal to the disciples?

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**2. Acts. 5;11-16.**

What came over the people, and what began to happen?

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**3. John. 14;12-14.**

What did Jesus say would happen if we did what?

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**4. John. 4;34-38.**

What are we warned about and what are we called to do?

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**5. Luke. 5;4-6.**

What are we to do, and what will be the result?

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**6. Mark. 1;16-18.**

Jesus said what to Simon and Andrew?

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**7. 2 Timothy. 4;4-5.**

What are we to do?

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**8. Romans. 10;14-15.**

We are encouraged to do what?

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## Section Three.

### **Genesis. 8;22.**

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

#### **The Message Bible says.**

For as long as Earth lasts, planting and harvest, cold and heat, Summer and Winter, day and night will never stop.

### **The Scripture of Genesis. 8;22. Translated into the Hebrew.**

Because the earth repeatably remains and does not go away, seedtime, sowing time, and fruitfulness time remains together with the time of the harvest, where the reaping and the gathering of the harvest that is ripe for the ingathering, as the coldness of a certain time and the heat of the day in the summer time as the crop is ready for harvesting after the winter cold period, as you see that sunrise to sunset and even the darkness of the night shall not cease or stop or be put away until the time of the Lord is appointed.

### **Exodus. 23;16.**

And the feast of harvest, [**Or Pentecost.**] the first fruits of thy labours, which thou hast sown in the field: [ **world** ] and the feast of ingathering, [ **Or Tabernacles.** ] which is the end of the year, [ **This is the end of the Jewish year when all the wheat and harvests have been gathered in. Speaking of the last ingathering of souls into the kingdom.** ] when thou hast gathered in thy labours out of the field. [ **The World.** ]

#### **The Message Bible says.**

Hold the summer festival of harvest when you bring in the first fruits of all your work in the fields.

Hold the autumn Festival of Ingathering at the end of the season when you bring in the year`s crop.

### **The Scripture of Exodus. 23;16. Translated into the Hebrew.**

And the feast of Pentecost known also as the feast of harvest which is a festival and a feast day and sacrifice where at harvest time, the reapers are gathering in the crop and preparing the first fruits of the harvest for the Lords offering so that their labours and actions which has been wrought as they have sown a seed into the earth, which relates to the heart of

man, and then expecting a yield as the earth that is in the field or the world begins to bring forth a crop harvest of souls.

At the end of the Jewish year, which is harvest time, known as the feast of ingathering, when the crop is harvested. It is also known as the harvest of souls being brought into the kingdom when the harvest is completed.

This end of the year harvest time can be related to the end of the world and the rapture when the great ingathering of souls is completed.

This end of the year harvest, also known as the year of revelation of time, is when the crop of souls is received and taken away after the harvest, after the field of the world has been harvested and brought before the Lord.

**Matthew. 9;38.**

Pray ye therefore the Lord of the harvest, that he will send forth labourers into the harvest.

**The Message Bible says.**

Then Jesus made a circuit of all the towns and villages. He taught in their meeting places, reported kingdom news, and healed their diseased bodies, healed their bruised and hurt lives.

When he looked over the crowds, his heart broke. So confused and aimless they were, like sheep with no shepherd.

What a huge harvest, he said to his disciples. How few workers. On your knees and pray for harvest hands.

**The Scripture of Matthew. 9;38. Translated into the Greek.**

Pray and call out for, beg and make a petition, beseech and make a request unto the Lord, The Supreme One in Authority and Master of this last day harvest.

He Christ, will cause the reaping and gathering of the souls to take place at his appointed time, and he will determine, choose and consider and know when to send forth labourers and harvest hands into his harvest, so that there will be reaping and gathering of the crop of souls at this time, so that the great ingathering of souls can take place.

**Galatians. 6;9.**

And let us not be weary in well doing: for in due season, we shall reap if we faint not.

**The Message Bible says.**

So, let`s not allow ourselves to get fatigued doing good. At the right time we will harvest a good crop if we don`t give up or quit.

Right now, therefore, every time we get the chance, let us work for the benefit of all, starting with the people closest to us in the community of faith.

### **The Scripture of Galatians. 6;9. Translated into the Greek.**

Because of the time that we are living in, we can become weary, weak and even fail in our heart because of pressures and circumstances in our lives, but do not let that stop you from being committed to the great commission from the Lord.

For in this season of well doing, for a short while, because of the sense of the crop of souls that will be added to the kingdom.

Do not become too relaxed and complacent so that you faint because great opportunities prevail, ahead for you.

### **Revelation. 14;15.**

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud.

Thrust in thy sickle and reap: for the time is come for thee to reap: for the harvest of the earth is ripe. [ **Or dried. Ready to harvest. ]**

### **The Message Bible says.**

I looked up and I caught my breath. A white cloud and one like the Son of Man sitting on it.

He wore a gold crown and held a sharp sickle. Another Angel came out of the Temple, shouting to the cloud -enthroned, Swing your sharp sickle and reap. It's harvest time.

Earth's harvest is ripe for reaping. The Cloud-Enthroned gave a mighty sweep of his sickle, he began harvesting the earth in one stroke.

### **The Scripture of Revelation. 14;15. Translated into the Greek.**

And another angel, a different one with a different purpose that will bring good tidings, an angel messenger like a Pastor.

He came forth out of the Temple, the house of God and the dwelling place of the most high.

And he the angel was crying out aloud, screaming and shrieking so that those that needed to hear what he had to say would hear, as it was an exceeding great noise as his voice disclosed and revealed what he had to say.

The angel directed his voice to him that was sitting on a cloud.

Thrust in and dispatch and transmit your sickle, the gathering hook that is a special instrument, especially used for harvesting, so that you can reap and harvest and gather in the souls unto the kingdom of God at this hour and in instant for now is the time and season for you to begin to reap, harvest and gather in the crop of souls unto the Lord.

For the harvest of souls in the earth and the world is ready to be gathered in from all the world and it is ripe and mature, and ready for the ingathering of God's people.

**1 Corinthians. 3;9.**

For we are labourers together with God: ye are God's husbandry. Ye are God's building.

**The Scripture of 1 Corinthians. 3;9. Translated into the Greek.**

For we are co-labourers, even champions in labour. A helper and workfellow together with our God, the deity and magistrate.

Ye are God's husbandry, i.e. the farm and soil and you are cultivable as the spirit of God, that great God, for we are God's building, his structure and Architecture.

**Now the Church or the Bride is being told in the scriptures to get herself ready. To be prepared for the coming King, which is her Husband, Jesus Christ.**

**Invitations are being sent out to come to Church attend the wedding feast.**

**Matthew. 22;1-14.**

**This is a parable. Which means that it is a earthly story with a heavenly meaning.**

**This the way that Jesus often explained situations.**

**Vs. 1.**

And Jesus answered and spake unto them again by parables, and said,

The kingdom of heaven is like unto a certain king, which made a marriage for his son.

And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Again, he sent forth other servants, saying Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

But they made light of it, and went their ways, one to his farm, another to his merchandise:

And the remnant took his servants, and entreated spitefully, and slew them.

But when the king heard thereof, he was wroth and he sent forth his armies, and destroyed those murderers, and burned up their city.



Then saith him to his servants, The wedding is ready, but they which were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

So those servants went out into the highways and gathered together, all as many as they found, both bad and good: and the wedding was furnished with guests.

And when the King came in to see the guests, he saw there a man which had not on a wedding garment:

And he saith unto him, friend, how camest thou in hither not having on a wedding garment? And he was speechless.

Then said the king to the servants, bind him hand and foot, take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

For many are called, but few are chosen.

**The Message Bible says.**

Jesus responded by telling still more stories. God`s kingdom, he said, is like a king who threw a wedding banquet for his son. He sent out his servants to call in all the invited guests, And they wouldn`t come.

He sent out another round of servants, instructing them to tell the guests, Look, everything is on the table, the prime rib is ready for carving. Come to the feast.

They only shrugged their shoulders and went off, one to weed his garden, another to work in his shop. The rest with nothing to do, beat up on the messengers and then killed them. The king was outraged and sent his soldiers to destroy those thugs and level their city.

Then he told his servants, We have a wedding banquet all prepared but no guests. The ones I invited weren`t up to it. Go out into the busiest intersections in town and invite anyone you find to the banquet.

The servants went out on the streets and rounded up everyone they laid eyes on, good and bad, regardless. And so the banquet was on, every place filled.

When the king entered and looked over the scene, he spotted a man who wasn`t properly dressed. He said to him, Friend, how dare you come in here looking like that!

The man was speechless. Then the king told his servants, Get him out of here. Fast.

Tie him up and ship him to hell. And make sure he doesn`t get back in.

That`s what I mean when I say, Many get invited; only a few make it.

## **The Scripture of Matthew. 22;1-14 Translated into the Greek.**

And Jesus, the Messiah, the chosen one, responded and began to speak and bring a word, a command, to grant and tell a Parable, a similitude, a symbol and a proverb about the kingdom of heaven, which is a place of Royalty and a kingdom reign that is in the sky and is the abode of God and his Power and where eternity dwells.

It is where a certain king, a sovereign king has his foundation of Power and has in time past arranged a divine wedding to bond together and commit to the coming together of his Son, the Chosen One, and his future Bride, the Church.

The king sent out and sent forth his servants, who were solely committed to him and were subjected to everything that he said and were as a slave and a bond servant in Christ, to go out with a boldness and a liberty to invite those that were called by God and chosen by the Lord and even ordained by God to come to the future wedding and be joined together and made as one, but they determined in their heart not to come but were drawn to and turned away into other things.

Again the king because of the love and desire for the people sent forth and set at liberty again his servants that had a slave like attitude to Christ to go again to the one's called by God, chosen by the Lord and Ordained by God for his work and relate to them in words by an expression of speech and utter to them a command and say you are bidden and called by the Lord to come unto us and be joined to us and be shown a banquet that has been prepared for you, for I have provided and made ready and even completed a dinner for you at the wedding feast, and I have killed my fatlings, my steer's and bullocks and sacrificed them for you and I am inviting you to the divine marriage of my Precious Son so that there will be a joining together of himself and you.

But those that were invited and called to the wedding made light of the invitation and neglected it and did not regard the invitation at all, and departed and went in another direction because of the shame that they were feeling.

One went to a farm and his field and piece of ground, another who was a malicious person went to his merchandise to traffic in goods and merchandise so as to make money.

And the remnant that remained and heard the words of the invitation from the king's servants, lay hold of them and entreated them badly by exercising violence upon them, abusing them, despitefully afflicting them, then killed and destroyed them and put them to death because of the invitation offended them.

And when the sovereign king that was the foundation of Power and Authority began to hear and understand what was done to his servants, he became very wroth, provoked and enraged and became exasperated and angry.

He gathered together his armies, his troops and soldiers of war and sent them out on a mission with a decree of liberty to fully destroy and cause to die and cease to exist the murderers, the life takers who had intentional homicide in their heart and became public bandits.

He, the Supreme King gave a command to blow a flame and set on fire the cities with walls where the people lived that destroyed his servants and burn their cities to the ground.

Then the king related in words, an individual expression of speech to his servants, the sold out and dedicated servants, who`s heart was as a slave unto him.

The divine wedding is ready, the place where there shall be a joining together of my Son and the people and where they shall be made as one, but those that were bidden, called and chosen by God were not worthy, compatible or suitable, or deserving, nor able to receive their due reward.

Therefore, accordingly and verily I say unto you, go into the highways, roads and routs, or marketplaces, anywhere where you will find people, and as many and all that you find and are exposed to hearing what you have to say, ask and invite them to the wedding, saying, you are chosen to come to the king`s divine wedding.

So, the servants, the dedicated bond servants of Christ did as they were commanded and went into the highways and the marketplaces and gathered together all that would listen and assembled themselves together, and as many as they found, despite their differences, both bad people, ones that had a bad character, and the good, the ones that were well natured and they came together, and the divine wedding was furnished with guests.

The king, the one full of Power and Authority, arose and came and entered into the wedding to see the guests, the ones that accepted the invitation to join with him, and he saw, was made aware of and perceived and understood that there was a man in the midst that had not on the appropriate wedding garment, and the king said unto him, friend, one that is known by me, how come you are here in the midst of the wedding guests when you do not have on the appropriate wedding garment? He was speechless and was seemed to be muzzled with nothing to say.

Then said the king unto his trusted servants, by his authority, bind this man, bind him hand and feet and take him away out of this place and remove him from the wedding feast and cast him and eject him into hell where there is darkness away from my presence, and there shall be weeping, great lamentation and sorrow and gnashing of teeth as he realized that his lie had been exposed.

For many, those that come together, whosoever, they are called and invited, and appointed and chosen, but few there be, a very small number are chosen and become God`s favourite and elect.

## **Twice Jesus says why, and who, he is sent to.**

### **Matthew. 15;24-25.**

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Then came she and worshipped him, saying, Lord help me.

### **The Message Bible says.**

Jesus refused, telling them, I`ve got my hands full dealing with the lost sheep of Israel.

Then the woman came back to Jesus, went to her knees, and begged. Master, help me.

## **The Scripture of Matthew. 15;24-25. Translated into the Greek.**

He, Jesus, then answered and said, as he began to speak and declare a word unto his disciples.

For truly and I not sent from my Father, to set apart, and set at liberty, and find, and send out the lost destroyed and fully perished sheep of the house of God, even those from my dwelling place and temple who were known as God`s people and were, and are, called of God.

### **Matthew. 10;6-7.**

But go rather to the lost sheep of house of Israel.

And as you go, preach, saying, The Kingdom of God is at hand.

### **The Message Bible says.**

Jesus sent his twelve harvest hands out with this charge.

Don`t begin by traveling to some far-off place to convert unbelievers. And don`t try to be dramatic by tackling some public enemy.

Go to the lost confused people right here in the neighbourhood. Tell them that the kingdom is here. Bring health to the sick. Raise the dead. And touch the untouchables. Kick out demons. You have been treated generously, so live generously.

### **The Scripture of Matthew. 10;6-7. Translated into the Greek.**

But instead of to a greater degree, and better still, when you travel and depart from here, take a journey and go to the lost people of God, the ones that are fully destroyed in their spirit and feel fully perished.

These are the lost sheep, people that have been called of my Father and were in the sheepfold and the house of God, my Father's home and Temple and have been and are called of my Father.

Go to them when you leave here and depart from me and take a journey and begin to preach to them, begin to herald and speak the divine truth and proclaim the living word of God, by saying when you break your silence and begin to shew forth and speak what the kingdom of God is all about, by declaring the royalty and kingdom realm and the abode of God in heaven where he, God, resides with his power and authority and where eternity does abide, and shew them how near and how approachable he, God, is to them, so as to draw them back to my Father, and be once again, part of Israel.

**The Last Day Ingathering can also be called the last day harvest, as well as a Spiritual Harvest, unto the Lord. Because it is related to the Souls of man, not grain.**

### **Matthew. 3;10.**

Now therefore the axe is laid at the root of the trees: therefore, every tree which bringeth not forth good fruit is hewn down and cast into the fire.

#### **The Message Bible says.**

And don't think you can pull rank by claiming Abraham as Father. Being a descendant of Abraham is neither here or there.

Descendants of Abraham are a dime a dozen. What counts is your life. Is it green and blossoming? Because if it is deadwood, it goes on the fire.

### **The Scripture of Matthew. 3;10. Translated into the Greek.**

Now, truly, and likewise, the axe, the one used to break away and cut away, even to destroy, is laid and outstretched and is appointed to come against the root and foundation of the tree that makes it stable, even the oak tree.

Accordingly, and so true, every oak tree which has been seen to not fulfil and give a yield of fruit, is considered of no value, therefore it is omitted from living and is hewn and cut down, even hindered from living and made dead.

## **The Parable of the Sower and the seed.**

### **Matthew. 13;24-30.**

Another parable he put forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field.

But while men slept, his enemy came and sowed tares among the wheat, and went his way.

But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

So the servants of the house holder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then have it tares?

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

But he said, Nay, lest while ye gather up the tares, ye root up also the wheat with them.

Let both grow together until the harvest: and in the time of the harvest I will say unto the reapers, gather, Gather ye together first the tares and bind them in bundles to burn them; but gather ye the wheat into my barn.

### **The Message Bible says.**

He told another story. God's kingdom is like a farmer who planted good seed in his field. That night, while his hired men were sleep, his enemy sowed thistles all through the wheat and slipped away before dawn.

When the first green shoots appeared and grain began to form, the thistles showed up, too.

The farmhands came to the farmer and said, Master, that was clean seed you planted wasn't it? Where did these thistles come from?

He answered, some enemy did this.

The farmhands asked, Should we weed out the thistles?

He said, No, if you weed the thistles, you'll pull up the wheat, too. Let them grow together until harvest time.

Then I will instruct the harvesters to pull up the thistles and tie them in bundles for the fire, then gather the wheat and put it in the barn.

## **The Scripture of Matthew. 13;24-30. Translated into the Greek.**

Another parable, something that is a symbol and a comparison did he place alongside, so as to commit, to bringing an individual expression of speech, by saying that the kingdom of heaven, which is a place in the sky and is the abode of God where eternity does reign.

It was likened to and compared to a human being that began to scatter and sow good, valuable and virtuous seed, that is going to bring forth fruit with its offspring in his farm, field and his piece of ground that a man owns.

But as soon as the men, the farm hands did lie down to rest and fall asleep, his enemy, someone that is hateful, hostile and is an adversary and a foe came and appeared on the land and began to scatter and sow tares, uncertain and false grain among and in between the wheat and the corn, then departed to another way and passed onto another location so as to cause more trouble.

When the blades of wheat, the harvest of the wheat and corn, even the whole crop began to germinate and yield fruit and spring up, then there appeared the tares also amongst the crop, and these were the false grain of no substance and of no benefit.

When the servants of the house, the ones whose heart was like a slave in Christ to their Master saw this, they went to the householder who is the head of the family as well as the goodman of the house and Master of the house and enquired of him and spoke and proclaimed a word unto him, saying, Sir, The Supreme one in Authority and Lord and Master.

Did you not sow and scatter good valuable and virtuous seed on your farm and land? Then why does it have tares, uncertain and false grain, and what is the source of this appearing here?

He the Master of the house and Lord, said, an enemy has done this, one that is a hateful person, one that is hostile and an adversary, even a foe.

The trusted and submissive servants spoke and said to their master, do you want us to gather in, collect and gather up the tares of false grain?

But he the Master of the house said and declared, No. not at all because as you attempt to gather in the tares and false grain, you will also pluck up by the roots, the good and virtuous wheat at the same time as you endeavour to get rid of the false grain.

Let both grow together, the true seed and the false seed, and watch them sprout up, and in the time of the harvest time, when it is my time to reap and gather in, when the reapers and gathers are prepared, I will say to my reapers and harvest hands, that they are to gather in first the tares and false grain and bind them together in bundles that are tied tightly together so that they can be burnt and destroyed.

But the reapers and harvest hands are to collect and gather up the true wheat and corn and bring them to my barn and holding place where I have a place prepared for them.

## **Notes.**



# Questions.

**1. Exodus. 23;16.**

The feast of the Harvest is also known as what?

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**2. Matthew. 9;38.**

When we pray to the Lord of the Harvest, What will he do?

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**3. 1 Corinthians. 3;9.**

What are we together with God?

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**4. Matthew. 22;3.**

What was the reaction from the people that were invited to the wedding?

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**5. Matthew. 15; 24-25.**

Who did Jesus say that he was sent to?

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**6. Matthew. 10;6-7.**

Who did Jesus instruct his disciples to go to?

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**7. Matthew. 13;24-30.**

Other seed was sown. What did it effect and what were the changes?

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## Section Four.

So, the servants of the householder came and said unto him. Sir didst not thou sow good seed in thy field? From whence then hath it tares?

He said unto them, An enemy, hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Let both grow together until the harvest: and in the time of the harvest, I will say to the reapers, gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat unto my barn.

### **The Message Bible says.**

He told another story. God's kingdom is like a farmer who planted good seed in his field. That night, while his hired men were asleep, his enemy sowed thistles all through the wheat and slipped away before dawn. When the first green shoots appeared and the grain began to form, the thistles showed up too.

The farmhands came to the farmer and said, Master that was clean seed you planted, wasn't it? Where did these thistles come from? He answered, Some enemy has done this.

The farmhands asked, Should we weed out the thistles?

He said no, if we weed the thistles, you'll pull up the wheat, too. Let them grow together until harvest time. Then I'll instruct the harvesters to pull up the thistles and tie in bundles for the fire, then gather the wheat and put it in the barn.

### **The Scripture of Matthew. 13;24-30. Translated into the Greek.**

Another parable, one that was different than otherwise before, that had a comparison to other sayings, as he, Jesus, began to place alongside, command and commit and set before the men that were chosen by him.

The kingdom of heaven, this place of Royalty and rule, the realm which is the abode of God and where eternity does reign, for this is likened to, assimilated and has become similar to a man that sowed, scattered and threw out, good and valuable and virtuous seed, that was distinguished, honest and well worthy and pure in its nature into the field that was a piece of ground, even the earth and the land in the country where he was.

While, even during the time that they, the men were resting and sleeping, in a time that they were laid down, his enemy, the one that is hateful and loved to hate and act hostile, even Satan, the arch foe of the believer, came at this certain time and began to sow and

scatter false grain, and even confusion amongst the good seed, and he did this often, several Times and in repetition amongst the good grain, the wheat and the corn, even amongst the truth of the Word of God, and then he went and departed and left behind the damage and carnage that was to come, by any means that he could find to leave.

But the good seed germinated and began to grow and develop and spring up and yield fruit and bring forth and be established and be set before the Master of the House, but there appeared also tares, which are false grain and confusion, which began to be revealed amongst the wheat.

The servants of the householder, The head of the family, even the goodman of the home and Master of the House, came and said unto him, and said, Sir, Lord, God. Controller and the Supreme one in Authority.

Did you or by any chance as you sowed the good valuable and virtuous and honest and well worthy seed into your piece of ground, your land and earth, happen to sow tares or false grain and confusion into the crop without realizing it, as there are tares coming up with the wheat.

He, the Master of the house said unto them, an enemy, the one that is hateful and loves to hate and act hostile, has done this, so the servants, the ones that were slaves and the ones that are subject to him, and even the ones that are submitted to him, asked him, and said, do you want us to be inclined to gather up and separate the tares from the wheat?

But the Master of the house said, no, not yet, not ever at any time, while the wheat is growing and developing because if you gather in the tares, the false grain, then as you do, you will also uproot, pluck out by the roots the good wheat that is growing there also with them.

Let the good wheat and the false grain grow together and develop and be established side by side until a certain point in a space of time when the harvest begins, that great ingathering and reaping of a crop of souls.

And I will say to the harvest hands, the reapers at the right time of the season, in a short while, gather in, collect and gather up together at the same time, but first gather in the tares, the false grain and bind them together in shackles into bundles so that they can be burnt in a place prepared for them, where they can be wholly consumed, utterly destroyed and burnt to the ground.

But at the same time gather in, collect and take into my grainery, repository and holding place, The good seed that is prepared by me, for me and for my people.

**Mathew. 13;37-43.**

He answered and said unto them. he that soweth the good seed is the son of man.

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

The enemy that sowed them is the devil; the harvest is the end of this world.

The son of man shall send forth his angels, and they shall gather out of his kingdom things that offend, and them which do iniquity:

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**The Message Bible says.**

So, he explained. The farmer who sows the pure seed is the Son of Man. The Field is the world, the pure seeds are subjects of the kingdom, the thistles are subjects of the devil, and the enemy who sows them is the devil. The harvest is the end of the age, the curtain of history. The harvest hands are angels.

The picture of thistles pulled up and burned is a scene from the final act. The Son of Man will send his angels, weed out the thistles from his kingdom, pitch them in his trash, and done with them.

They are going to complain to high heaven, but nobody is going to listen. At the same time, ripe, holy lives will mature and adorn the kingdom of their Father.

Are you listening to this? Really Listening.

**The Scripture of Matthew. 13;37-43. Translated into the Greek.**

He, Jesus, answered by responding, by beginning to speak and address the people by bringing a word and giving a command and instruction and explanation to the parable that he gave.

He, Jesus, said, he that begins to sow and scatter and reveal the good, valuable and virtuous seed, that is honest and well-worthy and a distinguished copy of the pure seed of himself. The Messiah and the anointed one.

The field is the piece of ground and earth, even the country and nation and the world that is an orderly arrangement made by the creator God.

The good, valuable and virtuous seed that is honest and well-worthy to be given and received are the children of God. The children of the chosen one and the kingdom that is Royal and a realm where we shall rule and reign with Christ and our Father.

The tares or the false grain, where confusion reigns along with deceit and deception, are the children of the wicked one. The one that is bitter, full of lies and hate and violent towards the people of God.

The enemy, who is Satan himself is a hostile individual, a hateful spirit who acts with hostility towards the chosen people of God and is an adversary and a foe, continually working against the chosen people of the Lord.

He, Satan, has sowed unbelief, discord, confusion, lies and deceit and is an accuser of the brethren full of slander and hate. He is the devil himself, the fallen one.

The harvest or the great ingathering is the reaping of the crop of souls that is coming into the kingdom of God and it is the end of the known world and the completion of God`s work and the end of this dispensation of time.

We are going to see harvest angels, even harvest hands and gatherers who are the messengers of God, even angel messengers also known as Pastors of the Churches, and they shall go out into the world and begin to speak a word of deliverance with power and authority that will cause many to come to repentance and accept Christ into their life as their saviour and be saved and added to the kingdom.

With a great certainty according to the truth of God`s Word, the tares which are the false grain and the children of the wicked one shall be gathered up, collected together and burned completely down to the ground, utterly destroyed and wholly consumed with a fiery fire that is so hot that it will be an entire completion and consummation of the end of this dispensation, and it will be the end of this known world as we know it.

The world that was created by the creator, God, and was perfect in every way until Satan destroyed it. Now the Lord God has claimed it back.

Jesus the Son of Man, the Messiah and the anointed one will send forth and command and commit and set before his angels to go out into the world and gather in, collect out of his kingdom, or the Royal abode of God, all things that offend, even be a cause of displeasure and a stumbling block, and them that which do iniquity, anything that is against the Word of God, unlawful, and a violation of the law, anything that is unrighteous and full of wickedness.

He, Jesus, shall then throw down, cast out, send away and strike down and cause them to be thrown into the furnace of Hell which is something of great heat and they shall be all burned up and destroyed with a fiery fire and there shall be great wailing and disappointment, excessive weeping with great lamentation on gnashing and grinding of teeth because of the great stress and realization that has come upon them because of their final fate.

Then shall the righteous, those that are deemed innocent by the blood of the Lamb, that are equitable in character and Holy and shall shine forth by their brightness because they are alongside the Messiah in the kingdom of our Father, the great I am and the one and only.

It is written, those that are able to hear, take hold of and retain what you hear, take hold of and retain what you hear, hold it fast in your heart and spirit and understand what you hear, and it shall cause the peace of God to enter your soul as you understand and realize that it is this Word of God that you hear causes you to be saved and delivered.

**In Mark. 4:13.**

After Jesus was talking about the seed, which is the Word of God, falling on different types of ground, which speaks of the conditions of the heart and the effect that it had on the heart of the people he says this.

**And he said unto them. Know ye not this parable? And how then will ye know all parables?**

**The Message Bible says.**

He continued, Do you see how this story works? All my stories work this way.

**Matthew. 24:28-31.**

For wheresoever the carcass is, there will the eagles be gathered together.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

**The Message Bible says.**

Whenever you see crowds gathering, think of carrion vultures circling, moving in, hovering over a rotting carcass. You can be quite sure that it's not the living Son of Man pulling in those crowds.

Following those hard times, the sun will fade out. The moon will cloud over. The stars will fall out of the sky, and the cosmic powers are going to tremble.

Then, the Arrival of the Son of Man! It will fill the skies, no one will miss it. Unready people all over the world, outsiders to the splendour and power, will raise a huge lament as they watch the Son of Man blazing out of heaven.

At the same moment, he'll dispatch his angels with a trumpet blast summons, pulling in God's chosen from the four winds, from pole to pole.

### **The Scripture of Matthew. 24;28-31. Translated into the Greek.**

Wherever that place is, where the ruin of a lifeless body is, and the corpse remains, there will the eagles be, stationary from their flight in the wind and they will be gathered together, be collected and assembled together as they are led to a time of hospitality and be assembled together for the coming of the Son of Man. Jesus Christ himself. The Anointed one.

Immediately, straight away and at once and as soon as the tribulation has ended, that time of great pressure where God's people are afflicted and persecuted in the time of much trouble and anguish does prevail in the days leading up to the judgement day.

Then shall the brightness of the sun in the heavens be darkened and made obscure and give out no light.

The moon that reflects the light of the sun and is a reflection of the brilliance of the sun shall fade away and cease to show any light and there shall be no power or ability to show any bright light.

The stars in the sky shall fall from the heavens and be cast down and be even thrown down from there place in the heavens, the dwelling place of God and the miraculous, miracle working power and authority of God that is full in abundance of power and authority, and it shall cause the heavens to be shaken, even waver and be toppled and destroyed as the vision of the Son of Man. Jesus Christ appears in the heavenlies in plain and full view of everybody.

And then at the precise moment, the Son of Man shall appear and be seen in the heavens and shall shine as lightning bolts from the east to the west as a sign and indication of a miracle and a wonder of the Son of Man. Jesus Christ. The Chosen one. The Messiah, coming out of the Abode of God, the place of eternity where God the Father dwells.

Then shall all the tribes of the earth, the ones that are offshoots and clansmen and a kindred of the tribes, that dwell on the earth and inhabit the land.

They shall mourn and begin to beat their breasts in grief and see their hearts become so sorrowful and fall down in despair upon the earth in absolute grief as they see Jesus Christ, The Messiah and the chosen one, coming at his appointed time in the clouds.

In the presence of God, out of heaven, the Abode of God the Father with all the angels and the armies of the Lord with him, displaying the miraculous working power in the form of a

miracle in itself, utterly showing the authority and power and the fulness of the glory of the Lord with dignity and honour and praise and worship.

Then he Jesus Christ, The Messiah, shall send forth, send out and be at liberty, his angels and angelic messengers and they shall exercise his, Christ`s, great power and authority and be very strong as a disclosure of noise declaring the loud trumpet call and sound of the coming king that will gather in, collect together, bestow upon and lead into the people of the land into the one and same place, and there the elect of God, his favourite and chosen people from the four corners of the earth and they shall fill the entirety of the Abode of God, the place of eternity from one end of the place called heaven to the other end and there will they be for eternity in the presence of the Lord himself.

**Matthew. 25;31-34.**

When the Son of Man shall come in his glory, and all the Holy Angels with him, then shall he sit upon the throne of his glory.

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

**The Message Bible says.**

When he finally arrives, blazing in beauty and all his angels with him, the Son of Man will take his place on his glorious throne.

Then all the nations will be arranged before him and he will sort out the people, much as a shepherd sorts out sheep and goats, putting sheep to his right and goats to his left.

Then the King will say to those on his right, Enter, you who are blessed by my Father! Take what`s coming to you in this kingdom.

It`s been ready for you since the world`s foundation.

**The Scripture of Matthew. 25;31-34. Translated into the Greek.**

Whenever and in as much, the Son of Man, the chosen one, the Messiah and the Son of God is going to come unto us and change his location with all his glory, his dignity, his honour, in praise and worship before his Father, and he shall bring his sacred and Holy angels, the ones who are blameless, consecrated and most Holy, as messengers with him before he shall be appointed to settle and sit down on his seat of Power and Authority, the Throne of Glory, with dignity and honour because of who he is.



And before him, in front of himself shall he gather, called and assemble and cause to come together at the appointed time, all the nations and tribes, the non-Jewish and gentiles in the world and he shall begin to separate, sever and divide his chosen sheep from the goats, the ones that have a different spirit and attitude, and he Jesus, shall set and place the sheep on his right hand side where the Power is and the goats with their pagan Greek attitudes shall be placed on the left hand side amongst all the Greek pagans and Gentiles.

Then the King of Kings, Jesus, the sovereign one, who has the foundation Power will speak and declare that those on his right hand side are to come hither unto himself and be blessed and prosper of my Father and Inherit the kingdom of my Father as you are the rightful heirs to his kingdom, the place of royalty and eternity where you shall rule and reign with us, as it has been prepared and made ready for you, before the foundation of the world.

### **Dot points in the scriptures concerning The Spiritual Harvest.**

**Luke. 8;4-8. 12-15.**

#### **The soil speaks of the heart of man and the various conditions of the heart of man.**

- A Sower sowed his seed.
- The seed fell upon different conditions of the soil.
- The Fowls of the air devoured what seed they could.
- The seed that fell upon the rocky ground and soon withered away.
- Some seed fell among thorns and was choked by the thorns.
- Some seed fell upon good ground and brought forth much fruit.

#### **Meaning of this parable.**

**Vs. 12-15.**

- The devil takes away the word of God that people hear so they lose their faith.
- Because with the rocky ground when the seed comes up the seed wither away because of temptation and they fall away.
- The seed that fell amongst the thorny ground, it is choked by the cares and riches and pleasures of this world, where they bring forth no fruit.
- But the seed that falls upon the good ground, which is an honest and good heart, and having heard the word and keeping it will bring forth much fruit.

#### **The natural harvest of the farmer is always to bring forth fruit for man and unto God.**

**Exodus. 23;16.**

And the feast of the harvest, [**or the feast of Pentecost**], the first fruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [**or the feast of Tabernacles**] which is the end of the year, [**world**] when thou has gathered in thy labours out of the field.

## **The Scripture of Exodus. 23;16. Translated into the Hebrew.**

And the feast of the harvest, the feast day and a day of sacrifice, when the crop of souls is gathered in and reaped at the time of the ingathering by the harvest hands and these are the first fruits, where you give back unto the Lord the first part of your harvest which will be the best choice and the chosen part of your labour of love before the Lord which you have chosen to give from what you have sown, planted and caused to conceive and bear fruit from the heart of the earth, and this shall be a day of sacrifice.

Also, a day of a festival and an ingathering, a gathering of a crop of souls unto the Lord which will happen at the end of the year, or the end of the known world as we know it and a revolution of time and the completion of the whole age when you have gathered in, caused an increase of souls into the kingdom by the labour that you have imputed by sowing and gathering into the kingdom of God.

### **Matthew. 13;37-39.**

Jesus refers to people as being a Spiritual harvest as he saw the crowds and had compassion on them as he saw them being afflicted and hopeless like sheep without a Pastor. Pray for them Jesus said that repentance and faith would arise and that labourers would be sent into the harvest.

As mentioned before, we see that the Spiritual harvest is the harvest of souls down at the end of the age leading up to the Rapture, as the harvest hands are sent forth to gather the souls of men into the Kingdom.

### **John. 4.39.**

Many of the Samaritans of that city believed on him for the saying of the woman which testified. He told me all that ever I did.

### **The Message Bible says.**

Many of the Samaritans from that village committed themselves to him because of the woman`s witness. He knew all about the things I did. He knows me inside and out.

## **The Scripture of John. 4;39. Translated into the Greek.**

And many Samaritans, people from another nation. No believers of the one true God that belonged to and dwelt in that walled city, believed and had faith in with respect to Christ the Messiah, began to entrust their Spiritual well being to Christ and commit their lives to him, Jesus Christ.

Saying with divine expression that the words and speech of the woman, as she testified, gave evidence of Jesus Christ, was a great witness and she bared record and gave a good report, as she spoke, answered and commanded that he Jesus told her all the things of my life that I ever did.

**Ezekiel. 36;26-29.**

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

And I will put my spirit within you, and cause you to walk in my statues, and ye shall keep my judgements, and do them.

And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

I will also save you from all your uncleanness's: and I will call for the corn, and will increase it, and lay no famine upon you.

**The Message Bible says.**

I'll give you a new heart, put a new spirit in you. I'll remove the stone heart from your body and replace it with a heart that is God-willed, not self-willed.

I'll put my Spirit in you and make it possible for you to do what I tell you and live by my commands.

You'll be my people! I'll be your God.

I'll pull you out of the stinking pollution. I'll give personal orders to the wheat fields, telling them to grow bumper crops.

I'll send no more famines. I'll make sure your fruit trees and field crops flourish. Other nations won't be able to hold you in contempt again because of famine.

**The Scripture of Ezekiel 36;26-29. Translated into the Hebrew.**

Something fresh, even a new thing in your heart that has feelings and my will and Godly Intellect and regard for the things of me, where there shall be a brokenness that shall cause a courageous Spirit within the centre of you.

I will be summoning your wishes that will please my will and desire in your life and you shall experience my good pleasure as I appoint and assign, bestow upon you, and I cause you to be brought forth as I put the wind of my Spirit which is the Spirit of God within you and I shall remove the hard stony heart from yourself, and I will appoint unto you, assign and bestow, a heart of flesh that has feelings, wisdom and the intellect of God.

As the Spirit of God is planted within you and my desires, favours and good pleasures shall rise up within you, it shall cause you, motivate you, empower and equip you to walk in the ways of the Lord, to lead forth and prosper, and run unto your God, so that the new journey that you see and discern, will come together as you keep my statues, and my appointed processes for you.

My decrees for your life shall come into being at my set time in your life, and you shall keep my judgements, my hearts desires and my formal decrees and my ordinances.

And you shall dwell, remain, sit down and rest and even at times, endure, in the land, the country and the nation that I have placed you in, that I have given to your Fathers, and you shall be my people, the tribes of Israel, as you are my flock, my troops and my nation, and as I see the commitment from you all, I shall be your God.

Your great I am. Your Magistrate and exceeding great God who is a righteous judge and the Great and Mighty One.

It is my desire and good pleasure to save you, cause you to be free and rescue you through the salvation of the Lord where victory shall abound and all your religious impurities, filthiness and uncleanness shall be taken away from you and the call of the Lord will address you by name and you shall be invited, bidden and called forth as the corn and the new seed of God that shall spawn and become numerous and grow and there shall be an increase, an enlargement of great proportion that shall be as a multitude before me says the Lord, and I will cause, appoint, assign and bestow upon your life that there shall be no hunger or death or famine upon you, for you are mine and I have begun a new thing within you.

- A new heart also will I give you.
- A new Spirit will I put within you.
- I will take away the stony heart out of your flesh.
- I will give you a heart of flesh.
- I will put my Spirit within you and cause you to walk in my Statues.
- You will keep my judgements and do them.
- And you shall dwell in the land that I give you and you shall be my people and I will be your God.
- I will save you from all your uncleanness.
- I will bless the work of your hand.
- I will cause no famine to come upon you.

**There are many promises from God for his people whose faith has stirred them to witness the Word of God.**

**James. 1;12.**

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

## **The Scripture of James.1;2 Translated into the Greek.**

Blessed and fortunate, even happy is the individual man that endureth and remains, and bares the trials with perseverance and endures the different conflicts whenever and insomuch when he is tried and tested of life`s conflicts, for he shall receive and get hold of and even be offered a crown and symbol of honour, a prize that is a badge of royalty of eternal life which the Lord, the supreme one in Authority and Master of all has promised and announced concerning a respect for one self to them that love and have a personal attachment to and duty and affection for the Lord himself.

### **1 Peter. 5;4.**

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

## **The Scripture of 1 Peter. 5;4. Translated into the Greek.**

And when the head shepherd, Jesus Christ shall appear and manifestly declare himself as not only the Chief Shepherd, but the Messiah and the Chosen One, but shall shew forth himself to the world.

We, the called and chosen ones shall receive, obtain and bring forth a crown that has been provided for us which is a symbol of honour, a heavenly prize and a badge of royalty.

This crown of glory is one of dignity, honour, praise and worship to our Lord that will not fade away or be taken from us.

It is ours for ever and ever.

### **11 Timothy. 4;8.**

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

## **The Scripture of 11 Timothy 4;8. Translated into the Greek.**

Finally, it is appointed and laid up, even resolved, that there is waiting for me a crown from the heavenlies, that is a symbol of honour, a prize and a badge of royalty.

It is a justification for the faith and trust in the supreme God of Authority, the Master of all that covers the righteous ones, the innocent and Holy ones, for he, God, is a righteous and perfect judge who knows all things, and he shall give to me and deliver and restore me as a reward on that day of the Lord, the judgement day.

Not to me only but to all those that love the Lord in a special way with an endless love at Christ`s appearing, at the manifestation of the Lord, at the brightness of his coming.

**NOTES.**

# Questions.

**1. Matthew. 13;27-43.**

How does Jesus translate the Matthew 13 Parable here? What does he say?

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**2. Mark. 4;13.**

What does Jesus say here?

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**3. Matthew. 25;31-34.**

What is said here about when Jesus comes?

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**4. Ezekiel. 36;26-29.**

List a few things that God is going to do!

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**5. James. 1;12.**

What shall we receive if we endure temptation?

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**6. 1 Peter. 5;4.**

What shall we receive when the Chief Shepherd appears?

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**7. 11 Timothy. 4;8.**

What is laid up for me, and when shall I receive it?

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## Section Five.

This is a Parable that shows a type of the end day happenings that is going to come.

The wedding garment in the wedding feast is the covering of the Blood of Christ, which we receive when we accept Jesus Christ into our life as our Lord and saviour.

Without the covering of the blood of Jesus Christ we will not be able to make it into the Kingdom of Heaven and or the wedding feast.

This Parable of the wedding invitation and the wedding feast is actually the great last day ingathering of souls into the kingdom of God.

**What is the Great last day Ingathering leading up to the last great move of the Holy Spirit that instead of gathering into a physical upper room we will be gathering into a spiritual upper room, Heaven?**

### **The Bride.**

In Jewish culture, the bride can spend up to 12 months waiting for her new husband to come and pick her up from her parent`s house.

Every day the proposed bride would wash and clean herself, get dressed in her wedding garments, do her hair, and put on her makeup and get herself ready and prepare herself and wait for the husband to arrive.

She would do this every day until the husband came to get her so that she would be in one accord with her new husband.

### **1 Thessalonians. 4:15-17.**

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **[ Or have died before Christ`s sacrifice on the cross of Calvary. That is believers under the Law of Moses.]**

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air: and so, shall we ever be with the Lord.

### **The Message Bible says.**

And then this: We can tell you with complete confidence, we have the Master`s word on it. That when the Master comes again to get us, those of us who are still alive will not get the jump on the dead and leave them behind.



In fact, they'll be ahead of us. The Master himself will give the command, archangel thunder! God's trumpet blast! He'll come down from heaven and the dead in Christ will rise. They'll go first.

Then the rest of us who are still alive at that time will be caught with them into the clouds to meet the Master. Oh, we'll be walking on air! And then there will be one huge family reunion with the Master.

So, reassure one another with these words.

### **The Scripture of 1 Thessalonians. 4;15-17. Translated into Greek.**

For we will relate in words and the expression of our heart, so as to describe and utter the spoken word, which is an expression of Jesus Christ our Lord, The Supreme One in Authority and Master of all.

We which are still alive and remain on this earth at the time of the return and the coming of Jesus Christ, where punishment shall be handed out to those who have rejected him, Jesus Christ by not being accepted into his kingdom, we shall see the believers from the past, even the dead, being caught up before those of us that are still alive on the earth at this time.

For our Lord Jesus Christ, The Master of all shall descend and come down at his appointed time with a purpose from his throne in heaven, which is the Abode of God his Father, and he shall come with a shout and a cry of excitement causing his voice to be disclosed as an address of authority, excitement and power as the archangel, who is the Chief Angel declares with a Trump the coming great event as the Voice of Christ himself gives out a great sound for God the Supreme Divinity and Magistrate and Exceeding Great God.

When this is sounded, the dead, the believers who have been asleep and had their faith in Jesus Christ shall be awakened and stand up and arise and will be called up by name to meet Jesus Christ their Messiah in the air.

Then we which are still alive on the earth and remain and see the dead in Christ arise up to the heavenlies, shall be seized by Christ from every location on the earth and plucked up from, taken by the force of Christ's Spirit together at the same time into the clouds and the presence of the Lord where we will have a friendly encounter with Christ as we gather together in one place.

At this time, we have already been made perfect, so we will ever be with the Lord, The Supreme one in Authority for ever and ever in eternity.

**1 Corinthians. 15;51-52.**

Behold, I shew you a mystery; We shall not all sleep, but we shall be changed.

In a moment, in the twinkling of an eye, at the last trump shall sound, and the dead shall be raised incorruptible, and we shall be changed.

**The Message Bible says.**

But let me tell you something wonderful, a mystery I'll probably never fully understand. We're not all going to die, but we are all going to be changed.

You hear a blast to end all blasts from a trumpet, and in the time that you look up and blink your eyes, it's over. On one signal from that trumpet from heaven, the dead will be up and out of their graves, beyond the reach of death, never to die again.

At the same moment and in the same way, we'll all be changed. In the resurrection scheme of things, this has to happen everything perishable will be taken off the shelves and replaced by the imperishable, this mortal replaced by immortal.

Then the saying will come true: Death swallowed by triumphant life!

Who got the last word, oh, Death? Oh death, who's afraid of you now?

**The Scripture of 1 Corinthians. 15;51-52. Translated into the Greek.**

Behold, look and see as I begin to shew you and lay forth and relate in words as an individual expression of speech, so as to break my silence on this matter and reveal the mystery of the Lord.

We shall not sleep and die, but we shall be changed and become different, for in a moment, in a quick moment of time, at the twinkling of an eye, in an instant before you can blink you eye at the last and final moment in time, there shall be a final and honourable trump.

That sound of the trumpet blown by the angels to herald the coming Lord of Lords and the King of Kings, where those believers who are asleep shall rise up out of their graves and stand up to meet their Messiah, Jesus Christ.

And when they arise, they shall be made incorruptible and immortal and shall instantly be made different and shall become different by Christ's Spirit.

### **What is the Authority that is in us? and shall support us and lead us?**

#### **2 Thessalonians. 2;7-11.**

For the mystery of Iniquity doth already work: only he who now letteth will let, [ **vouchsafe for us. Or provide a safety net for us.** ] until he be taken out of the way.

And then shall the wicked be revealed, whom the Lord shall consume with the Spirit of his mouth and shall destroy with the brightness of his coming.

Even him, who's coming is after the working of Satan with all power and signs and lying wonders.

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause, God, shall send them strong delusion, that they should believe a lie.

That they all might be damned who believed not the truth but had pleasure in unrighteousness.

#### **The Message Bible says.**

You'll also remember that I told you the Antichrist is being held back until just the right time.

That doesn't mean that the spirit of anarchy is not now at work.

It is, secretly and underground. But the time will come when the Antichrist will no longer be held back, but will be let loose.

But don't worry, The Master Jesus will be right on his heels and blow him away. The Master appears, and puff! The Antichrist is out of there.

The Antichrist's coming is all Satan's work.

All his power and signs and miracles are fake, evil slight of hand that plays to the gallery of those who hate the truth that could save them. And since they're so obsessed with evil, God rubs their noses in it, and gives them what they want. Since they refuse to trust truth, they're banished to their chosen world of lies and illusions.

### **The Scripture of 2 Thessalonians. 2;7-11. Translated into the Greek.**

There is a mystery of iniquity, even a secret silence that is a violation of God's laws and full of wickedness and unrighteousness that is a transgression of all that God stands for.

It is already working in a sub-culture of deceit and will continue to do so even now in the days to come, right at this time and in the future leading up to Christ's return.

The work is active and efficient and very effectual and fervent in its nature so as to destroy and hinder the believer`s faith in Jesus Christ.

For he the Spirit of Jesus Christ now lets to hold down and to take hold of all the opposing forces, so as to retain, seize on, and withhold them and stop their work until it is the time in history that he, The Holy Spirit, will be taken out of the way and he the Spirit of Christ shall arise and come into being and be brought to pass at the correct time in the plan of God and their shall be a marriage between the Lamb of God and his Church at the midnight hour.

When this happens, then shall the wicked one be revealed and be made known for who he really is, the one that is lawless and unlawful and not subject to Jewish law and is a transgressor of the word of God.

Whom the Lord, The Supreme One in Authority and Master of all, shall consume and destroy the wicked one by Christ`s Spirit, even the Holy Spirit and it shall be by the word of the Lord that proceeds out of his mouth in a Godly language that will be as a weapon, and he Christ shall utterly destroy, and render useless, so that the wicked one has no effect and he will be put down with the brightness and the manifestation of Christ`s appearing, which is the advent of Christ, his return and his coming, where Christ shall punish those that have rejected him through his coming presence.

Even him who is the spirit of the antichrist and a wrong spirit that is the fulness of the strong and effectual working of Satan, himself, by using the miraculous power that is available to him, that is full of violence, deceit and miracles and many special evil signs, supported by a lying spirit that is able to do wonders, that are full of lies, falsehood and untruth.

Through all deceivableness, delusions, deceit and untruth and unrighteousness that is a wrongful character, full of iniquity, unjust and wrong thinking in all of them that have denied Jesus Christ and followed in the ways of Satan himself, and so shall they all perish and be fully destroyed and die and forever be in torment because they had no desire to receive, accept, and acknowledge the love of the truth that would enable them to be saved and delivered by the blood of Jesus Christ.

And because of their rejection and denial of Christ`s love, God, The Supreme Divinity and Magistrate and Exceeding great God, shall send them, dispatch unto them and transmit into their heart and mind a strong effectual delusion of deceit and an error in their thinking that they will believe with a sense of purpose, and entrust in their thoughts, a lie from God himself which is a falsehood of the truth.

And all of those concerned will be able to be of their own power and will be damned, condemned, punished, judged and avenged because they believed not in the truth of the word of God but trusted in their own way and had faith in their own thinking and preferred the pleasures of unrighteousness and legal injustice, iniquity, unjust ways, and wrong doings.

**The Holy Spirit is currently holding back all the demonic and evil spirits and demons, stopping them from invading the earth, even though they would like to. It is not time in God for them to occupy the earth in its fullest, so until it is time, then the Holy Spirit and**

**the last day Church will be taken out of the way and when this happens there will be nothing that will be able to stop the invading of the earth by all the demonic forces that are out there.**

**The Church will be full of the Holy Spirit and perfect in every way and the church and the Holy Spirit will be one. In one accord if you like and ready to receive perfection from the Lord and then be accepted through the rapture into heaven itself.**

**This the final upper room experience when we the Church will be made perfect in a twinkling of an eye and we shall experience an encounter with the Lord Jesus Christ who will then introduce us to his Father, God in heaven.**

**And we will spend eternity in heaven, forever and ever in the presence of the Lord.**

**No pain, no sorrow, no demonic influences, no trouble, no sickness.**

**What a time. Cannot wait for that experience.**

**Len Cutting.**

**The Lamp Church Global Inc.**

## **Notes.**

# Questions

**1. 1 Thessalonians. 4;15-17.**

Who shall be caught up to meet the Lord in the air, First?

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**2. 1 Corinthians. 15;51-52.**

What is going to happen to us just before the Rapture and the return of our Lord?

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**3. 11 Thessalonians. 2;7-11.**

There is a person that is holding back all of the Spiritual darkness at this time. Who is he?

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**4. 11 Thessalonians. 2;7-11.**

The Word of God is talking about the mystery of Iniquity that is already working in the world.

Who is it?

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Who is he, that now letteth?

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## Summary. No. 1.

With the contents that are in this Study Guide you will see that that from the time that the Holy Spirit was released unto the people in Acts chapter 1. The Holy Spirit has not ceased to work upon us and in us by many different situations and circumstances.

Because we have been chosen by the Lord before the Foundation of the world, he knew that Adam was going to fall and that the sin nature would be in every human being after Adam.

**John. 15;16.**

**Ephesians. 1;4.**

Jesus came to the world to become the perfect sacrificial Lamb that was offered on the cross for the atonement for all the sins that mankind had, and that if man would accept Jesus into their life as their Lord and saviour and ask for forgiveness of all the sins, the ones that they know about and the ones that they don't know about, then they, mankind would be forgiven and the Lord would write their names in the Lambs book of Life.

Before Jesus went to the cross, he said that I, He Jesus, must go so that the Holy Spirit could come unto the earth and unto us.

If he, Jesus, did not go to the cross, the Holy Spirit could not come.

The scripture tells us that he, the Holy Spirit, is going to lead us into all truth and that he, the Holy Spirit, is going to teach us all that we need to know concerning the scriptures and the word of God.

The Bible tells us that the natural receives not nor understands the Word of God for it is Spiritual discerned.

That is why we need to be filled the Holy Spirit so that we can get Spiritual understanding.

**1 Corinthians. 2;14.**

But the natural man receives not the things of the Spirit of God for they are foolishness unto him, neither can he know them, because they are spiritually discerned.

**The Holy Spirit is going to perfect us through the Word of God, and he the Holy Spirit will not leave us or be taken out of the way until the Church is made perfect in a twinkling of an eye.**

**I pray that the Lord and the Holy Spirit has quickened you through what you have read in this Study Guide.**

**God Bless.    Len Cutting.    The Lamp Church Global Inc.**



## Summary. No. 2.

**This is a dot point summary of most of the things that we talked about and discussed during the time of delivering this message. Which has been about 5 months.**

**Ephesians. 1;4.      John. 15;16.**

- You have not chosen me, but I God have chosen you before the foundation of the world.

**Acts. 1;1-5.**

- Assembled together in one accord.
- Baptized with the Holy Ghost with the evidence of speaking in tongues.

**Joel.**

**2;28-29.      Acts. 2;17.**

- God said that in the last days, I will pour out my Spirit upon all flesh.

**Acts. 1;8.**

- The scripture tells us that we shall receive power after that the Holy Ghost comes upon us, and we receive the infilling of the Holy Spirit.

**Matthew. 17;3.**

- Moses and Elijah appeared unto them. Talking with Jesus.

**Acts. 1;12;14.**

- They were all gathered together in one accord to pray and worship.

**1 Corinthians. 4;20.**

- The kingdom of God is not in word only, but in Power.

**Acts. 2;1-4.**

- When the Holy Ghost came, they were all in one accord. They believed the same thing.

**Acts. 2;28-41.**

- Peter said repent and be baptized every one of you and you shall receive the gift of the Holy Ghost.

**Acts. 5;1-2.**

- The power of the Holy Ghost came and killed Ananias and Saphira.
- Fear came upon the people when they saw what God did.

**Acts. 5;11-16.**

- Fear came upon the people.
- Their faith was activated in that fear.
- Great signs and wonders came among the people as they were all in one accord.
- 3000 souls were added to the Church.

**John. 14;12-14.**

- Jesus said, that he that believes in me. The works that I do and greater works than these shall we do also.

**John. 4;34-38.**

- A great harvest of souls.
- Lift up your eyes and see.
- The harvest is white and ready to be harvested.

**Romans. 10;14-15.**

- How can people believe upon somebody whom they have not heard of?
- How can they believe unless someone tells them about Jesus and him crucified?
- How can they hear unless we go and tell somebody?

**Matthew. 9;38.**

- Pray for the harvest.

**Galatians. 6;9.**

- We shall reap if we faint not.

**Revelations. 14;15.**

- Thrust in the sickle.
- The harvest is ready.
- The harvest is ripe.

**1 Corinthians. 3;9.**

- We are labourers together with Christ.

**Matthew. 22;1-13.**

- Servants asked to the wedding feast. They made light of that invitation.
- Servants told to go into highways, and invite the good and the bad.
- Any who would come are welcome into the wedding feast.

**Matthew. 15;24-25.**

- I am come but unto the lost sheep of the house of Israel.
- Those that used to believe and come to church but no longer do.

**Matthew. 10;6-7.**

- Jesus charged his disciples to go only to the lost sheep of the house of Israel. Preaching and teaching and casting out spirits and healing the sick.

**Mathew. 13;24-30.**

- The parable of the Sower and the seed.

**Matthew. 13;37-43.**

- The Sower is the Son of Man. Jesus.
- The seed is the Word of God.
- The earth is the heart.
- The tares are the children of the wicked one.

**Mark. 4;13.**

- Jesus talking about the seed or the Word of God, falling on different heart conditions, and the change that happens.
- If we do not understand this parable, then we won't be able to understand any parable.

**Matthew. 25;31-34.**

- The Son of Man coming in his glory and the Holy Angels with him, then shall he sit upon the throne of Glory.

**Luke. 8;4-8.            12-15.**

- It talks about a Spiritual harvest. The son of Man sowing the Word of God into the hearts of the people.
- The Devil comes with many different devises so as to take away the Word of God out of the people`s hearts, so that they cannot believe and be saved.
- There are many different heart conditions that receive the Word of God in different ways.

**Exodus. 23;16.**

- The feast of the harvest.
- Also known as the feast of Pentecost.

**John. 4;39.**

- Many Samaritans of that city believed in Jesus Christ because of the testimony that a woman gave. It changed not only lives, but the whole city.

**Ezekiel. 36;26-29.**

- God said. A new heart will I give you.
- A new Spirit will I put within you.
- I will take away your stony heart and give you a heart of flesh.
- I will cause you to walk in my ways and my Statues.
- You shall be my people and I will be your God.

**James. 1;12.**

- Blessed is the man that endures temptation for you shall receive the crown of life.
- A badge of Honour.

**1 Peter. 5;4.**

- When the chief shepherd shall appear, we shall receive a crown of glory, that fades not away.

**11 Timothy. 4;8.**

- Therefor there is laid up for me a crown of righteousness, that the Lord shall give me, and to all that look for and love his appearance.
- A crown from the heavenlies.
- A symbol of honour.
- A badge of loyalty.
- A justification for your faith.
- Deliver me and restore me to all those that love the Lord.

**1 Thessalonians. 4;15-17.**

- We which remain, shall be caught up to meet him in the air.
- So shall we ever be with the Lord.

**1 Corinthians. 15;51-52.**

- I shew you a mystery.
- We shall all be changed.
- In a moment in a twinkling of an eye, we shall be made perfect.

**11 Thessalonians. 2;7-11.**

- The mystery of iniquity does already work.
- He who now let's, will be taken out of the way.
- The wicked, the antichrist, shall be revealed.
- The Lord shall destroy him.

**11 Chronicles. 7;14-15.**

- To those called by my name.
- Shall humble themselves and pray and seek my face and turn from their wicked ways.
- I will hear from heaven, forgive their sin and heal their land.
- My eyes and my ears are open to you.

**Luke. 17;11-19.**

- Jesus was on a journey when he came across 10 lepers calling out to him.
- They begged him to heal them.
- He said go and shew yourself to the priests.
- As they turned and went to the priests, one noticed that he was healed.
- He stopped in his journey. Turned around and went back and thanked Jesus.
- He was a Samaritan. A Gentile.
- Jesus said to the man. Were there not 10 that were healed?
- Where are the other 9?

**Matthew. 25;10.**

- While the foolish virgins went to try and buy oil.
- The bridegroom came.
- They that were ready and waiting for him, went in with him, Jesus, to the marriage.
- The door was shut.
- Afterwards came also the other virgins saying. Lord open to us.
- He answered and said verily I say unto you, I know you not.
- Watch therefor, for ye know neither the day nor the hour wherein the Son of Man comes.

## Matthew. 24.

### Dot Points for the Whole Chapter.

#### Vs. 1-3.

##### Christ`s Words.

- Jesus left the Temple.
- The Disciples wanted to see the buildings of the Temple.
- Jesus said. Not one stone shall be left upon another that shall not be thrown down.
- The Disciples came and asked him. Tell us when shall these things be? And what shall be the sign of your coming and of the end of the World?

#### Vs. 4-8.

##### Be Aware.

- Take heed that no man deceive you!
- Many will come in my name; Saying I am the Christ! and shall deceive many.
- You shall hear of wars and rumours of wars.
- Be not troubled.
- These things must come to pass, but the end is not yet.
- Nation shall rise against nation. Kingdom against Kingdom.
- There shall be famines and pestilence and earthquakes in divers` places.
- All of these are the beginning of sorrows.

#### Vs. 9-13.

##### Affliction and Deceit.

- Then shall they deliver you to be afflicted and killed.
- You shall be hated by all nations for my name`s sake.
- Many shall be offended and betray one another and hate one another because of Jesus Christ.
- Many false prophets shall rise up and deceive many.
- Because Iniquity shall abound, the love of many shall wax cold.
- He that shall endure unto the end, shall be saved.

#### Vs. 14-20.

##### Gospel preached.

- The Gospel shall be preached into all the world as a witness unto all the nations.
- Then shall the end come.
- You shall see abominations and desolations taking place.
- Whosoever reads the word, let he understand what he reads.
- For those in the place of God, let him flee to the mountain of the Lord.

- At Gods appointed time, let man not go back to get anything from his house.
- If you are in a field, go not back to get your clothes, or coverings.

**Vs. 21-22.**

**A Great Tribulation, as God Shortens the days.**

- There shall be a Great Tribulation as there has never been since the beginning of time, nor ever shall be again.
- Except those days shall be shortened, there shall be no flesh saved.
- But for the elects sake, us, those days shall be shortened.

**Vs. 23-26.**

**False Christs and Prophets.**

- Men shall say unto men, here is Christ, or there he is. Believe them not.
- There shall arise false Christs and Prophets. They shall shew great signs and wonders.
- If it were possible, they shall deceive the very elect. Us.
- Jesus said that I have told you this before. Go not to where they say that he, Jesus is at. Believe them not.

**Vs. 27-28.**

**The Presence of God`s Presence.**

- Lightening comes out of the east and shines in the west.
- So shall the coming of the Son of Man be.
- Wheresoever the carcass is, there will the Eagles be gathered together.

**Vs, 29-31.**

**After the Tribulation of the Day.**

- After the tribulation of those days, then shall the sun be darkened, and the moon shall not give out her light.
- The stars will fall from the sky, the heavens, and the power of heaven shall be shaken.
- Then shall appear the sign of the Son of Man in Heaven.
- Then shall all the tribes and nations in the earth mourn.
- Then shall we see the Son of Man coming in the clouds of heaven, with power and great glory.
- He shall send his angels with a great sound of a trumpet.
- They the angels shall gather together his elect from the four corners of the earth, from one end of heaven to the other.

**Vs. 32-39.****A Parable that teaches about the coming of the Lord.**

- Now learn this Parable.
- It is an earthly story with a heavenly meaning.
- When a branch is tender and shows its leaves, you will know that it is summer in Jerusalem.
- So likewise, when you see all these things that I have spoken to you about, know that the Lord's time is near, even at the doors.
- Know this, that this generation shall not pass, till all these things shall be fulfilled.
- Heaven and earth will pass away but my words shall not pass away.
- But of that day and hour knows no man, not even the angels of heaven, but my Father God, only.
- But as in the days of Noah were, so shall it also in the coming of the Son of Man.
- In Noah's days that were before the flood, they were eating and drinking, marrying and giving in marriage until the day that Noah entered into the Ark.
- They all knew not until the flood came and took them all away.
- So shall it also be, in regards to the Son of Man. He will come when man least expects it.

**Vs. 40-44.****The Sign of his coming.**

- There shall be two in the field. One shall be taken and the other one left.
- Two women shall be at a grinding wheel at the mill. One shall be taken, and one shall be left.
- Watch continually, for you do not know what the hour shall be, that our Lord Jesus Christ and saviour is going to come.
- But know this that if the owner of the house was aware when the thief was going to come and rob his house, he could have prevented it.
- Therefore, be you also ready. Be watchful, discerning, for in such an hour as you think not, Jesus, the Son of Man will come for his Church.

**Vs. 45-51.****Faithful and Blessed Servants**

- Who then is a faithful and wise servant? Who the Lord has made ruler over his household?
- Blessed is that servant whom the Lord shall bless when he comes, shall find them occupied.
- The Lord will make him ruler over all his goods.
- But if an evil servant says that the Lord shall delay his coming and that servant begins to smite his fellow servants, then the Lord shall deal with that servant and give him his portion with the hypocrites. There shall be great sorrow and despair



## **Matthew 24;1-51. Converted into the Greek.**

### **Christ`s Words.**

#### **Vs. 1-3.**

And Jesus, The Messiah and Chosen One. The One who bears the name of the Lord, went out and departed and proceeded forth, to get out and take a journey away from the Temple, The Central Sanctuary, the Sacred and Holy Place.

His disciples, the learners and pupils of Christ approached him and came near to Christ himself to worship him and to make an exhibit and display to Jesus Christ so that they were going to reveal the architecture and structures of the Sacred place of the Temple.

Then Jesus, The Messiah and Chosen one, spoke and declared a word unto them.

Look at and behold and be aware and perceive these things, whatever they are.

For surely, I declare and will shew to be trustworthy unto you, that there shall not be one stone that shall rest abundantly upon another as the sharpness of the vision that shall be revealed unto you, for it shall all be disintegrated, demolished and overthrown and destroyed in the final days.

And as he, Christ sat down and resided and began to dwell on the Mount of Olives, the place where God would be, and where the Anointing Oil would be.

The disciples, the learners and pupils came unto Jesus privately when they were alone, so that they could enquire of him the things that were upon their heart.

Tell us they said, speak a word unto us or bring a written word and reveal to us what and when, even an indication, a sign, a miracle or a wonder of the coming of the end of the world that shall usher in an aspect of the Lord`s coming presence, so as to punish the wicked, for when this happens it shall be a Consummation of a Dispensation of time, even the end of the world as we know it, a Messianic Period for the future.

The beginning of the end of the world that has no end.

### **Be Aware.**

#### **Vs. 4-8**

Then Jesus, The Messiah and chosen one answered by responding and beginning to speak, and spoke a spoken word that they, the disciples would hear what he had to say.

He Jesus said, take heed, and be mindful of what you listen to and be aware of what you accept into your ears so that you will be able to perceive and behold what is truth and what is not, so that no man whatsoever, will be able to cause your mind to roam and wander and stray from the truth of God`s word and be seduced by lying spirits that will deceive you.

For there shall be many spirit`s, an abundant of them that shall declare that they are me and shall come in my name, saying by an individual expression of speech, that they are me, the

anointed Messiah, and they shall, and will deceive many, and this will cause their mind to roam and wander and stray from the truth of the word of God and become seduced by the lying spirits because the people will not be able to discern or perceive what's going on.

And at this time, you will hear many things that will try and take your attention away from the Word of God.

You shall hear, give attention to, an audience of some things, that you will try and understand what is coming before you.

Wars, battles and fighting's shall you hear about. Warfare, encounters, rumours of frightening situations shall pass your ears.

Make sure that you are able to discern, what is right or wrong, be able to perceive in your spirit and be not troubled or frightened by what you hear, for all these things, whatever they are, must come to pass at this time, and appear before you, but be it known that the end of the world, the final conclusion of this act, is not coming to pass.

It is not the appointed time in God.

For there will be nations, foreign countries, Gentiles, Non-Jews, shall, and will rise up from a sleep to try and take control of other nations and countries by creating wars, and hostilities, there shall be famines, a scarcity of food, hunger, disease, Plagues and earthquakes, commotions everywhere in the ground and the earth, a great tempest all around the world.

Many places will not be able to be occupied because of the harsh conditions that will be there, and great fear shall occupy the hearts of the people.

All these things are the beginning of sorrows, a commencement of various tribulations, pangs of pain, similar to childbirth, anguish and travail, and sorrow shall be the course of the day.

### **Affliction and Deceit.**

#### **Vs. 9-13.**

Then will your accusers deliver you up and betray you, and even have you put in prison, where you can be and some will be afflicted, persecuted, burdened with tribulation and trouble, and some may even be killed outright and put to death so that they, the accusers hope to put an end to your faith, for they will hate you so much that they will detest you, even the more as they continually hate and persecute the believer as our faith becomes an offence to them for Christ's name sake.

Many shall betray you, friends and family shall rise up against you, nations will rise up against nations, as those of the Jewish heritage, as well as different tribes and Gentiles shall be betrayed and hated because of their faith in Jesus Christ.

At this time there shall be many false prophets, pretenders of the faith. Foretellers, religious imposters who believe in false doctrine, and will spread lies and fabrications as they awaken from obscurity, so as to deceive many, and seduce those who are unable to discern the

Truth of God`s Word and become wanderers in their spirit because they do not have a love in their heart for the truth of the Word of God.

Iniquity and lawlessness, il-legality, wickedness, unrighteousness and transgression of the law shall abound and will increase and multiply as the love, affection and charity shall cease to exist in the hearts of the people, causing that there be no affection for the things of God, and they shall be deemed cold in the eyes of the Lord.

But he that activates his faith, endures the hardships and remains in the faith, bears up under extreme pressure and puts up with the suffering and perseveres for Christ`s sake shall abide in the shadow of the almighty as they focus on the end of all this as the conclusion and termination of time, then see the coming of our Christ, and we who are called by his name shall be delivered, protected and healed and eventually made whole.

### **Gospel Preached.**

#### **Vs. 14-20.**

This Gospel of the kingdom, the good message, which speaks of Royalty, kingdom reign and the realm of the kingdom of God shall be preached, spoken about, declared and proclaimed throughout the land, and the world as a witness and testimony where the evidence of the Word of God is declared to every nation, tribe, Jew`s and Gentiles, and then will the end of the world come. The conclusion of time, the Prophetic purpose that has been declared throughout all the ages and will arrive at God`s appointed time.

When you shall see and be exposed to, and made aware of and even perceive and understand the abominations and desolations that have been spoken about, proclaimed and declared by Daniel the Prophet of the times that will be experienced in the coming days.

Keep the faith and stand strong in the Lord in your Holy and Sacred place, even your place of prayer in the room that you choose, as you get the understanding of God`s Word as you read and have made known to you the scriptures.

Then let those who are in their place in God be at ease in your spirit as you ascend to the mountain of the Lord, which is God`s dwelling place, and let not him which is on the rooftop of their house come down or descend to retrieve or gather anything from their house or place of abode, even your family residence, but look to the Lord.

Neither let those that are in the field, a country or farm, return to, or come again to take his clothes or raiment or apparel for the time will be short.

Then woe unto them who are in grief and have a child, a son, who is being nursed in these evil days. But pray to the Lord your deliverer and king as you worship him, so that your escape and peace will not be in the winter-time, the time of storms, rain and wind and cold weather, that can make you feel miserable, even on the sabbath day, the day of the Lord.

### **A Great Tribulation, as God Shortens the Days.**

#### **Vs. 21-22.**

For at this time in time, there will be an exceeding great and mighty strong time of tribulation that shall cause afflictions, anguish, persecutions and trouble like there never has been on the face of the planet before, and this shall cause my people to be burdened within themselves, for there never has been a place in time where such trouble and decay has ever existed before since the beginning of the order of time began and the world as we know it came into existence in an orderly arrangement in a declaration of a spoken word and became an adoring world.

To this time since the world has always been, there, never has been a time like this, and no, not ever will be again, as it appears to be a double negative of trouble and afflictions.

And except that these days in time will be docked and made shorter, there will not be any flesh of man shall have their souls saved and be delivered, preserved and perfected, but because of my love for man whom I created, my chosen one`s and the elect of my heart, the days and the time that shall be, shall be docked and shortened so as to protect my chosen and elect ones.

### **False Christs and Prophets.**

#### **Vs. 23-26.**

Then if any man shall and will say and declare unto you, that will speak a word, a command, and bring forth a direction and say, behold, see, look and take notice, there, in this place, come and see and enquire of him.

Believe them not.

For there shall and must come false Christ`s who will arise and declare themselves to be the anointed Christ himself and along with them shall come false prophets.

These are pretending Christ`s and prophets, religious impostors and pretending foretellers, and they shall and will shew and reveal to you and bring forth, so as to deliver exceeding great and strong signs of power, miracles and wonders, even eye-popping miracles as you look and become amazed.

They do this so that they may deceive and cause God`s people to believe a lie so that they the false Christ`s and prophets can cause the very elect of God`s people to miss out on God`s kingdom, because they believe and are dazzled by a lie and deceit.

Behold, I have forewarned you, even declared unto you what will happen in the last days, but many shall be deceived by the powerful and strong delusion that the devil has put before them.

Pray that you can perceive and discern the times that are in front of you.

Certainly, likewise, lies and untruth`s will be before you in the days to come, and the false prophets shall declare that Christ is in the desert, the wasteland and solitary place in the wilderness and cry out to you to go to him.

Go not forth to where they say he is, for it is not to be, he is not in the secret chambers as they say, so believe it not, but pray and perceive and discern so that your soul will be saved.

#### **The Presence of God`s Presence.**

##### **Vs. 27-28.**

For as lightning, that bright and shining and mighty glare, which is the source of power, comes forth, and proceeds forth out of the east, as a rising of light that dazzles and shines, so as to be seen, and then settles into the west as a sunset.

Then so shall also be the coming of Christ, as the return of Christ, that will punish the wicked at his coming presence, that will reveal the countenance of the Son of God in blazing glory.

For wherever the carcase, or the ruin of the lifeless body, even the corpse and dead body be, there will be also, the eagles, as they spread their wings into flight, to respire and to breath unconsciously, as they gather themselves, to collect themselves as they assemble themselves together for the coming of the Lord.

#### **After the Tribulation of those Days.**

##### **Vs. 29-31.**

Immediately and straightaway, and at one, after the tribulations of those days, when pressure, anguish, affliction and persecution are felt, shall the sun that shows out its extreme light, be darkened, and become obscure and show no light. Followed by the moon also, the lesser light, it shall also cease to show its reflection of the sun, and then the stars in heaven shall fall from the heavens and disappear from the sky, and then the powers of the heavens shall be shaken, stirred up, agitated and topple.

After this, then shall appear and be made to shine, the sign and the indication of a miracle in heaven, as the Son of Man, Jesus Christ, is revealed in his glory and splendour, coming from the abode of God.

When this is seen in the heavens, all the tribes, nations and people of the earth shall Mourn and Lament and beat their chests in grief as they see Jesus Christ coming in his glory in the clouds of heaven, with miraculous power and authority, showing his dignity and honour, ready to receive all praise and honour from his bride, The Church.

And he, Christ, the supreme one, shall send forth his angels as messengers, with a great and abundant sound, a disclosure and noise of a trumpet, that will herald in and gather all of his people at one place. These are God`s favourite, chosen and his elect people, from the four corners of the earth, from the end of the heavens to the other.

Those who The Lord knows by name.

## A Parable that Teaches about the Coming of the Lord.

**Vs. 32-39.**

**Vs. 32.**

Now learn in any way you can, and begin to understand the parable, the similitude and comparison of the fig tree, as it bears its fruit on the fig tree.

### Fig Tree Description.

- The fig tree is mentioned **23 times** in the Old Testament and **16 times** in the New Testament.
- The fig tree fruit is a succulent. Enlarged hollow receptacle containing the flower inside the actual fruit. The flowers are not seen unless the fruit is cut open and you visually see the flower. Just like the trials and testings and situations that we go through can sometimes expose what is inside us. There are green and mature figs spoken of in scripture.
- **Jeremiah. 24;1-10.** Tells us about good and evil figs and that 2 baskets representing the good and evil figs were presented before the temple of the Lord. The good figs were represented of and likened to Gods people. **Vs. 5-6** tells us that God will set his eyes toward the people and bring them into a land for their good and will give them a heart to know him.
- **Vs. 8.** The evil figs will God cause them to be removed from the land and the kingdom of God and I God will place a curse upon them. God will send a sword to consume them.
- The fig Tree is the National Tree of Israel.
- Its leaves have **5 prongs** on them and are very large in size.
- **Genesis. 3;7.** It was the fig tree leaves, that Adam and Eve used as a covering for their sin. The 5 prongs of the giant leaf displaying the grace of God upon their lives.
- Five is the number for grace in the scriptures.
- This particular type of Fig Tree described in the scriptures does not bear flowers on the branches when it is time to bear fruit.
- You see the leaves, but no flowers.
- That is because the flowers grow on the inside of the fig and disappears, as the fruit ripens and matures.
- The figs themselves have a very fleshly internal.
- The fig has multiple seeds within the fruit of the fig itself. Speaking of the Word of God.
- **1 Kings. 4;25. and Mica. 4;4.** Indicates that the fig is also used in scripture to show wealth of an Individual and the nation of Israel.
- **Healing. 11 Kings. 20;7 and Isaiah 38;21.** Hezekiah is cured of his illness by a lump of figs being laid upon a boil.
- **Judgement. Isaiah. 34;4. Jeremiah. 5;17. 8;13. Hosea. 2;12. Joel. 1;7.** The falling of or the destruction of the figs is used in the Bible to indicate the Lord`s judgement.

- In the holy lands of Israel today there are both cultivated and wild figs grown in gardens. Most gardens in Israel have trained fig trees growing. We are trained in the house of God by the word of God and the Holy Spirit.
- **The fruit itself.** Figs are generally shaped like a pear, although there are round varieties. The largest end from the stalk there is a small aperture or hole through which a pollinating insect known as the fig wasp may enter in so as to pollinate the fig and cause the seeds to grow within the fruit of the fig itself.
- **Our pollinating wasp is the Holy Ghost who places the seed of the word of God into our heart and causes it to grow and mature within.**
- When the fig is ripe to be eaten, the little gritty seeds are felt. The fig outer body is what holds the seeds in place. Our natural body holds our heart in place for the seed of God the word to be established and grow and mature. In Israel because of the hot climate two crops of figs can be harvested in one year, but in countries that have cold weather can actually kill of the baby figs.
- In Israel the fig tree can grow for over 400 years.
- In Israel there are known to be 6 varieties of figs. 6 is the number for man.
- **Christ's condemnation. Matthew. 21;19 and Mark. 11;13.** Christ cursed the fig tree for bearing no fruit and it withered away.
- **Fertilized. Luke. 13;8.** Young trees growing in drier regions need to be mulched or fertilized.
- **Shade.** Fig trees have massive or large green leaves and give ample shade in hot countries. You will often find a fig tree planted near a well. A thick dark shade keeps the water cool.

His branch of the fig tree, the one that is broken off and is tender, soft and pliable and is about to sprout up, put forth, and bring forth fruit, as the leaves on the branch begin to show new growth and off shoots, that reveal which tribe or clan that the branch of the fig tree belongs to, as we begin to know and understand and have revealed unto us and are made aware of, so that we will be able to perceive and understand the things of the Lord, as understanding comes into your heart and spirit, as the summer time of the year comes into being at the appointed time of the year.

#### **Vs. 33.**

Likewise, having the same mind as the Spirit of God for the time that is at hand, and you begin to see, know and understand, be aware of, perceive in your spirit and be exposed to, and have revealed unto you the knowledge and understanding of Christ's return, for it is near and at hand, even here now in the days to come, in your lifetime, as you face the doors or entrance, which is the opening into heaven itself, and shows the door or gate to heaven itself.

#### **Vs. 34.**

For verily, take note, for truly I am trustworthy when I say and relate in words, which is an individual expression of speech, as I break my silence in relation to this generation in time, as this generation shall not pass, or disappear, or go by, till this lifetime, and all these things

spoken about concerning my coming, shall be fulfilled and come into being and be made complete and brought to pass and be finished in God's appointed time.

**Vs. 35.**

Heaven, the Abode of God, the place of Power and Authority and Eternity, as well as the earth which God himself created, shall not pass away, disappear, or perish, but my Words, the Word of God, Christ the Word and all his utterances shall not pass away, disappear or perish, my Word shall always remain.

**Vs. 36.**

But of that day, that time period ordained by the Lord, that will appear as a judgement day, as that hour or season in time knows no one, nor do they have any knowledge, perceive or understand when it shall be, no, not even the angels of heaven, the messengers of the Lord in heaven where the abode of God is, with all his Power and Authority, as it is only my Father, the Supreme one in Authority, the Controller and Master of all, knows this.

**Vs. 37.**

But as it was in the days of Noah, the Patriarch and Man of God, were, so shall, and will be the coming and the return of Christ, when he Christ, returns to punish the wicked as the Son of Man, the Chosen one and the Messiah, the Son of the living God.

**Vs. 38.**

For as it was before and prior to the flood, the time when there was an inundation of water on the earth, the people were eating and drinking, whatever, and marrying together as man and wife and being given or prepared to be married as a man and woman, completely unaware and unconcerning of the times, which they were living in, until the appointed time of God, where Noah, the patriarch and Man of God entered into the Ark, the boat prepared by Noah and his family.

**Vs. 39.**

And the people new not, nor understood about the times that they were living in, until the flood came. That time of a great inundation of water, came and took, removed and took them all away.

So shall, and it will happen, shall also the coming or return of Jesus Christ, the Messiah and Son of God be, as he comes in his Presence as the Son of Man, the Chosen one, the Messiah and King be.

**The Sign of his Coming.**

**Vs. 40-44.**

Then will two be in a field, a country or a piece of ground, one person will be taken, removed or disappear from that place, and the other person will be left and not taken.



Two women will be grinding grain at the mill-house, one woman shall be taken and removed from that place and the other person shall be forsaken and left behind.

Watch and keep awake, be vigilant and watchful accordingly for the time that you are living in, for you need to be aware of and consider and have knowledge of and understand that you know not or understand the hour that our Lord, the Master of all will be coming and return.

But be it known and be aware of and have understanding, that the head of the family and master of the house, that had he known the day and time when the thief, a stealer would have decided to come and invade his house, he would have watched and kept awake and be vigilant and would not have been broken into by the thief, and had things stolen.

### **Faithful and Blessed Servants.**

#### **Vs. 45-51.**

#### **Vs.45.**

Who then is a faithful and trustworthy servant, one who is wise, thoughtful, discreet and a intelligent servant and is in subjection to his Lord? The Supreme One in Authority, the God and Master of all.

It is he, that has been appointed a ruler and given a place of authority, a position over his household so that he may give a declaration of nourishment of rations and food in the proper season in time.

#### **Vs. 46.**

Supremely blessed and fortunate is that servant who is under subjection to his Lord, his God and Master, that when the Supreme One in Authority comes at his appearing, shall perceive and find him, the servant waiting and looking for the coming of his Lord.

#### **Vs. 47.**

Verily I say unto you, take note and listen to me, that I will make and appoint to the faithful and trustworthy servant, the position of ruler, by giving him, authority over all his property and possessions.

#### **Vs. 48.**

But if an evil, wicked servant shall say and relate in words by an expression of speech and thoughts in his heart, that the Lord and Master has delayed or cancelled his coming at his appointed time.

**Vs. 49.**

And shall and will begin and proceed to smite, thump with repeated blows like a hammer upon his fellow brethren and Ministry and then begin to eat and consume and devour food and drink and become intoxicated with the drunken.

**Vs. 50.**

Then the Lord of that servant, the one who has gone astray, shall come in a day and space of time, when the unjust servant will not be looking for him, and in an hour or a moment of time, in an instant that the servant is not aware of and has no understanding of the season at hand.

**Vs. 51.**

Then the Lord shall cut him off, disown him and appoint unto him, his portion and reward, his allotment and given dues by placing him with the hypocrites, the ones that were acting out their parts as believers, but have no real heart for God, and there shall be weeping, great lamentation and deep sorrow as the gnashing of teeth, causes great stress and sorrowfulness because of their rejection of the Lord.

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